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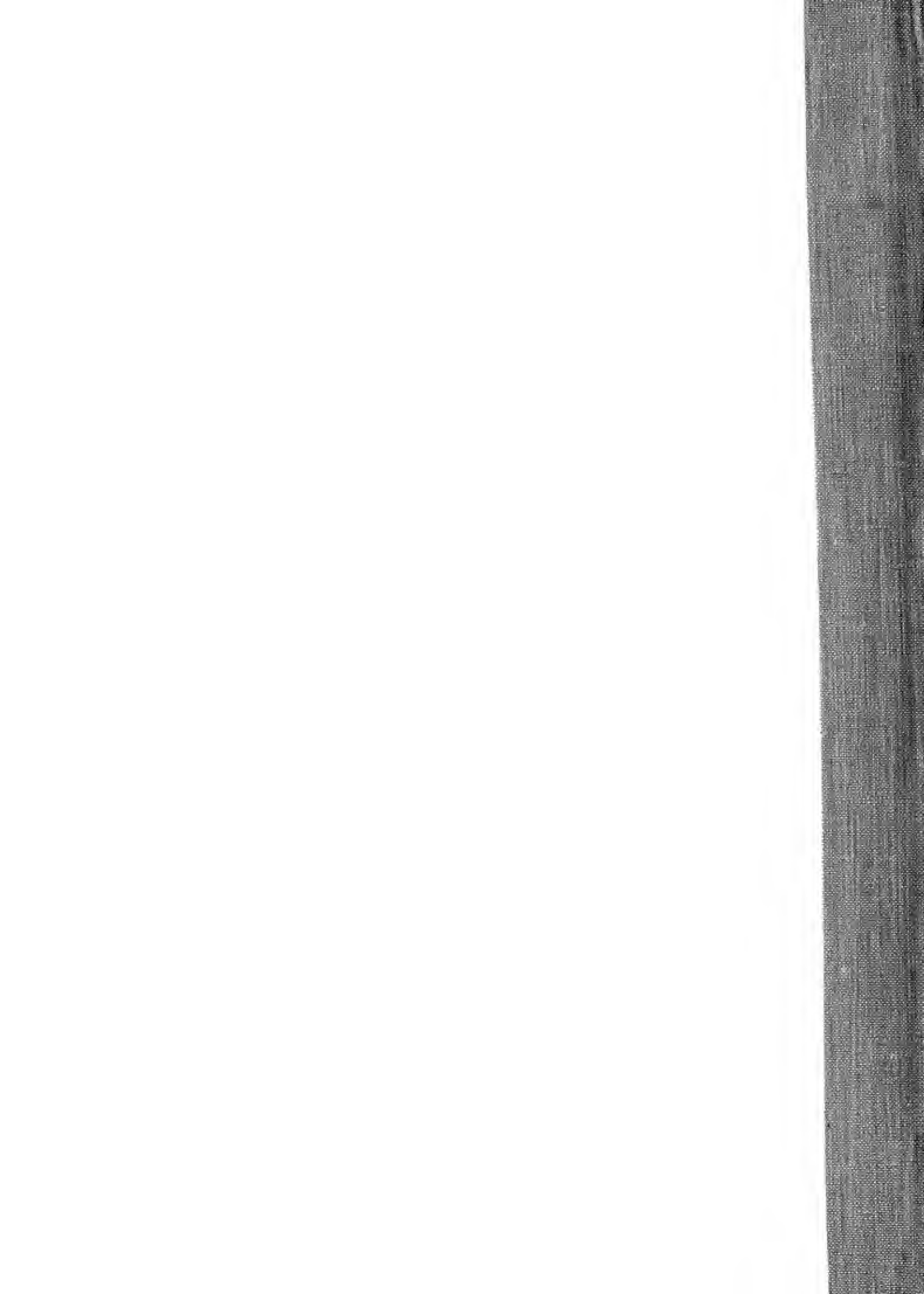

# THE BABYLONIAN EXPEDITION

OF

# THE UNIVERSITY OF PENNSYLVANIA

## SERIES A: CUNEIFORM TEXTS

EDITED BY

H. V. HILPRECHT

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## VOLUME VIII, PART I

BY

ALBERT T. CLAY

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## DATED IN THE ASSYRIAN, NEO-BABYLONIAN AND PERSIAN PERIODS

### CHIEFLY FROM NIPPUR

BY

ALBERT T. CLAY, PH.D.

*Assistant Professor of Semitic Philology and Archaeology, University of Pennsylvania*

*Seventy-two Plates of Autograph Texts. Nine Plates of Halftone Reproductions*

PHILADELPHIA

*Published by the Department of Archaeology, University of Pennsylvania*

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To

# The Rev. Archibald Henry Sayce

D.D., LL.D., Litt.D., D.C.L.

*Fellow of Queen's College, and Professor of Assyriology, Oxford*

In recognition of his important labors
in many fields of linguistic
and archaeological
research

This volume is dedicated

# PREFACE.

In this volume the seals which appear upon the documents are reproduced in connection with the texts. In copying some of the smaller and closely written tablets of this volume, practically all of which are unbaked and many in a poor state of preservation, I have enlarged somewhat the reproductions, preserving, however, the relative position of the characters and all that the tablet contains, so that those who use the texts will not need to encounter the same difficulties which confronted the copyist. In the "Description of Tablets" the exact measurements of the documents are given, as well as what is known of the provenience of the material. This has been gathered from the Expedition archives, for which I am indebted to the editor, Prof. Hilprecht, who also kindly loaned me several books from his private library.

I am indebted also to B. Franklin Pepper, Esq., the Chairman of the Babylonian Section, for his kindness in improving my efforts to give in legal phraseology the contents of the translated texts. My thanks are due also to Prof. Jastrow for his kind assistance in connection with the proof-reading, as well as for his many acts of kindness as Librarian; to Prof. Rogers, of Drew Seminary, for some references from works which I do not possess, and also to Dr. Arthur Ungnad for suggestions in connection with one of the deities of these texts. I desire to express my thanks also to Dean Robbins, of the General Theological Seminary, New York City, as well as to the Librarian of that institution, Mr. Edward H. Virgin, for their continued courtesies in connection with my work on the Hoffman Collection; and also to Sir C. Purdon Clarke and Mr. Edward Robinson, of the Metropolitan Museum of Art, for allowing me to copy the only known text of *Sin-shum-lishir*. Through the kindness of Dr. Wm. Hayes Ward, who presented the tablet to the Museum, I learn that he purchased it in the winter or spring of 1884–5, at or near Baghdad (see p. 2). In conclusion I desire to express my gratitude to the Provost, and the other members of the Publication Committee, especially to Mr. Eckley B. Coxe, Jr., the generous founder of the Fund which makes possible the publication of these texts.

Albert T. Clay,

University of Pennsylvania.

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# INTRODUCTION.

The texts from Nippur of those here published were excavated on the first, second and third expeditions which were sent out by the University of Pennsylvania, Professor John P. Peters being the Director of the first two, and Doctor John H. Haynes the Director of the third. The tablets found during the first expedition were partially classified by Professor Harper. These have come chiefly from along the Shatt en-Nil at the northwestern corner of the triangular mound, south of the Temple, known as Hill V, or as "Tablet Hill."[1] Toward the close of this campaign some tablets were found in Hill IV. During the second campaign "Tablet Hill" was skirted on all sides with trenches, when additional tablets of this period were found. Also some inscriptions were discovered in the extreme southern part of the mounds on the west side of the Shatt en-Nil, known as Hill X. During his operations on the third expedition, Doctor Haynes found additional tablets of this period. His reports show that he excavated in nearly all the mounds, but the records do not give the provenience of the tablets.

Besides the documents from Nippur which are contained in this volume, about fifty others belonging to the same period have thus far been classified, but which are fragmentary, effaced, or of comparatively little value. These I did not think it advisable to include. That this volume should contain the same number of plates of texts as my other volumes, namely seventy-two, I have added additional texts from *J.S.*, *Kh.*[1], *Kh.*[2], and *J. D. P.* Collections of the University, also from the *E. A. H.* Collection of the General Theological Seminary, and one from the Metropolitan Museum of Art, New York City.[2] The latter text (No. 111), which is the only one of the reign of *Sin-shum-lishir* that is known, was published some

[1] In the chapter containing the "Description of Tablets" reference to the campaigns and the place of discovery are made on the basis of the diagram given in Peters, *Nippur*, Vol. I, facing page 242, which shows the hills and the trenches of the first expedition, and also in Vol. II, facing page 172, for the trenches of the second expedition.

[2] Cf. the "Description of Tablets" for a brief statement concerning the origin of these collections. This volume contains all the Neo-Babylonian texts of the *J. D. P.* Collection, namely three. Professor Barton of Bryn Mawr published the texts of *Kh.*[2] in *The American Journal of Semitic Languages*, Vol. XVI, No. 2. The *J. S.* and *Kh.*[1] Collections contain many additional fragments and partially effaced tablets which, without a close examination, appear to be of comparatively little value.

years ago by Doctor A. B. Moldenke.[1] Inasmuch as it is dated at Nippur, I have included it in this volume. The fact that it was dated at Nippur does not necessarily mean that it was found in that city, for cf. text No. 4 in my *B. E.*, Vol. X, which is dated at Babylon, and yet it was found in the *Murashû* archives at Nippur, to which it belonged. Even the witnesses of this document do not seem to be residents of Nippur. Presumably they belonged to Babylon, where the tablet, which is a lease of a building apparently for official purposes of the crown, was drawn up. This seems to follow from the fact that the lease expired *a-ṣi-e sharri*, "at the going out of the king." The *Sin-shum-lishir* tablet, however, does not present a parallel case. The proper names do not contain any elements that are peculiar to Nippur, which, of course, may be a coincidence, but the contents clearly show that it belongs to the archives of the Shamash-Temple at Sippara, the same as a large number of those which have been published by Moldenke, belonging to the same period.

The Nippur tablets of this period offer a few peculiarities in contrast to those published here and elsewhere from Babylon, Borsippa and Sippara. Among these, as I have previously pointed out in my *Dissertation* (unpublished), is the fact that generally only the father's or family name is given (cf., however, 114 : 10). Usually this is not the name of a trade or profession, but of a person. The fact that in the documents of the *Murashû* sons, *Rimût-NINIB*, who is the son of *Ellil-ḫâtin*, the son of *Murashû*, is generally called the son of *Murashû*, would lead us to infer that the second name is frequently to be regarded as the family name.

Another point that might be referred to is the interesting oath formula of texts Nos. 4 and 58, the latter reading as follows:

*a-na la e-ni* [*sha-ṭa*]-*ri a-na aḫ-rat ûmu*(*mu*)
*nish Ellil u NIN-*[*LIL ilâni*] *âli-shu-nu zak-ru*
*nish NINIB u Nusku* [*ra-bi-is*][2] *shul-lum-shu-nu zak-ru*
*nish* [m]*Kur-ru-ash shar mâtâti shar sharâni bêli-shu-nu zak-ru.*

"That they would not alter the tablet to the end of days, they swore by Ellil and NIN-LIL the gods of their city; they swore by NINIB and Nusku the guardian(s) of their peace; they swore by Cyrus king of countries, king of kings, their lord."

Cf. also text No. 25, *Ina Ellil u NIN-IB it-te-me*, "By Ellil and NINIB they swore." On the use of the names *Ellil*, *NINIB* and *Nusku* in the oath formulas of Nippur documents, cf. my *B. E.*, Vol. XV, p. 2.

[1] Cf. *Cuneiform Texts in the Metropolitan Museum of Art*, Part II, No. 1.

[2] The restorations are made on the basis of text No. 4

Here an observation might be mentioned also in connection with the *supru*, "thumbnail mark," which was made instead of a seal impression. It appears quite evident that the custom of making thumbnail marks had become conventionalized, in much the same manner that the seals are often printed in documents of the present day, which by law are necessarily given in connection with the signature, because on a number of tablets the impressions were not made by means of the thumbnail, but apparently by some instrument, see Plates IV and V. This is evident from the regularity with which they were made, as well as from the shape of the impressions. To make an indentation similar to those in question, it would be necessary to trim the nail in a very peculiar manner; in fact it would be difficult ordinarily to make the identical indentations with the thumbnail, except by carefully rotating the thumb. It is not impossible that this was actually done by the scribe. Usually on the documents referred to there are nine marks on each edge, and six on each end. The uniformity and care with which these have been made clearly indicate that they are not the work of an inexperienced contractor, but of the scribe who wrote the document. This is evident after a comparison of these marks with those obviously made by the man upon whom the obligation rested, cf. my *B. E.*, Vol. X, Pl. VI. But on examination there seems to be little doubt that the impressions were made by means of an instrument, presumably made of a reed, such as grow in the marshes of the Euphrates, out of which the ancients made the stylus. It is not at all improbable that they were made by the upper end of the stylus in use by the scribe. For a discussion of the stylus, cf. my *B. E.*, Vol. XIV, p. 17, and the important presentation of the subject by Doctor Leopold Messerschmidt, *Zur Technik des Tontafelschreibens*.

As early as 1877, Boscawen[1] attempted to fix the length of reigns, and the time of the year when the kings of the Neo-Babylonian and Persian periods began to rule, on the basis of the collections of contract literature in the British Museum, the largest portion of which had been purchased the previous year by the famous decipherer George Smith, on his last and fatal expedition to Mesopotamia. Professor Eduard Meyer in his *Forschungen zur alten Geschichte*, Vol. II (1899), makes use of this material, and what was subsequently discovered in his discussion of the chronology of this period. Considerable additional material has since been found, which enables us to approach nearer to the exact time when the kings began to reign, as well as to increase our knowledge concerning the length of the reigns. With this

[1] Cf. *Transactions of the Society of Biblical Archæology*, Vol. VI.

object in view I have constructed the following table,[1] which gives the earliest dated tablet of each reign that has been published up to the present, as well as the latest. From this list it will be observed that the dated texts of this volume, as well as those recently published by Doctor Arthur Ungnad of The Royal Museum in Berlin, give the historiographer or chronologer additional data on the subject.

| Name of Ruler. | Earliest Dated Tablet | | | | Latest Dated Tablet | | | |
|---|---|---|---|---|---|---|---|---|
| | Year. | Month. | Day. | | Year. | Month. | Day. | |
| *Shamash-shum-ukin* | 9 | S | 1 | Peiser, *B. V.*, I | 15 | S | S | Pinches, *C. T.*, IV, p. 41 |
| *Kandalânu* | 5 | 6H | 14 | Clay, *B. E.*, VIII, 3 | 14 | 2 | 15 | Meissner, *C. T. M. M.*, II, 67 |
| *Ashur-etil-ilâni* | 2 | | 20 | Clay, *B. E.*, VIII, 4. | 4 | S | 1 | Clay, *B. E.*, VIII, 5 |
| *Sin-shar-ishkun* | 2 | 2 | 1 | Peiser, *K. B.*, IV, p. 174 | 7 | 10 | 12 | King, *Z. A.*, IX, p. 396ff. |
| *Sin-sham-lishir* | Acc. | ? | 13 | Clay, *B. E.*, VIII, 141 | | | | |
| *Nabû-apal-uṣur* | 2 | ? | 9 | Strass., *Z. A.*, IV, p. 136 | 21 | 2 | 0 | Strass., *Z. A.*, IV, p. 136. |
| *Nabû-kudurri-uṣur II* | Acc. | 4 | 14 | Strass., *Nbk.*, I | 43 | 5 | 9 | Ungnad, *V. S.*, III, 36. |
| *Amêl-Marduk* | Acc. | 6 | 26 | Evetts, *Ev.*, I | 2 | 5 | 17 | Clay, *B. E.*, VIII, 34. |
| *Neriglissar-usur* | Acc. | 3 | 20 | Ungnad, *V. S.*, IV, 32 | 4 | 1 | 2 | Evetts, *Ner.*, 69. |
| *Labâshi-Marduk* | Acc. | 2 | 12 | Evetts, *Lab.*, 2 | Acc. | 2 | 27 | Evetts, *Lab.*, 5. |
| *Nabû-nâ'id* | Acc. | 2 | 15 | Clay, *B. E.*, VIII, 30 | 17 | 9 | ? | Strass., *Nbn.*, 1055. |
| *Kurash* | Acc. | 8 | 24 | Strass., *Cyr.*, I | 10 | 12 | 21 | Strass., *Lehr. Cong.*, 17. |
| *Kambuzia* | Acc. | 6H | 7 | Ungnad, *V. S.*, III, 69 | S | 11 | 27 | Strass., *Camb.*, 412. |
| *Barzia* | Acc. | 2 | 0 | Strass., *Z. A.*, IV, p. 148 | 1 | 7 | 1 | Strass., *Z. A.*, IV, p. 152 |
| *Nabû-kudurri-uṣur III*[2] | Acc. | 7 | 17 | Strass., *Nbk.*, 3 | 1 | 7 | 16 | Strass., *Nbk.*, 17. |
| *Dariamush I.* | Acc. | 11 | 20 | Strass., *Dar.*, I, 103 | 36 | 6 | 22 | Peiser, *Act.*, XIX |
| *Shamash-erba*[4] | Acc. | 6 | 25 | Ungnad, *V. S.*, III, 178 | Acc. | 7 | 29 | Ungnad, *V. A. T.*, 4929.[5] |
| *Bêl-shimanni*[6] | Acc. | 5 | 15 | Pinches, *Hom. Cong.*, p. 268 | Acc. | 6 | S | Ungnad, *V. A. T.*, 103. |
| *Mushêzib* | Acc. | 10 | 7 | Oppert | 16 | 6 | 2 | Ungnad, *V. S.*, III, 182. |
| *Artaḫshatsa I* | 1 | 7 | 5 | Clay, *B. E.*, VIII, 121 | 41 | 11 | 17 | Hilp. & Clay, *B. E.*, IX, 109. |
| *Dariamush II* | Acc. | 11 | 4 | Clay, *B. E.*, X, 1 | 13 | 27 | 29 | Clay, *B. E.*, X, 132. |
| *Artaḫshatsa II* | 1 | 7 | 28 | Hilpr. and Clay, *B. E.*, IX, 1 | | | | |

[1] For this purpose I have examined the dates of the tablets published by Peiser, *Keilschriftliche Acten Stücke*, *Babylonische Vertrag* and *Keilinschriftliche Bibliothek*, IV; Meissner, *Cuneiform Texts in the Metropolitan Museum of Art, New York City*; Strassmaier, *Babylonische Texte*, and *Die Babylonische Inschriften im Museum zu Liverpool, Sixth Oriental Congress*, 1883; Pinches, *Inscribed Babylonian Tablets in the possession of Sir Henry Peek*; Weissbach, *Babylonische Miscellen*; Evetts, *Inscription of the Reign of E. T. Mesaḫich, Neriglissar and Labâsimarchal*; Winckler, *Z. A.*, II; Strassmaier, *Z. A.*, III and IV; Barton, *American Journal of Semitic Languages*, XVI; Ungnad, *Vorderasiatische Schriftdenkmäler*, Hefte III and IV; Budge, *Z. A.*, III; Sayce, *Z. A.*, V; King, *Z. A.*, IX; Hilprecht and Clay, *Babylonian Expedition*, IX; Clay, *Babylonian Expedition*, VIII and X; also inscriptions in *C. T.*, etc.

[2] Oppert, *Roi d'Assyrie*, *Z. A.*, VII, p. 341, gives several dates of *Kandalânu* up to 21–2–13 from tablets which do not seem to have been published. Pinches, *Proc. Soc. Bib. Arch.*, 1882–3, Vol. V, p. 6, refers to tablets dated in the reign of *Kandalânu*. Doubtless these are the texts referred to by Oppert. The dates given are 6–6–4; 10–12–17; 12–12–4; 16–5–S; 16–6–13; 19–9–23; 19–12–13; 21–2–13.

[3] It is impossible to determine which belong to *Nebuchadrezzar* III (= *Nidintu-Bêl*) and which to *Nebuchadrezzar* IV (= *Arakhu*), cf. Ungnad, *O. L. Z.*, No. 9, p. 465.

[4] Cf. Eduard Meyer, *Forschungen zur Alten Geschichte*, II, p. 474f.

[5] On *Shamash-erba*, cf. Meyer, *Forschungen zur Alten Geschichte*, Vol. II, p. 476, and Ungnad, *O. L. Z.*, Sept., 1907, p. 466.

[6] Cf. Ungnad *Orientalistische Litteratur-Zeitung*, Sept., 1907, Col. 466f.

In some instances it may be important to know the next to the last tablet dated in the respective reigns. With this in view let me add the following: The next to the last date of the tablets belonging to the reign of *Shamash-shum-ukîn* is 15 1 14, cf. Peiser, *B. V.*, II; of *Kandalânu* is 13 7 15, cf. Moldenke, *C. T. M. M.*, Part II, No. 5; of *Nabû-apal-uṣur* is 19 6 30, *ibid.*, No. 15; of *Nabû-kudurri-uṣur* is 43 4 27, cf. Strassmaier, *Nbk.*, No. 415; of *Amêl-Marduk* is 12 5 4, cf. Evetts, *Ev.*, No. 24; of *Nergal-shar-uṣur* is 2 5 3, cf. Ungnad, *V. S.*, No. 43; of *Nabû-nâ'id* is 17 8-10, cf. Strassmaier, *Nbn.*, No. 1051; of *Kurash* is 9 5 13, cf. Clay, *B. E.*, VIII, 74; of *Kambuzia* is 7 7 1, cf. Ungnad, *V. S.*, No. 86; of *Barzia* is 1 6 20, cf. Strassmaier, *Z. A.*, IV, p. 152; of *Dariamush* I is 36 6 13, cf. Ungnad, *V. S.*, No. 165; of *Khshiarshu* is 5 4 2, cf. Evetts, *Ner.*, No. 5; of *Artakhshatsu* I is 41 9 12, cf. Hilprecht-Clay, *B. E.*, IX, No. 108, and of *Dariamush* II is 11 6 21, cf. Clay, *B. E.*, X, No. 131.

It will be observed that the date of the last tablet of a reign is no indication necessarily that the king was at that time ruling. For example, *Nabû-nâ'id* was dethroned and imprisoned shortly after the 16th of Tammuz.[1] On the 3d of Marchesvan Cyrus entered Babylon, and on the 11th *Belshazzar* was killed.[2] And yet a tablet has been found dated in the reign of *Nabû-nâ'id* on the day before the death of *Belshazzar*, and even in the following month. The first tablet that has been found dated in the reign of Cyrus was written on the 24th day of Marchesvan, that is thirteen days after *Belshazzar's* death.[3] Another instance that might be cited is the reign of *Artaxerxes* I. The first tablet of his successor, *Darius II*, was dated on the 4th day of Shebet, which is six days previous to the last dated tablet of the former ruler, namely *Artaxerxes I*. It is not unreasonable to explain such discrepancies as mistakes on the part of the scribe, who continued to date tablets in the old reign, forgetting for the moment the advent of the new reign. It is not impossible also that the coronation ceremonies had something to do with this overlapping of reigns. In this volume of texts, No. 127 is dated on the 20th day of Adar of the "forty-first year (*i.e.*, of *Artaxerxes I*), the accession year of *Darius*."[4] This implies that although a new king sat on the throne and it was regarded as his accession year, there was no hesitancy in continuing to date tablets also according to the year of the previous reign.

While this is true with reference to the latest dated tablets, it is scarcely possible that a single ruler did not occupy the throne on or before the earliest date

[1] Cf. Hagen, *Cyrus Texte, B. A.*, II, pp. 222, 223

[2] *Ibid.*

[3] Cf. Clay, *Light on the Old Testament from Babel*, p. 378

[4] Cf. also Clay, *B. E.*, Vol. X, No. 4.

mentioned in such documents, so that it is safe to imply that the beginning of the reign was on or previous to the earliest date given in the accession year of the ruler.

Two documents, Nos. 1 and 159, of those here published are dated in the reign of *Ashurbânapal*. Unfortunately the second is fragmentary and the date is wanting. The three tablets, Nos. 4, 5 and 6, dated in the reign of *Ashur-etil-ilâni-(ukîn)*, are the only texts published[1] of this reign, except the two short inscriptions in Rawlinson, Vol. I, p. 8, No. 3, which are translated by Winckler, *Keilinschriftliche Bibliothek*, II, pp. 268ff. *Sin-shum-lîshir*, king of Assyria, is only known through the one tablet which is now in the Metropolitan Museum, New York City (see p. 1).

Besides the poorly preserved cylinder and fragmentary duplicate of *Sin-shar-ishkun*, which contain simply his titles and vain words of boasting, and the text here published (No. 157), the year of which is wanting, only three other contracts have been found belonging to this reign. One of these, which has been published by King in the *Zeitschrift für Assyriologie*, IX, p. 39ff., is dated at Uruk. Evetts published a second in Strassmaier, *Babylonische Texte*, VI, B, which is dated at Sippara on the 20th of Iyyar of his second year. Another, which is in the Berlin Museum, the transliteration and translation of which is published by Peiser, *Keilinschriftliche Bibliothek*, IV, 174f., is also dated at Sippara on the first of Iyyar of the same year.

The other tablets of those here published, dated in the reigns of kings prior to the fall of Nineveh, belong to the time of *Shamash-shum-ukîn*, *Kandalânu* and *Nabopolassar*. These were not excavated at Nippur. They belong to other collections which have come from Babylon, Borsippa and Sippara. In connection with the inscriptions from Nippur the question naturally arises, Do they offer any historical data which throw light upon the closing days of the Assyrian rule?

George Smith, in 1871, in his *History of Ashurbânapal*, p. 323f., was the first to suggest that Κινηλαδάνος and *Ashurbânapal* were one and the same. He apparently came to this conclusion without the testimony of Berosus, mentioned below. Pinches, in the *Proceedings of the Society of Biblical Archaeology*, V, p. 6 (1882), announced the discovery of tablets dated in the reign of *Kandalânu*, which he recognized to be the same as Κινηλαδάνος. A little later, in 1885, Sayce contested Smith's view that *Kandalânu* was *Ashurbânapal*; see his *Assyria, Its Princes, Priests and People*, pp. 53 and 159. Schrader, however, cf. *Zeitschrift für Keilschriftforschung*, Vol. I, pp. 222ff., attempted to prove what Smith had proposed, and advanced the theory that after the revolt and death of *Shamash-shum-ukîn*,

[1] Cf. Hilprecht, Z. A., IV, p. 164; also Harper, Academy, Apr. 30, 89, and Hebraica, VII, p. 79.

*Ashurbânapal* proclaimed himself king under the name *Kandalânu*. In opposition to this view, Oppert, in the first article of *Revue d'Assyriologie*, Vol. I, pp. 1–11, 1886, followed Sayce in maintaining that these two rulers were not identical. Cf. also Smith-Sayce, *History of Babylonia*, p. 140, 1895.[1]

The view of Smith and Schrader has been generally accepted by Assyriologists and historians; cf. Mürdter and Delitzsch, *Geschichte Babyloniens und Assyriens*, p. 230; Lehmann, *Shamashshumukin*, p. 6; Winckler, *Geschichte Babyloniens und Assyriens*, pp. 135 and 289, and *Keilinschriften und das Alte Testament*, pp. 50, 98; Tiele, *Babylonische-Assyrische Geschichte*, pp. 368, 369, 412–14; Rogers, *History of Babylonia and Assyria*, II, pp. 268, 297f.; Maspero, *Passing of the Empires*, p. 423; King, article "Babylonia" in *Encyclopædia Biblica*, I, Col. 451, and *Chronicles*, I, p. 208; Bezold, *Ninive and Babylon*, p. 61; Lindl, *Cyrus*, p. 85, etc.

The proof adduced in favor of the identification depends solely upon Berosus-Polyhistor-Eusebius, who say that after *Sammuges*, his brother reigned. Eusebius reports in his *Chronicorum Canonum* (cf. Lehmann, *Shamashshumukîn*, I, p. 2, quoting from Schoene, *lib.*, I, pp. 27, 33 *sq.*): "*Etenim sub Ezekia regnavit Sinacherim, ut Polyhistor exponit annis XVIII et post eum eiusdem filius annis VIII. Postea vero Sammuges annis XXI et eius frater annis XXI.*" "*Post Sammugem vero Sardanapallus Chaldeais regnavit annis XXI.*" Claudius Ptolemaus, in his *Canon*, makes Καινζιλάδανος (*Kandalânu*) follow Σαοσδουχινος (*Shamash-shum-ukîn*). Lehmann, *Shamashshumukîn*, I, p. 6, in the following words, seems to represent the position generally taken by scholars:

*Shamashshumukîn's Nachfolger auf dem babylonischen Throne ist Asurbanapal. Dieser verhängte zwar, wie Sanherib, ein Strafgericht über Babylon, aber er hat nicht wie sein Grossvater, die Selbstandigkeit des Landes vollstandig vernichten wollen, sondern hat, das lasst sich aus den Canones und Datirungen schliessen, in rechtmässiger Weise die Herrschaft über Babylonien angetreten. Mit seinem Bestreben, statt der factisch bestehenden Unterordnung unter Assyrien, das Verhaltniss möglichst als eine Personalunion erscheinen zu lassen, wird es auch zusammenhängen, dass er als Babylonischer König seinen Namen änderte und sich Kandal(anu) nannte (Königsliste und Contracttäfelchen), ebenso wie früher vermuthlich aus den gleichen Gründen Tiglatpileser II sich in Babylonien Pulu, Shalmanassar IV sich Ululai nannten.*

The supposition that *Ashurbânapal*, in order to palliate the feelings of the Babylonians, assumed the name *Kandalânu* in taking upon himself the reigns of

[1] Hommel, in his article "Assyria" in Hastings' *Bible Dictionary*, I, p. 189f., says it cannot be definitely determined whether *Kandalânu* is *Ashurbanapal* or a rival king.

the government offers difficulties. In the first place it seems reasonable to suppose that such an act would be highly obnoxious to the people of Babylon, who for decades had been striving for an autonomous government, and especially after their leaders and warriors, who had fought for independence, had met such cruel deaths as a punishment at the hands of the Assyrian king on the termination of the insurrection. After relating in his annals his fearful atrocities, he says: "I restored and re-established, as it was in former days, their cult, which had been diminished. I showed mercy to the remaining inhabitants of Babylon, Cutha and Sippara, who had escaped slaughter, massacre and famine; and I ordered that they should be allowed to live, and permitted them to dwell in Babylon" (*K. B.*, II, pp. 192, 193). To have taken from them at that time their self-government surely would not have placated them, but would have increased tenfold their hatred for Assyria.

The absence of any reference in his annals or in any other inscription to his taking unto himself the title "King of Babylon," whether under one name or another, is surely significant. And why should he assume the name *Kandalânu*? It is not a Babylonian nor an Assyrian name.[1] It occurs in Johns, *Assyrian Deeds and Documents* (cf. Vol. III, p. 49), twice as the name of slaves (Nos. 58 and 230), once as the name of a witness in 683 B.C. (No. 51), and of a seller (No. 500). As a slave in No. 58, *Kandalânu* is sold with *Kurdi-Adad*, another foreign name, together with their families. The earliest occurrence of this name is in the texts of the Cassite period, cf. my *B. E.*, Vol. XV, 176 : 11, where *Kan-da-la-ni* is written. Here it may be a Cassite name, or even a name from the land Khannigalbat. What significance could the adoption of such a name by *Ashurbânapal* have, especially as he had been the actual sovereign of Babylon for twenty years, and doubtless was well known by the name *Ashurbânapal* from the day of his birth? True, *Tiglathpileser* III was known as Πώρος (*Pulu*) in Babylon, and *Shalmaneser* IV as Ἰωχαῖος (*Ulûlai*). But these are not parallel cases. It is evident that both the names *Tiglathpileser* and *Shalmaneser* had been assumed by these rulers, and that perhaps *Pul* and *Ulûlai* were their original names. *Pul*, as is recognized, was a usurper. He was first called by the Biblical writer "Pul, king of Assyria," 2 Kings 15 : 19, and afterwards in verse 29, "Tiglathpileser, king of Assyria." This may or may not be significant. It is quite reasonable to infer that his son and successor had been born before he had been able to establish himself upon the throne of Assyria; and if so, it is more likely that his plebeian name was *Ulûlai*. On the

[1] I say this with at least some reserve. The only trace of a root *kadalu* seems to be in the phrase *a-na ku-ud-dul be-lu-ti-shu-nu*, *K. B.*, III, pt. 2, p. 6, 2 : 15, which Winckler translates "*Um ihre Herrschaft zu ehren?*)."

other hand, it is scarcely possible that anyone would suggest that *Kandalânu* was the original name of *Ashurbânapal*.

A more plausible conclusion, it seems to me, in the light of known facts and those which these texts offer, is that *Kandalânu*, who may have been a brother, is not to be identified with *Ashurbânapal*; and that in accordance with the Canon of Ptolemy, which gives the names of the rulers or viceroys of Babylon after the time of Esarhaddon, they were *Shamash-shum-ukîn*, *Kandalânu* and *Nabopolassar*.

| Kings of Assyria. | | Viceroys of Babylon. |
|---|---|---|
| | *Esarhaddon* | |
| *Ashurbanâpal* | | *Shamash-shum-ukîn* |
| | | *Kandalânu* |
| *Ashur-etil-ilâni* | | *Nabopolassar* |
| *Sin-shum-lîshir* | | |
| *Sin-shar-ishkun* | | |
| | Fall of Nineveh. | |

We know that *Esarhaddon* greatly sympathized with the people of Babylon, who were desirous of self-government, and that he assigned that principality to his oldest son, *Shamash-shum-ukîn*,[1] the son of his Babylonian wife,[2] as viceroy, with the understanding that he was to pay homage to his brother, *Ashurbânapal*, as suzerain. The title, "King of Babylon," included jurisdiction over the cities Borsippa, Cutha and Sippara; in other words, it was synonymous with the title "King of Accad." However, *Ashurbânapal* in all his references to the titles of *Shamash-shum-ukîn* distinctly says he appointed him to the "kingship of Babylon" (*sharrût Bâbili* or *sharrût Karduniash*). It is interesting to note in this connection that whereas *Ashurbânapal* always designates him "King" or "Viceroy of Babylon," or "Karduniash" in his own inscriptions, *Shamash-shum-ukîn* appropriates to himself the title "King of Ammanu, king of Babylon, king of Sumer and Accad," and yet there is no evidence to show that he, nor the two viceroys that followed him, namely *Kandalânu* and *Nabopolassar* (until the latter conquered the land), ruled over any city south of Babylon (see below). *Shamash-shum-ukîn* was followed by *Kandalânu* and *Nabopolassar* as sovereigns or viceroys of those cities, as is clear from the dated contracts. The only dated tablets of Assyrian kings of this entire

[1] Cf. Meissner, *Mitteilungen der Vorderasiatischen Gesellschaft*, 1904, 3, also Johnson, *Journal American Oriental Society*, Vol. XXV, p. 80, who reached the same conclusions about the same time.

[2] Cf. Winckler, *Forschungen*, I, p. 117, note 1.

period that have come from Accad, or the kingdom of Babylon, are the two of *Sin-shar-ishkun* from Sippara, mentioned above.

That the cities to the south of Babylon were not assigned to him is further established by the fact that a contract is dated at Uruk in the twentieth year of *Ashurbânapal*, cf. S. A. Smith, *Miscel. Texts*, No. XXXVIII, and, as is stated above, also one in the reign of *Sin-shar-ishkun*. Nippur was also retained under the direct control of Assyria. In this connection we recall the building operations of *Ashurbânapal* at Nippur,[1] where he restored and enlarged the ancient sanctuary of Ellil, embellishing it in a manner scarcely known in its long history. No other king since the days of *Ur-Engur* did so much for Nippur as *Ashurbânapal*. The evidence of his work is everywhere perceptible in the shape of bricks that are well burnt, containing his name, *Ashurbânapal*, with his titles, in which he calls himself "king of the four quarters of the earth." This seems clear also from the fact that tablets have been found which had been dated in that city in the reigns of *Ashurbânapal*, *Ashur-etil-ilâni*, *Sin-shar-ishkun* and *Sin-shum-lishir*. These rulers are not called kings of Babylon, but kings of the country Assyria. These facts lead us to conclude that the country to the south of Babylon, *i.e.*, the country Sumer, remained under the direct control of Assyria, at least until *Nabopolassar* became the supreme potentate of the land.

The significant fact in this connection is that tablet No. 1 of this volume is dated at Nippur in the twenty-sixth year of the reign of *Ashurbânapal*. If it were true that he had assumed the name *Kandalânu* in Babylon, and in every instance, as far as we know up to the present, the ruler was known by this name in that neighborhood, it seems unreasonable to suppose that at Nippur, not more than fifty miles distant, he should be known by his real name six years after the death of *Shamash-shum-ukin* and his own enthronement in that city.

The viceroy of Babylon following *Kandalânu*, by the grace of Assyria, doubtless under *Ashur-etil-ilâni*, was *Nabopolassar*. Contracts dated in the reign from the second to the twenty-first year show that the Ptolemaic Canon in making him the successor of *Kandalânu* is correct. That he, under the name *Bussalossoros*, should be a general of Saracos (*Sin-shar-ishkun*), as told by Berosus-Abydenus (cf. Müller-Didot, *Frag. Hist. Grac.*, IV, p. 282), is not difficult to understand if we take into account that he was a vassal king. If *Shamash-shum-ukin*, who ruled before *Kandalânu*, and *Nabopolassar*, who ruled after him, were viceroys of Babylon who owed their titles to Assyria, is it not reasonable to suppose that *Kandalânu*, who

[1] It is well known that he paid considerable attention also to the restoration of Esagila in Babylon.

reigned between them, should also have been a viceroy, instead of regarding him as the Assyrian king himself? And is it not unreasonable to suppose that the policy inaugurated by *Esarhaddon* to give the Babylonians an autonomous government was for twenty-one years set aside, and then for no apparent reason was again resumed? That the reign of *Kandalânu* and *Ashurbânapal* should come to a close about the same time is significant, but that may be due to the fact that the term of office expired with the close of the reign, or it is the possible time of his death. Other plausible reasons could be suggested to explain this coincidence.

What seems to be noteworthy evidence in this connection is to be found in the annals of *Ashurbânapal*, where, after he records the punishment of the insurrectionaries, he says: "The people of Accad, together with those of Kaldu, Aramu and the country of the sea-coast whom *Shamash-shum-ukîn* had allied to himself and had made of one mind, became hostile to me by their own decision. By the order of Ashur and Bêlit and the great gods, my aids, I completely subjugated them. The yoke of Ashur, which they had thrown off, I imposed upon them. Governors and prefects, appointed by me, I placed over them." In these annals, which were written six years later, we find no reference, as mentioned above, to the effect that *Ashurbânapal* ever assumed the title "King of Babylon"; but on the other hand he distinctly says that he set over Accad governors (*SHA-KUR*) and prefects (*BAD-GID-DA*) after subjugating the land (Col. IV, 97–104).

The situation seems to me to be that after the death of *Shamash-shum-ukîn*, *Ashurbânapal* installed as viceroy *Kandalânu*, perhaps his brother or half-brother, a son of one of *Esarhaddon's* foreign wives, if Berosus' statement is correct. While the inscriptions do not mention *Kandalânu* as the son of *Esarhaddon*, it is quite natural to suppose that the latter had other sons, legitimate and otherwise, besides those that are mentioned; for cf. Pinches, *Texts in the Babylonian Wedge Writing*, p. 17, li. 12ff., where *Ashurbânapal* mentions three of his brothers, *Shamash-shum-ukîn*, *Ashur-mukîn-palêa* and *Ashur-etil-shamê-u-irṣiti-uballiṭsu*, to whom he had made assignments. In view of these facts it seems reasonably certain that the opposition raised more than a score of years ago by Professor Sayce, the only living representative of this view, as far as I can ascertain, is sustained, namely, that *Ashurbânapal* and *Kandalânu* are not identical.

Besides the inscriptions referred to, which belong to the reigns of *Ashur-etil-ilâni*, *Sin-shum-lîshir* and *Sin-shar-ishkun*, we have no light from the cuneiform inscriptions upon the last twenty years of Assyrian rule. *Ashur-etil-ilâni* doubtless followed *Ashurbânapal*, as he called himself his son. According to text No. 5, which

is from Nippur, he was ruling in Marchesvan of his fourth year. How much later remains to be determined.

The text dated in the reign of *Sin-shum-lishir* (No. 141) is valuable in that it gives us the name of another Assyrian king doubtless of this period, but exactly where he is to be placed in the list remains uncertain. It is dated in his accession year, so he may have ruled only a few months. It has been suggested that he was the predecessor of *Sin-shar-ishkun* (cf. Sayce's editorial note in Maspero, *Passing of the Empires*, p. 481). This is doubtless correct, if we can rely on the account of Abydenus (see below) concerning the fall of Nineveh, when *Sin-shar-ishkun* (*Saracos*) is supposed to have burnt himself alive. At the same time it should be noted, in the light of Scheil's discovery, that *Sin-shar-ishkun* was a son of *Ashurbânapal*, cf. *Zeitschrift für Assyriologie*, Vol. XI, p. 47ff., in which, if the rule of *Sin-shum-lishir* intervened, he would be the third removed from his father in the line of succession.

It is generally held that *Sarakos* (*Sin-shar-ishkun*), following Abydenus, cf. Müller-Didot, *Fragmenta Historicorum Graecorum*, Vol. IV, p. 283f., was the last king of Assyria. And yet it must be admitted that the Greek *Sarakos* is considerably removed from the writing *Sin-shar-ishkun*. However, in the absence of any other identification, assuming that it represents this ruler, *Nabopolassar*, whose reign as king or viceroy was contemporaneous with *Ashur-etil-ilâni*, *Sin-shum-lishir* and *Sin-shar-ishkun*, is found in tablets dated at Sippara in the second, seventh, and in nearly every year from the ninth to the end of the reign (cf. King, *Zeitschrift für Assyriologie*, IX, p. 397, and Moldenke, *Cuneiform Texts*). These dates must be taken into consideration with the two texts from Sippara of the second year of *Sin-shar-ishkun*, mentioned above. If *Ashur-etil-ilâni* ruled about five years after *Ashurbânapal*, it seems plausible to assume that about two years after the advent of the new reign was the time when the two Sippar tablets of *Sin-shar-ishkun* were written, as we have no tablets dated at Sippara from the second until the seventh year of the reign of *Nabopolassar*.[1] It is not unlikely that *Nabopolassar*, who was viceroy under *Ashur-etil-ilâni*, declared himself free from the Assyrian yoke at the time of the latter's death; and that Sippara either remained loyal to Assyria for a season, during which time the tablets were written, or *Sin-shar-ishkun* temporarily

[1] King (cf. Z. A., IX, p. 397) is of the opinion that those which are dated in Babylon belong to the 6th and 10th and 14th years, in Sippar to the 15th and 18th years, while others found at Abu Habba, and therefore probably also referring to transactions in Sippara, were dated in his 2d, 7th, 9th to the 12th, 16th to the 19th and 21st years. The tablets published by Moldenke are dated in 8th, 9th, 12th, 13th, 14th, 17th and 19th years, most of which seem to have come from Sippar. Weissbach, *Bab. Miscellen*, No. XV, in the 19th year, is from Babylon; Pinches, *Peek Collection*, No. 2, in 14th year, is from Babylon, and of the texts here published Nos. 7 and 8 are dated at Babylon and belong to the 8th year.

restored the Assyrian domination over Sippara by force, but which ultimately fell into the hands of *Nabopolassar*. This seems to be the only time in the history of *Nabopolassar*, namely, between his second and seventh years, that *Sin-shar-ishkun* is likely to have been recognized as ruler in that city.

*Barzia*, or the Persian *Gaumâta* who impersonated *Barzia* (*i.e.*, *Bardiya*, cf. Justi, *Iranische Namenbuch*, p. 63), according to the Behistun inscription (cf. Weissbach and Bang, *Die Altpersischen Keilinschriften*, p. 15), headed a revolt on the 14th of *Viyakhna* (Adar).[1] On the 9th of *Garmapada* (Abu) he seized the throne and was crowned. Unless we assume that *Barzia* ruled longer than a fraction of a year, it is impossible to reconcile these statements with the dates gathered from the tablets of his reign, as the earliest is dated in Iyyar of his accession year, cf. Strassmaier, *Z.A.*, IV, p. 147. This cannot be regarded as a mistake, since No. 37 of Peiser, *Babylonische Vertrag*, which is dated on the sixth of Sivan, is also of his accession year. Even if he had been recognized as king as soon as he began the revolt, his accession year would only begin on the 14th of Adar.

The Behistun says he was killed on the 10th of *Bâgayâdish* (Nisan). If this is correct, his rule did not come to a close before the second year of his reign, as the latest tablet is dated on the first day of Tishri of his first year. The occurrence of the dates on the published tablets of *Barzia* are suggestive also of an error in the date given in the Behistun inscription concerning his death, which according to Herodotus was followed by the selection of *Darius*, the son of *Hystaspes*, as ruler. A number of the tablets published by Strassmaier as well as in the present volume are dated in Elul of his first year. The last is dated on the first day of Tishri (mentioned above) and then they suddenly cease. The date of the death of *Barzia*, according to the Behistun, if the identification of *Bâgayâdish* with Nisan is correct, is six months later, after which there is an interval of nearly a year prior to the first tablet dated in the reign of *Darius II*. In the reconstruction of the history of this period cognizance of these facts must be taken by the chronologer and the historiographer.

The dated tablets of *Artaxerxes I* show that he ruled, instead of forty years, as given by Diodorus, about forty-two years.[2] Unfortunately tablets of his accession year have not been found, so that we are uncertain how many months he ruled of the last year of his predecessor's reign. Inasmuch as tablets are dated in his rule

[1] For the corresponding Babylonian months cf. Ginzel, *Handbuch der Mathematischen und Technischen Chronologie*, p. 276, and Oppert, *Stockholm Congress*, Vol. II, p. 254f.

[2] Cf. also Eduard Meyer, *Forschungen zur Alten Geschichte*, Vol. II, p. 485f.

after *Darius II* became king, we can only say that his reign came to a close on or before the fourth day of Shebet, which is the earliest date given in the latter's reign.

Diodorus (Chap. VII) says *Artaxerxes I* reigned forty years and was succeeded by *Xerxes II*, who reigned only one year; but he adds, "some say only two months." Plutarch informs us that *Xerxes II* ruled forty-five days. Diodorus tells us that *Sogdianus*, who murdered *Xerxes II*, ruled seven months, "who, being killed, *Darius* (*Nothus*) enjoyed the kingdom nineteen years."

It will be difficult to determine which of the tablets published in this volume, and in others, that are dated in the reign of the first twenty years of *Darius* belong to *Darius I* or *Darius II*, until more documents of the period subsequent to *Darius II* have been found at Babylon, Borsippa and Sippara, from which cities the bulk of those published have come. Concerning the *Murashû* documents from Nippur, there can be no question as to which *Darius* is meant, inasmuch as the archive is confined to the reigns of *Artaxerxes I*, *Darius II*, and *Artaxerxes II*.[1] I regard Nos. 127 and 128 of the present volume as belonging to *Darius II*, as some of the names occur also in the documents of *Murashû Sons*, dated in the reign of *Darius II*.

The *Murashû* documents, however, do show us, as above, that *Darius II* began to reign on or before the fourth of Shebet in the forty-first year of *Artaxerxes I*. This makes it impossible to reconcile the statements of Diodorus and Plutarch with the dates gathered from these tablets. For, as stated above, tablets are dated in the reign of *Artaxerxes I* even after *Darius II* was known as king, which would seem to imply that no rule intervened; and yet Diodorus inserts *Xerxes II* and *Sogodianus*, the former having ruled one year, or two months as another writer says; and the latter seven months, or, as another says, six months and fifteen days before *Darius* was selected king. For an exhaustive discussion of the chronology of the Persian period, as based on a study of the Grecian historians and the dates gathered from contract tablets until within a decade, see Meyer, *Forschungen zur alten Geschichte*, Vol. II.

## ARAMAIC ENDORSEMENTS.

The documents of this volume contain, besides a few traces of other inscriptions, the following endorsements written in the Aramaic language and script. In my volume of *Murashû* texts, *B. E.*, Vol. X, p. 6ff., the purpose and value of these brief legends is discussed, as well as in *Old Testament and Semitic Studies in*

[1] The tablet published as the earliest in the reign of *Artaxerxes I* in our *B. E.*, Vol. IX, *i.*, No. 1, belongs to the reign of *Artaxerxes II*, see my *B. E.*, Vol. X, p. 2f. On this reign cf. also Meyer, *Forschungen zur Alten Geschichte*, Vol. 2, p. 466.

*Memory of William Rainey Harper*, Vol. I, p. 286ff., where the writer has published fifty endorsements from the *Murashû* texts.[1]

No. 14.

אדנגבו

"*Iddina-Nabû*." This is the name of the individual against whom the debt is recorded in the document. The transliteration of the name as it is written in the cuneiform text is given, instead of a transliteration of the name from the Aramaic.

No. 17.

[כס]ף ש ווווו
זי נרגלדן

"Five shekels of silver of *Nergal-iddina*." The document is a record of a debt of five shekels against *Nergal-iddina*. The Aramaic writing of *Nergal* is the same as in the Old Testament. For a translation of the document cf. No. 13 on p. 27.

No. 27.

לחני אבא סלמד ועל נרגלד[ן]

"To *Hanna*, *Ibâ*, *Sulummadu* against *Nergal-iddina*." For a translation of the tablet see No. 23, p. 32.

No. 28.

נרגלאדן

"*Nergal-iddina*" is the name of the individual against whom the debt is recorded.

No. 33.

שושאחדן

The tablet registers a debt against *Shamash-aḫ-iddina*.

No. 50.

זי כלבו

"Of *Kalbâ*." The name *Kalba* only occurs in the document as a witness.

No. 51.

אסרא זי על נצר[ן] בר נרגלדן

"The prohibition which is against *Nâṣir*(?) son of *Nergal-iddina*."

[1] Also Stevenson, *Assyrian and Babylonian Contracts*, and Clay, *Light on the Old Testament from Babel*, p. 394ff.

No. 53.

אנזיתי

"*In-za-'-it-ta.*" The name is mentioned in the contract.

No. 62.

ס[illegible]ב[illegible]גאדן

No. 68.

זי שושבלט
בר שושאחדן
שערן כרן־־ו

"Of *Shamash-uballiṭ*, son of *Shamash-aḫ-iddina*, 21 kors of barley." The document records a debt of 21 kors of *SHE-BAR* against *Shamash-uballiṭ*. On כר, "kor," being equivalent to the Babylonian *gur*, cf. my article in the *Harper Memorial Volumes*, I, p. 300.

No. 89.

שושא

"*Shamasha*" is the name of the debtor.

No. 116.

ספי

"*Sip-pa-a*" is the name of a woman against whom the debt is recorded.

No. 120.

. . . . חלת
. . שת

The tablet records a debt resting against *Shûzubu*.

No. 121.

שטר אחילו[illegible] בר ביב[א]

The name of the debtor is "*Aḫ-i-ia-li-e* son of *Bi-ba-a*."

No. 126.

שטר אנתת שש[illegible]

"Document of the wife of . . . . . ."

## TRANSLATIONS OF SELECTED TEXTS.

The following thirty-one translations of texts will illustrate the general character of the documents published in this volume. I have selected those which are more or less complete, and which offer a variety of contents, leaving the balance for future discussion in Series C of this publication.

### 1.

No. 42. Nabonidus, 2d year, 30th of Ivyar.

**Contents**: Action of ejectment to recover the possession of a house. An individual is ordered to vacate.

**Transliteration**: 1. *mNabû-zêr-ibni* *lzak-za-a-ku* 2. *mShamash-mukîn-aḫu* *lSHAK-LUGAL* *lrab ka-a-ri* 3. *mMu-she-zib-Nabû* *lSHAK-LUGAL* *lrab um-man-nu* 4. *mBa-ni-ia aplu-shu sha* *mIna-bît-dEa-kit-tu* 5. *an-nu-tu* *lmu-kin-ni-e sha ina pâni-shu-nu* 6. *mGu-la-shum-lishir* *lshu-an-da-ma-ak* 7. *mMarduk-shar-uṣur aplu-shu sha* *mMu-she-zib aplu* *mSin-sha-du-nu* 8. *u* *mA-num-shar-uṣur* *lqi-pi sha Nippuru*$^{ki}$ 9. *mShul-lu-mu aplu-shu sha* *mTab-ni-e-a* 10. *it-ti* *mBa-û-iqîsha* (*-sha*) 11. *aplu-shu sha* *mU-sa-tu a-na pa-ni* 12. *mItti-Ellil-balâṭu aplu-shu sha* *mU-sa-tu* 13. *ish-shu-'-um-ma bît sha* *mBa-û-iqisha* 14. *sha ina lib-bi ash-ba-ta te-ri-ma* 15. *a-na* *mBa-û-iqîsha i-di-in* 16. *ul-tu lib-bi e-ṣu* 17. *arḫu*$^{mu}$*Ulûlu ûmu 30*$^{kam}$ *shattu 2*$^{kam}$ 18. *mNabû-nâ'id shar Bâbil*$^{ki}$.

**Translation**: *Nabû-zêr-ibni*, the *zakzâku* officer, *Shamash-mukîn-aḫu*, the chief royal *rab kâri*, *Mushêzib-Nabû*, the chief royal *rab ummanuu*, *Bâuia*, son of *Ina-bîti-Ea-kittu*; these are the witnesses before whom *Gula-shum-lishir*, the *shandamak* officer, *Marduk-shar-uṣur*, son of *Mushêzib*, son of *Sin-shadûnu*, and *Anum-shar-uṣur*, the keeper of Nippur, brought *Shullumu*, son of *Tabnêa*, with *Bau-iqîsha*, son of *Usâtu*, before *Itti-Ellil-balâṭu*, son of *Usâtu*. The house of *Bau-iqîsha*, in which thou art dwelling, return and give to *Bau-iqisha*. Out of it go! On the 30th day of Elul of the 2d year of *Nabû-nâ'id*, king of Babylon.

### 2.

No. 106. Darius, 5th year, 2d of Shebet.

**Contents**: A document drawn by an individual with another who pays a certain sum for his possessions, including the service of a slave, with the under-

standing that he, the seller, is to receive certain amounts annually and monthly as long as he lives. The document requires that the slave, who is declared free, must shepherd the herd as long as his old master lives, and for whom he must have respect.

**Transliteration**: 1. *Duppu sha ishqûti*$^{pl}$ *sha* $^{m}$*Nabû-mukîn-zêr aplu-shu sha* $^{m}$*Apla-a aplu* $^{h}$*rê'û alpê* 2. *ik-nu-uk-ku-ma a-na* $^{m}$*Nabû-shum-ukîn aplu-shu sha* $^{m}$*Êṭir-Marduk* 3. *aplu* $^{h}$*rê'û alpê id-di-nu* $^{m}$*Nabû-shum-ukîn i-na ḫu-ud lib-bi-shu* 4. *6 ma-na kaspu qîshtu ku-um ishqûti shu-a-tim* 5. *a-na* $^{m}$*Nabû-mukîn-zêr aplu-shu sha Ap-la-a alpu* $^{h}$*rê'û alpê it-ta-din* 6. *I-na shatti 6 gur SHE-BAR 60 qa sha-mashshamu arḫu 5 UR-SHÈR* 7. *e-lat* $^{m}$*Nabû-shum-ukîn a-di ûmu(-mu) balâṭi sha* $^{m}$*Nabû-mukîn-zêr a-na* 8. $^{m}$*Nabû-mukîn-zêr i-nam-din* $^{m}$*A-mat-*$^{d}$*TUR-E-uṣur ardu* 9. *sha* $^{m}$*Nabû-mukîn-zêr* [*sha*] $^{m}$*Nabû-mukîn-zêr mar-ru ù-ka-an dup-pi* 10. [*ina*] *di rit-ti-shu sha-du-û ù a-na muḫ-ḫi* 11. *GUD-LID*$^{pl}$ *u-zak-ki-u-shu* $^{m}$*Nabû-mukîn-zêr* 12. *ina ḫu-ud lib-bi-shu* [*a-na ri*]-*'-i-tum sha GUD-LID*$^{pl}$ 13. *a-na* $^{m}$*Nabû-shum-ukîn it-ta-din. Kurmatu*$^{col}$ *u nu-ṣib-tum* 14. *Nabû-shum-ukîn a-na* $^{m}$*A-mat-*$^{d}$*TUR-E-uṣur i-nam-din* 15. *Ishtîn(-en) TA-A-AN gab-ri sha-ni-e il-te-qu-ú.*

24. $^{m}$*A-mat-*$^{d}$*TUR-E-uṣur a-di ûmu(-mu) ba-la-ṭu* 25. *sha* $^{m}$*Nabû-mukîn-zêr a-na* $^{m}$*Nabû-mukîn-zêr i-bal-ú.*

**Translation**: The document concerning the possessions which *Nabû-mukîn-zêr*, son of *Aplâ*, son of *Rê'û alpê*, sealed and gave to *Nabû-shum-ukîn*, son of *Êṭir-Marduk*, son of *Rê'û alpê*. *Nabû-shum-ukîn* of his own free will gave to *Nabû-mukîn-zêr*, son of *Aplâ*, son of *Rê'û alpê*, 6 minas of silver, a present in consideration of those possessions. Yearly 6 kors of barley, 60 *qa* of sesame, and in addition, monthly 5 *UR-SHÈR*, *Nabû-shum-ukîn*, as long as *Nabû-mukîn-zêr* lives, shall pay to *Nabû-mukîn-zêr*. *Amat-TUR-E-uṣur*, the slave of *Nabû-mukîn-zêr*, whose *marru Nabû-mukîn-zêr* establishes, the document upon whose hand he raises, and in the interest of the herd he declares him free, *Nabû-mukîn-zêr* of his own free will turned over to *Nabû-shum-ukîn* for the shepherding of the herds. Food and clothing *Nabû-shum-ukîn* shall give to *Amat-TUR-E-uṣur*. One document both take.

Following the names of five witnesses and the scribe, besides the date, is written:

*Amat-TUR-E-uṣur* as long as *Nabû-mukîn-zêr* lives shall have respect for *Nabû-mukîn-zêr*.

Annotations: L. 10. *sha-du-u*. Muss-Arnolt, *D. A. L.*, p. 1011*b*, raises the question whether there is a verb *šadû*. The above passage seems to show that there is.

3.

No. 2. *Shamash-shum-ukîn*, 13th year, 13th of Tishri

**Contents**: A document recording the satisfaction of an obligation for which eight slaves had been held as security.[1]

**Transliteration**: 1. *$^{m}$Bêl-uballiṭ mâr $^{m}$Sin-sha-du-nu $^{lu}$TU bîti Marduk* 2. *$^{m}$Nabû-u-sal-li mâri-shu sha $^{md}$TUR-E-dajân* 3. *$^{m}$Nûr-Papsukal u $^{m}$Shamash-nâṣir(-ir) mâr $^{m}$Silla-ai* 4. *di-i-ni ik-ri-e-ma um-ma $^{f}$Li'-i-tu* 5. *u $^{lu}$kin-ni-shu nishê$^{pl}$ bît-ia ina pa-ni-shu-nu* 6. *$^{m}$Nabû-u-sal-li u $^{m}$Shamash-nâṣir(-ir) a-na $^{m}$Bêl-uballiṭ* 7. *ki-a-am iq-bu-u um-ma a-na kaspi* 8. *ni-ip-qa-tim a-ḫa-mesh il-tim-mu-ma* 9. *5 ma-na kaspu shîmi $^{f}$Li'-i-tu* 10. *$^{m}$Amêl-Nanâ $^{m}$Nergal-nâṣir $^{m}$Shu-qur-ti* 11. *$^{fd}$Kash-tin-nam-tab-ni $^{f}$Ku-da-ai-i-tu* 12. *u 2 mârê sha Shu-qur-ti* 13. *$^{m}$Bêl-uballiṭ i-ḫi-iṭ-ma a-na $^{m}$Nabû-u-sal-li* 14. *u $^{m}$Shamash-nâṣir id-din $^{m}$Nabû-u-sal-li* 15. *u $^{m}$Shamash-nâṣir ina ḫu-ud lib-bi-shu-nu* 16. *duppu la ta-a-ri u la da-ba-bu* 17. *sha $^{f}$Li'-i-tu u $^{lu}$kin-ni-shu* 18. *iq-nu-ku-ma a-na Bêl-uballiṭ id-di-nu* 19. *ina ûmu(-mu) $^{lu}$ra-shu-û u di-i-ni* 20. *sha di $^{md}$TUR-E-dajân $^{m}$Nabû-u-sal-li* 21. *u $^{m}$Shamash-nâṣir ina di Li'-i-tu* 22. *u $^{lu}$kin-ni-shu it-tab-shu-u* 23. *$^{m}$Nabû-u-sal-li u $^{m}$Shamash-nâṣir* 24. *id-da-ru-ni-ma a-na $^{m}$Bêl-uballiṭ i-nam-di-nu* 25. *ina ka-nak duppi shuâtu.*

**Translation**: *Bêl-uballiṭ*, son of *Sin-shadûnu*, the *TU-E* officer of *Marduk*, announced a decision (in connection with) *Nabû-usalli*, son of *TUR-E-dajan*, *Nûr-Papsukal* and *Shamash-nâṣir*, sons of *Sillai*, as follows: (Concerning) *Li'itu* and her (his) family, people of my house who were at their disposal, *Nabû-usalli* and *Shamash-nâṣir* spoke as follows to *Bêl-uballiṭ*: For silver we will release(?). They heard one another, and *Bêl-uballiṭ* examined 5 minas of silver, the price of *Li'itu*, *Amêl-Nanâ*, *Nergal-nâṣir*, *Shuqurti*, *Kashtinnam-tabni*, *Kudaîtu* and 2 children of *Shuqurti*, and gave to *Nabû-usalli* and *Shamash-nâṣir*. *Nabû-usalli* and *Shamash-nâṣir*, of their own free will, sealed and gave to *Bêl-uballiṭ* an irrevocable and incontestable document concerning *Li'itu* and her family. In the day there shall be a creditor or a judgment against *TUR-E-dajân*, *Nabû-usalli* and *Shamash-nâṣir*, on account of *Li'itu* and her family, *Nabû-usalli* and *Shamash-nâṣir* shall honor, and pay to *Bêl-uballiṭ*. At the sealing of that tablet (were the witnesses whose names follow).

Besides the names of six witnesses that of the *ḫa-'-ṭa-nu kaspi*, "inspector of the silver," and the *tupsharru sha-ṭir duppi*, "scribe, the writer of the tablet," follow. Reference is also made to the thumbnail marks which appear on the four edges of the tablet, belonging to *Nabû-usalli* and *Shamash-nâṣir*.

Annotations: L. 24. *Id-da-ru-ni-ma*. For the meaning "to revere" cf. Muss-Arnolt, *D. A. L.*, p. 23.

L. 33. *ḫa-'-ṭa-nu* is from חתה and means "inspector."

[1] Cf. Radau, *E. B. II*, p. 330.

4.

No. 103. Darius, 1st year, 20th of Kislev.

**Contents**: An individual contracts to turn over the custody of the temple Ezida to another for one day, after which he resigns permanently in favor of the man's son.

**Transliteration**: 1. *Ishên(-en) ûmu(-mu) ûmu 27$^{kan}$ sha $^{arḫu}$Ulûlu ishqu $^{h}$rê'u-u-tu* 2. *E-zi-da bît Nabû $^{m}$Ni-din-tum-Nabû aplu-shu sha* 3. *$^{m}$Ri-mut-Gula aplu rê'û alpê i-na ishqi-shu* 4. *i-na ḫu-ud lib-bi-shu iq-nu-uk-ku-ma a-na ûmu(-mu)* 5. *pa-ni $^{m}$Nabû-mukîn-zêr aplu-shu sha $^{m}$Ap-la-a aplu rê'û alpê* 6. *[pâni?]-shu u-shad-gi-il. E-lat ûmu 28$^{kan}$ sha $^{arḫu}$Ulûlu* 7. *$^{m}$Ni-din-tum-Nabû pa-ni $^{m}$Ri-mut-Nabû* 8. *aplu-shu sha Nabû-mukîn-zêr a-na ûmu(-mu) ṣa-a-tu u-shad-gil-ma* . . . .

**Translation**: One day, the 27th day of Elul, the possession of the lordship of *Ezida*, the temple of *Nabû*, *Nidintum-Nabû*, son of *Rîmût-Gula*, son of *Rê'û aplê*, in whose custody (it was), of his own free will arranged (lit. sealed), and entrusted for one day to *Nabû-mukîn-zêr*, son of *Aplâ*, son of *Rê'û alpê*. In addition, (from) the 28th day of Elul, *Nidintum-Nabû* entrusted to *Rîmût-Nabû*, the son of *Nabû-mukîn-zêr*, for future days, and . . . . .

The names of three witnesses, of the scribe and the date follow.

5.

No. 36. Neriglissar, 1st year, 18th of Kislev.

**Contents**: The performance of a contract for the protection of a storehouse gate is transferred to another by the original promissor.

**Transliteration**: *A-na ûmu 10$^{kan}$ sha $^{arḫu}$Ṭebîtu* 2. *$^{m}$I-si-lim-NINIB aplu-shu sha $^{m}$Aḫu-it-tab-shi* 3. *bâbu sha e-ṭir sha shamashshamu* 4. *sha $^{m}$Shamash-erba aplu-shu sha $^{m}$Shi-riq-tu ina Nippuru$^{ki}$* 5. *a-na $^{m}$Bu-ne-ne-ibni* 6. *pa-kid-si ki-i la it-ri-i-ma* 7. *la uk-tal-li-mu* 8. *a-ki-i u-il-tim-shu* 9. *shamashshamu a-na $^{m}$Bu-ne-ne-ibni* 10. *i-nam-din.*

**Translation**: Unto the 10th day of Tebet is the gate for the protection of sesame (entrusted to) *Isilim-NINIB*, son of *Aḫu-ittabshi*, which *Shamash-erba*, son of *Shiriqtu*, in Nippur, had entrusted to *Bunene-ibni*. If he does not protect, and does not oversee according to his agreement, the sesame he shall make good to *Bunene-ibni*.

The names of two witnesses, of the scribe and the date follow.

**Annotations: L. 6.** *it-ri-i-ma.* Delitzsch makes the root תרה, cf. *Handwörterbuch*, p. 713. It is more likely a derivative from תרע, cf. the Aramaic for "gate," "entrance." In this document it refers to the protection of the gate, in other words has the meaning "to protect," "guard," cf. *Marduk bêlu rabû ta-ru-u*, "guardian," *ni-he-shu*, *V. R.*, 35, 14.

**L. 7.** *uk-tal-li-mu*, with reflexive signification, meaning "oversee," "guard."

## 6.

No. 8. Nabopolassar, 8th year, 15th of Tishri.

**Contents:** A commission for the guarding of a temple or shrine, the responsibility of which rested upon another and his slave.

**Transliteration:** 1. *$^{arḫu}$Araḫshamna arḫu ma-ṣar-ti sha bît $^{a}$TAR-ki-shir* 2. *sha $^{m}$Mu-she-zib-Bêl mâru $^{m}$Sin-tab-ni* 3. *a-di-' $^{m}$Mu-she-zib-Bêl $^{h}$gal-la-shu* 4. *u-sha-az-za-zu sha shatti* 5. *1½ shiqlu kaspu sha ma-ṣar-ti* 6. *$^{m}$Mu-she-zib-Bêl a-na $^{m}$Nabû-shum-ishkun* 7. *aplu shu sha $^{m}$Nabû-nâṣir aplu $^{m}$E-gi-bi* 8. *i-nam-din arḫu ma-ṣar-ti* 9. *sha $^{m}$Mu-she-zib-Bêl ina pâni $^{m}$Nabû-shum-ishkun.*

**Translation:** The guarding for the month Marchesvan of *Bît-TAR-ki-shir* which *Mushêzib-Bêl*, son of *Sin-tabni*, together with *Mushêzib-Bêl*, his slave, have assigned. At the yearly rate of 1½ shekels of silver for the guarding, *Mushêzib-Bêl* shall pay to *Nabû-shum-ishkun*, son of *Nabû-nâṣir*, son of *Egibi*. A month of guarding for *Mushêzib-Bêl* is given to *Nabû-shum-ishkun*.

The names of two witnesses, the scribe and the date follow.

## 7.

No. 25. Nebuchadrezzar, 40th year, 8th of Marchesvan.

**Contents:** An individual becomes surety for the appearance of three men at a specified time to fulfill certain obligations.

**Transliteration:** 1. *A-di ûmi 5$^{kan}$ sha $^{arḫu}$Kislîmu $^{m}$Ardu-NINIB* 2. *aplu-shu sha $^{m}$Aplâ $^{m}$Na-bi-Ellil aplu-shu sha* 3. *$^{m}$Shamash-shum-lîshir $^{m}$Shum-ukîn u $^{m}$Shamash-aḫê-iddina* 4. *aplê$^{pl}$ sha $^{m}$Aplâ a-na bîti $^{m}$Nergal-iddina* 5. *aplu-shu sha $^{m}$Aḫ-lu-mur ib-ba-kam-ma a-di* 6. *ú-il-tim sha $^{m}$Nergal-iddina ina eli $^{m}$Na-bi-Ellil* 7. *$^{m}$Shum-ukîn u $^{m}$Shamash-aḫê-iddina i-'-i-lu* 8. *ḫarrânu a-na shêpi(?GIR) sha $^{m}$Nergal-iddina i-shak-ka-nu* 9. *$^{m}$Ardu-Ninib ina Ellil u NINIB* 10. *it-te-me ki-i a-di-i a-di ûmi 5$^{kan}$* 11. *sha $^{arḫu}$Kislîmu* 12. *ni-il-la-kam-ma ḫarrânu a-na shêpi(? GIR 2)* 13. *sha $^{m}$Nergal-iddina ni-shak-ka-nu*

21. *Ki-i la i-tab-ku mim-ma* 22. *ina ú-il-tim sha ina eli $^{m}$Na-bi-Ellil* 23. *$^{m}$Shum-ukîn u $^{m}$Shamash-aḫê-iddina im-me-riq* 24. *$^{m}$Ardu-NINIB iṭ-ṭir* 25. *$^{m}$Mu-she-zib-Nabû aplu-shu sha* 26. *$^{m}$Ú-bar.*

**Translation**: On the 5th of Kislev *Arḫu-NINIB*, son of *Aplâ*, shall bring *Nâḫi-Ellil*, son of *Shamash-shum-lishir*, *Shum-ukîn* and *Shamash-aḫê-iddina*, sons of *Aplâ*, to the house of *Nergal-iddina*, son of *Aḫ-lûmur*, together with the document which *Nergal-iddina* took out against *Nâḫi-Ellil*, *Shum-ukîn* and *Shamash-aḫê-iddina*. They shall perform the transaction for the benefit of *Nergal-iddina*. *Arḫu-NINIB* by (the name of) *Ellil* and *NINIB* hath sworn that, according to the agreement, we will come on the 5th of Kislev, and the transaction for the benefit of *Nergal-iddina* we will perform.

(Following the names of three witnesses and the date there is written:)

If he does not bring (them), everything according to the document which (has been taken out) against *Nâḫi-Ellil*, *Shum-ukîn* and *Shamash-aḫê-iddina* he shall make good; *Arḫu-NINIB* shall pay in full. *Mushêzib-Nabû*, son of *Ubar* (is the name of an additional witness).

Annotations: L. 23 *ša-ma-a-q*, as I should restore it, is a *D* stem of *ṣabâtu*, 1893, unpublished, comes from *naṣ-qa* which means "to satisfy a claim," "pay in full," cf. the passage in *B. E.*, IX, 48, 18, *Ina mê pagra ina muḫḫi* $^{ši}$*ṣê-e-a šu-a-ti ittabša* $^{m}$*Ba-qa'-ni-i*[*r*] $^{ši}$*ṣê-e-a šu'-ata u-maṣ-ṣaq* "In a claim should arise against that field *Baqa'nîri* shall satisfy the claim against (clear the encumbrance on) that field and pay to *Ellil-shum-iddina*" (cf. *ibid.*, p. 37 and note, p. 39). This meaning will suit the context in Peiser, *B. A.*, LXXIII, 7, and LVI, 9, cf. Muss-Arnolt, *Dictionary*, p. 592, "to show, prove a claim." In Aram. צדק means "to cleanse, purify, clear." In legal parlance in Babylonian "to clear of encumbrances." Cf. also the passage *B. E.*, IX, 64, 8, *Ib-bi-ma a-bi-pa-a mala ina libbi im-ma-ri-iq-qu-u appi*[*l*] *30 gur ana 1 manê kaspi i-nad-di*, "(has not given) the dates, as many as there are thereof, shall be paid in full. At the rate of 30 kors for 1 mina of silver he shall pay."

8.

No. 11. Nabonidus, 11th year, 7th of Abu.

**Contents**: Sale of a portion of a date-palm plantation.

**Transliteration**: 1. *1 pi* $^{ši}$*ṣê-e* *kirî* $^{giš}$*himmaru zaq-pu* 2. *a ku-ru-bu-û ina GARIM ḫa-mar ina NINUA-E* 3. *ša* $^{m}$*Nabû-ṣêr-abni aplu-šu ša* $^{m}$*Nabû-apal-iddina apli* $^{lú}$*rê'û alpê* 4. *šuddu elû imittu eqli lib-bi eqli* 5. *šiddu šaplu imittu mi-ṣir ša šarru* 6. *pûtu elîtu imittu* $^{m}$*Marduk-na-ṣir* 7. *apli-šu ša* $^{m}$*Ap-la-a apal* $^{lú}$*šangû Šamaš* 8. *pûtu šaplîtu imittu eqlu lib-bi eqlu* 9. *ki-i 1 ma-na ši-bir-tum* 10. *it-ti* $^{m}$*Nabû-ušabši apli-šu ša* $^{m}$*Marduk-ša-kîn-šum apal* $^{lú}$*rê'û alpê* 11. *'Ḫi-ik-tum mârat-su ša* $^{m}$*Nabû-šum-u-kîn apli* $^{m}$*Ba-[qar]-tum* 12. *maḫiru ta-am-bi-e-ma* 13. *i-šam a-na ši-me-šu gam-ru-ta* 14. *naphar 1 ma-na 1 šiqlu kaspu piṣu-u* 15. [*a*]-*di 1 šiqlu kaspu ša ki-i pi-i atri*(DIR) *iddina* (-*na*) 16. *šîmu 1 pi* $^{ši}$*ṣê-e* $^{giš}$*kirî* $^{giš}$*himmaru zaq-pu* 17. *u ku-ru-bu-û ina GARIM ḫa-mar* 18. $^{m}$*Nabû-ušabši apli šu ša* $^{m}$*Marduk-ša-kîn-šum apli rê'û alpê* 19. *šîmu eqli-šu ki-i ka-sap gam-mir-ti* 20. *ina qât 'Ḫi-ku-ta mârat-su ša* $^{m}$*Nabû-šum-u-kîn* 21. *apli* $^{m}$*Ba-qar-tum ma-ḫir. A-bil ru-gum-ma ul i-ši*

22. *ul i-lu-ru-ma a-na a-ḫa-mesh ul i-rag-gu-mu* 23. *pa-qir-ra-nu eqlu shu-ma-a-tum ka-sap im-ḫur-ru* 24. *a-di 12 TA-A-AN i-ta*(written *tab*)*-nap-pal* 25. *I-na ka-nak duppi shu-ma-a-tum.*

33. *ᵐNabû-ushabshi aplu-shu sha ᵐMarduk-sha-kin-shum aplu ʰrê'û alpê* 34. *ʰtupshar sha sharri duppu u-she-esh-she-ib* 35. *kaspu sha a-na e-ṭir-ru sha makkûru Nabû sharri-shu* 36. *sha eli ᵐNabû-zêr-ibni AD-BI sha ᵐNabû-ushabshi a-na ᵐNabû-ahê-ushallim aplu-shu sha ᵐNabû-shum-uṣur aplu ʰrê'û alpê iddina*(*-na*).

**Translation**: 1 *pi* seed filed, a date plantation palms planted and unplanted in the vicinity of the hill in the *NINNU-E* district of *Nabû-zêr-ibni*, son of *Nabû-apal-iddina*, son of *Rê'û alpê*. The upper side borders on the field, the original tract. The lower side borders on the royal district. The upper front side borders on (the field of) *Marduk-nâṣir*, son of *Aplâ*, son of the *Shamash* priest. The lower front side borders on the field, the original tract. For 1 mina the price with *Nabû-ushabshi*, son of *Marduk-shâkin-shum*, son of *Rê'û alpê Ḫiktum*, daughter of *Nabû-shum-ukîn*, son of *Baqartum*, has named the price, and has bought for its full price. Total 1 mana and 1 shekel of white silver, including 1 shekel of silver which was thrown in as *backshish* the price of the 1 *pi* seed-field, a date plantation, planted and unplanted, in the vicinity of the hill of *Nabû-ushabshi*, son of *Marduk-shâkin-shum*, son of *Rê'û alpê*, the price of that field that is the full amount he received from *Ḫikta*, daughter of *Nabû-shum-ukîn*, son of *Baqartum*. The buyer is free, there shall not be a reclamation. They shall not return and complain to one another. The plaintiff of that field shall restore twenty-fold the money which he received. At the sealing of that tablet were:

(The names of four witnesses of the scribe and date follow; after which is written:)

*Nabû-ushabshi*, son of *Marduk-shâkin-shum*, son of *Rê'û alpê*, recorded the tablet. The money which is for the payment of the property of *Nabû*, his king, which rests against *Nabû-zêr-ibni*, the father of *Nabû-ushabshi*, he has paid to *Nabû-aḫê-ushallim*, son of *Nabû-shum-uṣur*, son of *Rê'û alpê*.

## 9.

No. 3 *Kandahanu*, year 5th, 14th of Second Elul

**Contents**: Sale of a storehouse which belonged to the temple in Borsippa.

**Transliteration**: 1. *12 qanâti bîtu shu-tum-ma bîtu ip-shu* 2. *sip-pu rak-su bîti rug-gu-bu ᵗᵐdattu ᵗᵐsik-kur* 3. *kun-nu ina bîti shu-tum-ma ellu sha E-ZI-DA* 4. *elû ishtânu itu bît shu-tum-ma* 5. *sha ᵐBêl-êpush mâru-shu sha ᵐAplâ mâru ᵐMu-ban-ni-i* 6. *shaplû shûtu itu bîti shu-tum-ma* 7. *sha ᵐE-til-lu mâru ᵐMarduk-abi-shu* 8. *elîtu amurrû itu Tar-rab-shu ma-la-ku* 9. *shaplîtu shadû itu bîti*

*shu-tum-nu* 10. *sha* $^{m}$*Nabû-iddina mâru* $^{m}$*Ar-kat-*$^{d}$*Damqu* 11. *naphar 12 qanâti ni-shih-ti shu-tum-nu shuati* 12. *Itti* $^{m}$*Bêl-uballiṭ(-iṭ) mâru* $^{m}$*Amêl-ai riqqu* $^{d}$*Marduk* 13. $^{m}$*Marduk-kudurri-uṣur aplu* $^{m}$*Ir-a-ni-Marduk* $^{h}$*TU bîti* $^{d}$*Marduk* 14. *Ki-i 3 ma-na 10 shiqlu kaspu sha mishli sha eqli* 15. *15 shiqlu 3 ri-bat 2 qi-ri-e kaspu u 5 gur* 16. *suluppu sha ki-i a-tar nadnu(-nu) i-sham ana shîmi-shu gamrûti*$^{pl}$ 17. *Naphar 3 ma-na 10 shiqlu kaspu 5 gur suluppu* 18. *ina qât* $^{m}$*Marduk-kudurri-uṣur aplu* $^{m}$*Ir-a-ni-Marduk* $^{h}$*TU bîti Marduk* 19. *Bêl-uballiṭ(-iṭ) aplu* $^{m}$*Aplâ* $^{h}$*riqqu Marduk* 20. *shîmu bîti shu-tum-ni-shu kaspu gamirtu(-tu) ma-ḫi-ir* 21. *a-bil za-ki ru-gum-ma-a ul i-shi* 22. *itârrû(GUR-MESH)-nu ana a-ḫa-mesh ul i-rag-gu-mu* 23. *ma-ti-nu ina arkâti ûmê ina aḫê 24 mâri kimtu(IM-RI-A) ni-su-tu u sa-lat* 25. *sha bît* $^{m}$*Bêl-uballiṭ(-iṭ) aplu* $^{m}$*Amêl-ai* 26. *sha muṣapirti(KU-GUB-BA) ina eli bît shu-tum-nu shuati* 27. *i-dib-bu-bu u-shad-ba-bu immâ(BAL-É)* 28. *u-paq-qa-ru-um-nu bit shu-tum-nu shuati* 29. *ul nadin-nu kaspu ul ma-ḫi-ir i-qab-bu-u* 30. $^{h}$*pa-qir-a-nu kaspu im-ḫu-ru* 31. *a-di 12 TA-A-AN i-ta-nap-pal* 32. *I-na ka-nak duppi shu-a-ti.*

**Translation**: A 12 reed storehouse, a finished house (having) a built-in threshold, a covered house (with) a door (having a) firm bolt, of the bright storehouse of *Ezida*; on the upper north side adjoining the storehouse of *Bêl-ipush*, son of *Aplâ*, son of *Mubannî*; on the lower south side adjoining the storehouse of *Etillu*, son of *Marduk-abushu*; on the upper west side along the *Tarrabshu* road; on the lower eastern side adjoining the storehouse of *Nabû-iddina*, son of *Arkât-Damqu*. Total 12 reeds is the measurement of that storehouse.

With *Bêl-uballiṭ*, son of *Amêlai*, the *riqqu* of *Marduk*, *Marduk-kudurri-uṣur*, son of *Irâni-Marduk*, the *TU* officer of the house of *Marduk*, according to 3 minas, 10 shekels of silver for the half of the field, $15\frac{1}{4}$ shekels, and 2 gerahs of silver and 5 kors of dates which were "thrown in" he fixed as his full price. Total 3 minas, 10 shekels of silver and 5 kors of dates, the full price of his storehouse. *Bêl-uballiṭ*, son of *Aplâ*, the *riqqu* officer of *Marduk*, received from *Marduk-kudurri-uṣur*, son of *Irâni-Marduk*, the *TU* officer of the house of *Marduk*. The buyer has a fee simple, there shall be no recourse. They shall not return and complain to one another. Whenever in future days among the brothers, children, family, people and relatives of the house of *Bêl-uballiṭ*, son of *Amêlai*, they shall complain (or) cause a dispute concerning that storehouse, and say that that storehouse was not sold, and that the money was not received, the complainant shall restore twelve-fold the money which he has received.

At the sealing of that tablet were: (The names of nine witnesses and the scribe which follow.)

**Annotations**: **L. 2.** *sip-pu rak-su*, "a threshold stone bound into its place," cf. Peiser, *K. B.*, IV, p. 171, "mit festen Schwellen." Cf. the expression *sip-pu a-na rak-sa-at*, Z. A., IX, 118, 417, "The threshold stone is bound into the wall."

**L. 2.** *ruq-qu-bu*. In *K. B.*, IV, 170, read *SIN ruq-bu*, see Smith, *Miscell.* text 38; Jensen, Z. A., XIV, p. 119, perhaps רקק, "to cover."

**L. 3.** *BABBAR*, perhaps to be read *Ellu*, cf. Brunnow, List No. 8711, in which case cf. *Eanna pudlushi shatummi ellim*, *K. B.*, VI, 116.

**L. 3.** *kun-nu*, in this connection, doubtless means "cared for, perfect, in good repair"; cf. Muss-Arnold, *D. A. L.*, p. 105*b*.

**L. 12.** On *ziqqu* as one of the officers of the temple storehouse, cf my *B. E.*, Vol. XIV. In text No. 104 of this volume a woman, *Bu'itu*, is a *ziqqu* officer.

**L. 15.** *qi-ri-e*. If the *qiri* is the same as the קרי, which according to Lev. 27 : 25, etc. is the twentieth part of a shekel, the amount in the text is 15 shekels and 17 gerahs.

**L. 16** *Li-a-tar*, also written *ki pi atri*, refers to something given in excess of the fixed terms, in common parlance, "thrown in," in order to indicate that the bargain was satisfactory to both parties.

## 10.

No. 112. Darius, 16th year, 12th of Marchesvan.

**Contents**: Lease of house containing the requirement that the lessor shall keep the house in repair.

**Transliteration**: 1. *Bîtu ta-bi-lu*(?) *sha* 2. *mNergal-ahê-iddina aplu-shu sha* 3. *mPa-at-ta-zu a-na i-di bîti* 4. *a-na shatti* ½ *nat-na 6 shiqlu kaspu* 5. *sha qi-in-nu a-na mIddina-Bêl aplu-shu sha* 6. *mShamash-shum-lîshir apil mNa-zu-a* 7. *u mPa-at-ta-zu abi-shu-* . . . . *mNergal-ahu*(perhaps *ahê*)*-iddina* 8. *id-din U-ru i-sha-an-nu bat-qa* 9. *i-sab-bat arkiNisannu arkiDûzu u arkiKislîmu* 10. *nu-ub-tum i-nam-din-'* 11. *ul-tu ûmu 15kam sha arkiArahshamnu* 12. *bît pa-ni-shu arha-a-ta i-di bîti* 13. *i-nam-din-'* A-*ki dup-pi dup* . . . . 14. *ina pâni-shu-nu. Ishtên-a-ta il-la-* 15. *qu-û*.

**Translation**: A coated(?) house, owned by *Nergal-ahê-iddina*, son of *Pattazu*, is given for house rent for a year at 36 shekels of *qinnu* silver to *Iddina-Bêl*, son of *Shamash-shum-lîshir*, son of *Nazua*, and *Pattazu*, the father of *Nergal-ahê-iddina*. The bareness (of the walls) he shall alter, the cracks he shall remove. In Nisan, Tammuz and Kislev he shall plaster the roof(?). From the 15th of Marchesvan the house is at his disposal. Monthly the house rent he shall pay. According to the document . . . . . at their disposal. One document they take.

The names of five witnesses, of the scribe and the date follow.

**Annotations**: **L. 10.** The root of *nuptum* and *inâpi*, as has been suggested by others, seems to be נוף or פוח, cf. the variant *i-nu-nb-bu-'*, Dar. 163 : 13. *Nîhtum inâpi* is one of the usual obligations which are placed upon the individual who rents a house. It has reference to the care of some part of the house, presumably either the walls or the roof, three times a year, in Nisan, Tammuz and Kislev. It figures, however, not so frequently in the leases of the Neo-Babylonian period, as in the Achæmenian. Including the variant phrase *nihtum inandin*, it occurs *Cyr.*

228 : 9; *Camb.* 117 : 8, 182 : 6; 184 : 9, 187 : 10; *Dar.* 25 : 7; 163 : 13, 191 : 7; 256 : 9; 185 : 9; 199 : 10; also Peiser, *B. V.*, II : 7, 11 : 7, 131 : 7, 135 : 8. The reading "Nisan, Ab or Airu, and Kislev," cf. Muss-Arnold, *D. A. L.*, p. 705, must be in every case "Nisan, Tammuz and Kislev." In all the passages examined these are the three months mentioned. *Nbn.* 230 : 15 perhaps throws some light on the meaning of the phrase; it reads: *arḫu Nisannu arḫu Duzu u arḫu Kislimu* $3^{\text{ban}}$ *ú-ki-lu shu tu-bi-lu i-nam-din-nu*. Demuth, *B. A.*, III, p. 121, suggests that *tibilu* means "Backshish for the master of the house," cf. also Muss-Arnold, *D. A. L.*, p. 1111. Cf., however, Kohler, *Z. A.*, VI, p. 113, who says the lessee übernimmt zur Reparatur. The passage probably means, "In Nisan, Tammuz and Kislev they shall furnish three baskets of roof mixture." Cf. also *Nbn.* 500 : 12, which reads *ina shatti 2 GÚ D . . . shá 1 qa A. IN ta-bi-bi i-nam-din*. Unfortunately in this passage the word that would throw light on the subject is uncertain. The same is true of *Cyr.* 23 : 12, and *Nbn.* 9 : 9, טבן a denominative of טבן in Aramaic means "to mix." I learn from Dr. Talcott Williams that in Syria the flat roofs at the present time contain a layer of earth from six to twelve inches in thickness, which is plastered with a layer of mud, mixed with straw, as a protection against rain. Although such roofs need constant attention to make them impervious, periodically, following the rainy seasons, it is necessary to beat and trod down and then roll this layer of clay, in order to make it compact, which is to insure against destruction of the roof during the dry season. It is not impossible that the clause *nâḫtum inâṣi* refers to the application of a mixture of some kind, presumably of clay and oil, or clay and bitumen — the latter being used extensively in connection with boats and vessels in Babylonia), in order to prevent them from leaking, cracking and being destroyed by the elements and by usage. From the many limestone roof-rollers found by Place, cf. *Ninive*, I, 293, it can be inferred that the Assyrian houses had flat roofs in ancient times, as at the present are found in Syria and other lands. This explanation may throw light upon the expression *bîtu tu-bi-lu* in line 1, *i.e.*, it is a house coated with a certain preparation. *B'tu tibilu* occurs also *Nbk.* 111 : 2. That seems more plausible than to translate "Gewurz," with Delitzsch, *Handwörterbuch*, p. 700, and Muss-Arnold, *D. A. L.*, p. 1111.

## 11.

No. 104. Darius, 1st year, 2d of Adar.

**Contents**: House lease for two years, with part payment in advance.

**Transliteration**: 1. *Bîtu shá* $^{m}$*Sillu-E-zi-da aplu-shu* 2. *shá* $^{m}$*Nabû-shu-zu-bu-an-ni aplu* $^{b}$*Shi-ṭa*( . ) 3. *u* $^{f}$*Bu-'-i-tum* $^{b}$*riq-qi* 4. *a-na i-di bîti ina pâni* $^{m}$*Ni-din-tum* 5. *aplu-shu shá* $^{m}$*Ba-zu-zu aplu* $^{b}$*rab-ú-zu* 6. *shá shatti* [2]*-ta* $4\frac{1}{2}$ *shiqlu kaspu piṣû*(*-ú*) 7. *i-di bîti* $^{m}$*Ni-din-tum i-nam-din* 8. *Ina lib-bi 2 shiqlu kaspu piṣû*(*-ú*) 9. $^{f}$*Bu-'-i-tum ina qât* 10. $^{m}$*Ni-din-tum ma-ḫir-tum* 11. *Ishtîn*(*-a*) *il-te-qu-ú*.

22. *Ul-tu ûmu 1*[*kam*] 23. *shá* $^{arḫu}$*Nisannu* 24. *a-di shanâti* $2^{kam\ pl}$ 25. *bît ina pân* $^{m}$*Ni-din-tum* 26. *shattu*(?) . . . *shiqlu kaspu*.

**Translation**: The house of *Sillu-Ezida*, son of *Nabû-shûzubuanni*, son of *Shiṭa* . . and *Bu'itum*, the *riqqu* officer, for rent is at the disposal of *Nidintum*, son of *Bazûzu*, son of *Rab-ûzu*. For two years *Nidintum* shall pay $4\frac{1}{2}$ shekels of pure silver as house rent. Out of it 2 shekels of pure silver *Bu'itum* has received from *Nidintum*. One (document) they take.

Following the names of five witnesses, the scribe and the date is written:

"From the first day of Nisan for two years the house is at the disposal of *Nidintum*; yearly(?) . . . . shekels of silver."

Annotation: L. 23. The text contains also the words: *bîtu* $^{m}$*Ni-du-tum*, which apparently are a mistake of the scribe.

## 12.

No. 63. Cyrus, 4th year, 6th of . .

**Contents**: Five years' hire of a flock of sheep and goats.

**Transliteration**: 1. *14(-ta) laḫru*$^{col}$ *ra-bi-ti* . . 2. *6* $^{ummeru}$*ka-lu-mu 1(-it) laḫ-rat-ti* 3. *2(-ta) enzu ra-bi-ti 1(-en) uniqu* 4. *sha* $^{m}$*NINIB-mu-tir-ri-qimil aplu sha* $^{m}$*Zêr-kit-ti-lishir* 5. *a-na zitti a-na* ½ *ma-na 2 shiqlu kaspu* 6. *a-na* $^{m}$*Sin-ili aplu-shu sha* $^{m}$*Bêl-shum-iddin* 7. *a-di-i 5(-ta) shanâti*$^{pl}$ *id-din* 8. *1 tam-lit-ti u qi-iz-za-tu ishtu kaspi-shu* 9. *shattu-us-su i-shal-lim. Ina ú* . . . . 10. *a-ḫi-ta-shu-nu. Bu-ud su-ud-du-du* 11. *ri-'-i-ti maṣ-ṣar-tum* 12. *sha laḫru*$^{col}$ $^{m}$*Sin-ili na-shi* 13. *ṣib-tum it-ti a-ḫa-mesh i-nam-din* 14. *e-lat ú-il-tim sha imêrê*$^{pl}$ *sha zitti sha an* . . *nu-'*.

**Translation**: 14 large sheep, 6 young, 1 bearing sheep, 2 large goats, 1 kid, which *NINIB-mutirri-qimil*, son of *Zêr-kitti-lishir*, as a part-ownership for ½ mina and 2 shekels of silver gave to *Sin-ili*, son of *Bêl-shum-iddina*, for five years. Yearly, 1 young and the shearing, besides his money he shall pay. Of the . . . . is theirs in common. The responsibility for the folding, the shepherding (and) the watching of the sheep *Sin-ili* bears. The increase with each other he shall make right. In addition the document concerning asses of the part which . . . .

The names of three witnesses, of the scribe and the date follow.

Annotations: L. 9. *shattu-us-su*, equivalent perhaps to *shattishu*. Such a meaning would suit the context.

L. 10. *a-ḫi-ta-shu-nu* is doubtless the same as *aḫâtushunu*, *B. E.*, X, No. 44, etc.

L. 10. *su-ud-du-du*, not "Zahlen," Peiser, *Bab. Rech.*, III, 11, nor "befreunden," Muss-Arnold, *Dict.*, p. 747*b*, but "folding"; cf. my *B. E.*, Vol. X, p. 24, note. In addition to the Arabic *sadda*, which means "to stop, obstruct, block," cf. Hebrew סַד, "stocks," and the Aramaic סְדָנָא and סַדָּנָא.

L. 11. *ri-'-i-tum*, not "herd," cf. Muss-Arnold, *Dict.*, p. 946*a*, but "herding."

## 13.

No. 17. Nebuchadrezzar, Marchesvan of the 34th year.

**Contents**: A record of an obligation which was drawn up to take the place of one which had disappeared from the creditor's house.

**Transliteration**: 1. *5 shiqlu kaspu sha* $^{m}$*Ra-ḫi-a-nu* 2. *aplu-shu sha* $^{m}$*Ba-ba-a ina muḫ-[ḫi]* 3. $^{m}$*Nergal-iddina aplu-shu sha* $^{m}$*Aḫu* . . . . 4. *Ina* $^{arḫu}$*Shabâṭu i-nam-din. Ki-i* 5. *la id-dan-na-a a-ki-i* 6. *maḫîri*(KI-LAM) *sha* $^{arḫu}$*Airu* SHE-BAR *i-nam-din* 7. *U-il-tim lu-ú sha kaspi* 8. SHE-BAR *sha* $^{m}$*Nergal-iddina ina bîti* 9. $^{m}$*Ra-ḫi-a-nu sha til-la-'* 10. *ḫi-pa-a-ta.*

**Translation**: 5 shekels of silver due to *Rahianu*, son of *Babâ*, by *Nergal-iddina*, son of *Ahu-*. . . . . In Shebet he shall pay. If he does not pay (at that time) according to the price of the month Iyyar he shall pay the barley. The contract, whether of silver (or) barley, against *Nergal-iddina*, which was taken from the house of *Rahianu*, is cancelled.

This is followed by the names of three witnesses, the date and the endorsement כס[ה] ש ווו ו נרגלדן, "Five sheqels of silver against *Nergal-iddina*."

## 14.

No. 13. Nebuchadrezzar, 28th year, 15th of Nisan.

**Contents**: A statement referring to an obligation which rests upon two individuals in connection with certain lands.

**Transliteration**: 1. *I-mit-ti sha SHE-BAR sha nak-kan-da-ru* 2. *imittu nâru sha* $^{h}$*paḫaru*(?) 3. *u mi-ṣir sha ma-ḫi-si-e* 4. *ma-la ba-shu-ú sha* $^{m}$*Nergal-iddina* 5. *a-na eli* $^{m}$*NINIB-na-din-shum* 6. *u* $^{m}$*NINIB-damnu aḫi-shu i-mid-du* 7. *a-ki-i i-mit-ti sha* $^{m}$*Nergal-iddina* 8. *i-mid-du-shu-nu-tu ina ma-shi-ḫi* 9. *sha sharri a-na* $^{m}$*Nergal-iddina* 10. *i-tir-ru.*

**Translation**: The impost of barley of the district adjoining the canal of the potter (*paḫaru*?), and the district of the *maḫiṣê*, as much as it is, which *Nergal-iddina* fixed upon *NINIB-nâdin-shum* and *NINIB-damnu*, his brother. According to the impost which *Nergal-iddina* has placed upon them, as per royal measure, they shall return to *Nergal-iddina*.

The names of three witnesses, of the scribe and the date follow.

Annotations: L. 1. *nak-kan-da-ru* is an interesting formation from the root *kadaru*, "to confine," and doubtless is a synonym of *maṣru*, "district."

L. 3. *ma-ḫi-si-e* is perhaps the title of an official; cf. Muss-Arnold, *Dict.*, p. 525*a*.

## 15.

No. 93. Cambyses, 6th year, 21st of Elul.

**Contents**: Record of a debt, half of which is to be paid at a fixed time; the balance being charged against the debtor without interest.

**Transliteration**: 1. *4 ma-na kaspu sha* ½ *shiqlu bit-ka qaqqadu* 2. *sha* $^{m}$*Itti-Marduk-balâṭu mâru-shu sha* $^{m}$*Nabû-shum-iddina* 3. *mâru* $^{md}$*Ea-amêl i-na eli* $^{m}$*Nabû-makîn-zêr* 4. *mâru-shu sha* $^{m}$*Ap-la-a mâru* $^{h}$*rê'û alpê*$^{pl}$ 5. *i-na lib-bi 2 ma-na kaspu ina* $^{arḫu}$*Addaru* 6. *ina qaqqadi-shu i-nam-din* 7. *Ri-ḫi-it 2 ma-na kaspu ina dup-pi-shu* 8. *sha la ḫubullu i-na-ad-din.*

**Translation**: 4 minas of silver in half shekel pieces is the full amount due to *Itti-Marduk-balâṭu*, son of *Nabû-shum-iddina*, son of *Ea-amêl*, from *Nabû-mukîn-zêr*, son of *Aplâ*, son of *Rê'û alpê*. He shall pay of it in Adar, 2 minas of its full amount. The rest (*i.e*), 2 minas of silver on his tablet, he shall pay without interest.

The names of three witnesses and the scribe, also the date, follow.

## 16.

No. 101. *Barzia*, year 1st, 15th of Elul.

**Contents**: A document recording a debt which stipulates the time it shall be paid. In the event of failure, the guarantor shall make good the amount.

**Transliteration**: 1. [*A-na*] *ûmu 15*$^{kan}$ *sha* $^{arhu}$*Tashrîtu* $^{m}$[*NINIB-aḫê-iddina*] *aplu-shu sha* $^{m}$*Ellil-bêl-a-ni* $^{m}$*Iddina-Nabû* 3. *aplu-shu sha* $^{m}$*Ashur-na-din-aḫu a-na Nippur*[$^{ki}$] 4. *ib-ba-kan-ma a-na* $^{m}$*Ardu-Gula* 5. *aplu-shu sha Shamash-iqîsha inamdin(-in) ki-i a-ta-ni-shu* 6. *la i-tab-bak-kan-ma a-na* $^{m}$*Ardu-Gula* 7. *aplu-shu sha* $^{m}$*Shamash-iqîsha la it-tan-nu-ush* 8. *a-ki-i u-il-tim sha* $^{m}$*Ni-din-tum sha muḫ-ḫi* 9. $^{m}$*NINIB-aḫê-iddina* $^{m}$*Ashur-na-din-aḫu* 10. *u Dan-nu-aḫê-ibni kaspu* $^{m}$*NINIB-aḫê-iddina* 11. *a-na* $^{m}$*Ardu-Gula i-nam-din.*

**Translation**: On the 15th day of Tishri, *NINIB-aḫê-iddina*, son of *Ellil-bêlâni*, shall bring *Iddina-Nabû*, son of *Ashur-nâdin-aḫu*, to Nippur, and shall pay to *Ardu-Gula*, son of *Shamash-iqîsha*. If at that time he does not come, and to *Ardu-Gula*, son of *Shamash-iqîsha*, he does not pay him, according to the document of *Nidintum* which rests against *NINIB-aḫê-iddina*, *Ashur-nâdin-aḫu* and *Dannu-aḫê-ibni* shall *NINIB-aḫê-iddina* pay the money to *Ardu-Gula*.

The names of three witnesses, of the scribe and the date follow.

## 17.

No. 45. Nabonidus, 3d year, 17th of Iyyar.

**Contents**: Memorandum of a debt, stipulating the time for payment and that the debtor shall pay the feudal tax.

**Transliteration**: 1. *2 shiqlu kaspu sha* $^{m}$*Zêr-ukîn aplu-shu* 2. *sha* $^{m}$*Pir-' ina eli* $^{m}$*Nabû-zîr-ibni aplu-shu sha* $^{m}$*Am-me-ni-ilu*(?) 3. *u* $^{m}$*Ri-mut aplu-shu sha* $^{m}$*Kudurru* 4. *Ûmu 15*$^{kan}$ *sha* $^{arhu}$*Shabâṭu* 5. *i-nam-din-nu* 6. *Ishtên(-en) bu-ud sha-ni-i na-shu-u* 7. *Kaspu sha il-ki sha bu-ud* $^{m}$*Zêri-ia* 8. *na-shu-u.*

**Translation**: 2 shekels of silver due to *Zêr-ukîn*, son of *Pir'* from *Nabû-zêr-ibni*, son of *Ammeni-ilu*(?), and *Rîmût*, son of *Kudurru*. On the 15th of Shebet

they shall pay. They bear the responsibility one for the other. The money for the feudal tax, an obligation of *Zêria*, they assume.

The names of two witnesses, of the scribe and the date follow.

## 18.

No. 105. Darius, 4th year, 23d of Sivan.

**Contents**: Promissory note, bearing interest at 20%, which refers also to an additional pledge.

**Transliteration**: 1. *1 ma-na 5 shiqlu kaspa* $^{m}$*Nabu-mukîn-zîr aplu-shu* 2. *sha* $^{m}$*Iddinâ aplu* $^{m}$*Ga-ḫul ina muḫ-ḫi* 3. $^{m}$*Nabû-tab-ni-uṣur aplu-shu sha* $^{m}$*Ap-la-a aplu* $^{m}$*Ga-ḫal* 4. *sha arḫu ina di 1 ma-ni-e 1 shiqlu kaspu ina muḫḫi-shu* 5. *i-rab-bi e-lat û-il-tim maḫ-ri-e-ti* 6. $^{sha}$*zêru sha girru Kish*$^{ki}$ *bu-ud ziti-shu* 7. *sha it-ti aḫ*$^{shu}$ *nash-ku-nu* 8. *sha* $^{m}$*Nabû-mukîn-zîr a-di muḫ-ḫi-sha* 9. *kaspu ma-la ina muḫ-ḫi-shu* 10. *i-shal-li-mu*.

**Translation**: 1 mina 5 shekels of silver (due to) *Nabû-mukin-zêr*, son of *Iddinâ*, son of *Gaḫul*, to be paid by *Nabû-tabni-uṣur*, son of *Aplâ*, son of *Gaḫal*. Monthly upon 1 mina, 1 shekel of silver shall increase. In addition the former document of a seed field which is on the *Kish* Road the responsibility of his part, which together with his brother as a surety of *Nabû-mukin-zêr* (is held) against it. He shall pay in full the money, as much as is against him.

The names of four witnesses, of the scribe and the date follow.

## 19.

No. 10. Nebuchadrezzar, 6th year, 16th of Nisan.

**Contents**: The transfer of a credit with cancellation of the original document.

**Transliteration**: 1. *Ul itûr-ma* $^{m}$*Nabû-êṭir aplu-shu sha* $^{m}$*Ra-shil-ilu* 2. *a-na êli ra-shu-ut-ti-shu* 3. *ma-la ba-shu-û sha* $^{m}$*Ardu-Gula* 4. *aplu-shu sha* $^{m}$*Ba-ni-ia u* $^{m}$*Bâni-ia* 5. *aplu-shu sha* $^{m}$*Bêl-êpush ana ba-û-ut* 6. $^{m}$*Shamash-iqîsha aplu-shu sha* $^{m}$*Nabû-êpush* 7. *ina qât* $^{m}$*Nabû-êṭir ish-shu-û. It-ti* 8. $^{m}$*Ardu-Gula u* $^{m}$*Ba-ni-ia* 9. *Nabû-êṭir ul i-dib-bu-ub* 10. *U-il-tim sha* $^{m}$*Nabû-êṭir ana muḫḫi* 11. $^{m}$*Shamash-iqîsha il-la-' ḫi-pa-tum*.

**Translation**: *Nabû-êṭir*, son of *Rashil-ilu*, shall not return to his credit, as much as it is, an obligation resting upon *Shamash-iqîsha*, son of *Nabû-êpush*, which *Ardu-Gula*, son of *Bâuia*, and *Bâuia*, son of *Bêl-êpush*, have received from the hands of *Nabû-êṭir*. With *Ardu-Gula* and *Bâuia*, *Nabû-êṭir* shall not complain. The document which *Nabû-êṭir* took out against *Shamash-iqîsha* is cancelled.

## 20.

No. 31. Evil-Merodach, 1st year, 1st of Iyyar.

**Contents**: Record of a debt, with the stipulation that it does not include the obligations of two former documents.

**Transliteration**: 1. *15 gur SHE-BAR sha* $^{m}$*Na-din aplu-shu sha* $^{m}$*Balâṭ-su* 2. *ina eli* $^{m}$*Ardu-*$^{d}$[ . . . *aplu-shu sha*] $^{m}$*Shu-la-a* 3. *u* $^{m}$*Balâṭ-su aplu-shu sha* . . . . . *naṣir* 4. *ina* $^{ni^{hu}}$*Dûzu ina Nippuru*$^{ki}$ *ina kakkadi-shu* 5. *i-nam-din-nu. Ishtên(-en) bu-ud sha-ni-i* 6. *na-shu-ú sha ki-rib SHE-BAR i-nam-din* 7. *E-lat ú-il-tim sha 2(?) ma-na-kaspu* 8. *sha a-na nu-ub-ti sha* . . . . . .$^{pl}$ 9. *Ellil-sha-pik-zêr* $^{h}$*GU-EN-NA* 10. $^{m}$*Na-din a-na muḫ-ḫi-shu-nu* 11. *i-din-nu. E-lat ú-il-tim*$^{pl}$ 12. *maḫ-ri-ti sha ina muḫ-ḫi* $^{m}$*Balâṭ-su.*

**Translation**: 15 kors of barley due to *Nâdin*, son of *Balâṭsu*, to be paid by *Ardu* . . ., son of *Shulâ*, and *Balâṭsu*, son of . . . . *nâṣir*. In Tammuz in Nippur in its full amount they shall pay. The one becomes responsible for the other that he will pay the loan. In addition the debt of 2 minas of silver which *Nadin* gave to them for the *nubti* of . . . . *Ellil-shâpik-zêr* the *Guenna*. In addition the former debt which rests upon *Balâṭsu*.

The names of three witnesses and the scribe, besides the date, follow.

**Annotations: L. 9.** The *GU-EN-NA* seems to be the chief official in connection with the administrative affairs of the temple, and perhaps, in view of what follows, the chief executive of the city. *GU* means *ki hadu*, "neck," and *EN-NA*, "lord." This official may have been originally the "executioner." Radau translates "sheriff-in-chief," which appears on a label of a tablet in the University Museum. *GU* also means *emûqu*, in which case cf. *bi-el e-mu-qi*, Haupt, *Akkadische und Sumerische Keilschriftteit*, p. 40. *GU* also has the value *e-haridu* and *re-hu*, and more probably means the "foremost lord," or "duke." In the annals of *Ashurbanipal*, the children of the king, the *GU-EN-NA* and other important personages of Gambulu are carried into captivity to Assyria (cf. *K. B.*, II, p. 182). This implies that the *GU-EN-NA* was an important state official. In Behrens, *Assyrische Babylonische Brief Kulti chen Inhalt aus der Sargondenzeit*, p. 6, note 2, the one who addresses the king is the *GU-EN-NA*. In text 94–40 of this volume, payment is to be made according to the measure of the *GU-EN-NA* to the *GU-EN-NA Nippuri*. In my *B. E.*, Vol. XIV, an important official named *Amêl-Marduk*, who is called *GU-EN-NA Nippuri*, conducted the affairs of the Temple storehouse in the reign of *Burna-Burîash* and *Kuri-Galzu*. In 135 he makes an agreement to assume a debt for which a priest was imprisoned. In this text he is referred to as "his lord." In 16–4 he makes payment to another official. In 136–4 he audits the accounts of the priestesses. In 137–28 his seal endorsement is fixed to a loan of cattle, presumably temple property. It appears also on 123*a*–15. In *C. B. M.* 12929, the *GU-EN-NA* acknowledges the receipts of temple income, in a manner similar to *Innannu* and *Martuku*, who prior to the time of *Amêl-Marduk* were the chief officials, cf. my *B. E.*, XIV, p. 9, although neither of these bear the title *GU-EN-NA* in any of the documents published. In fact their names generally are given without titles. It is quite probable that they also occupied this office, namely *GU-EN-NA Nippuri*.

## 21.

No. 67. Cyrus, 6th year, 8th of Nisan.

**Contents**: An individual becomes surety for the payment of another's indebtedness to his own father.

Transliteration: 1. *$^{m}$Ba-la-ṭu aplu-shu sha $^{m}$Ellil-shum-iddina* 2. *ina manzazu(-zu) sha $^{m}$Ardi-ia aplu $^{m}$Kudurru* 3. *$^{m}$Itti-Ellil-balâṭu aplu $^{m}$Kudurru $^{m}$Gula-zêr-ibni [aplu]* 4. *$^{m}$Ba-la-ṭu $^{m}$Kal-ba-a aplu $^{m}$Ardu-Gula* 5. *$^{m}$Ba-laṭ-su aplu $^{m}$Tabni-e-a* 6. *ina $^{m}$Ku-ra-ash shar matâti it-te-me* 7. *ki-i ú-il-tim sha ra-shu-tu ma-la ba-shu-ú* 8. *sha $^{m}$Ellil-shum-iddin aplu $^{m}$La-kip* 9. *ina muḫ-ḫu $^{m}$Shamash-aḫ-iddina aplu $^{m}$Bau-iqîsha* 10. *ina bît abi-ia i-ba-ash-shu-ú.*

Translation: *Balâṭu*, son of *Ellil-shum-iddina*, swore in the presence of *Ardia*, son of *Kudurru*, *Itti-Ellil-balâṭu*, son of *Kudurru*, *Gula-zêr-ibni*, [son of] *Balâṭu*, *Kalbâ*, son of *Ardu-Gula*, *Balâṭsu*, son of *Tabnêa* by Cyrus, king of countries, that the document of credit, as much as it is, which is due to *Ellil-shum-iddina*, son of *Lakip*, to be paid by *Shamash-aḫ-iddina*, son of *Bau-iqîsha*, in my father's house he will satisfy.

The name of the scribe and date follow.

## 22.

No. 39. Nabonidus, accession year, 15th of Iyyar.

Contents: Record of a debt of dates, for the payment and delivery of which another becomes responsible.

Transliteration: 1. *3 gur sulupu shimi 2 shiqlu* 2. *kaspu sha $^{m}$Shamash-aḫ-iddina aplu-shu sha* 3. *$^{m}$Tab-ni-e-a ina eli $^{m}$Ib-ni* 4. *aplu-shu sha $^{m}$Ri-mut. Ûmu 7$^{kam}$* 5. *sha $^{ark}$Tashritu sulupu* 6. *ina ḫa-za-ta $^{m}$Bêl-abu-uṣur* 7. *i-nam-din.* $^{m}$*Zêr-ukîn* 8. *aplu-shu sha $^{m}$Pir'-bu-ud* 9. *e-ṭê-ir na-shi* 10. *sulupu $^{m}$Zêr-ukîn ina qât* 11. *$^{m}$Shi-riq-tum i-na-sha-am-ma* 12. *a-na $^{m}$Shamash-aḫ-iddina i-nam-din.*

Translation: 3 kors of dates, the equivalent of 2 shekels of silver due to *Shamash-aḫ-iddina*, son of *Tabnêa*, by *Ibni*, son of *Rimût*. On the seventh day of Tishri, in the *ḫazata* of *Bêl-abu-uṣur*, he shall pay the dates. *Zêr-ukîn*, son of *Pir'*, bears the responsibility for paying. The dates *Zêr-ukîn* shall carry from *Shiriqtum* and give to *Shamash-aḫ-iddina*.

The names of three witnesses, of the scribe and the date follow.

## 23.

No. 27. Nebuchadrezzar, 42d year, 11th of Shebet

Contents: Record of a royal tithe which is due from an estate.

Transliteration: 1. . . . *shiqlu kaspu ishtên(-en) immeru dan-nu-ú* . . . 1(?) *gur SHE-BAR e-lat 10 shiqlu kaspu ni-din-tum* 2. [*sha*] $^{m}$*Ḫa-an-ni-ia aplu-*

*shu sha* $^{m}$*Ashur-shar-uṣur* 3. $^{m}$*I-ba-a aplu-shu sha* $^{m}$*Zu-pa-El* 4. *u* $^{m}$*Su-lum-ma-a-du aplu-shu sha* $^{m}$*Si-in-ka-esh-shu* 5. *ina muḫ-ḫi* $^{m}$*Nergal-iddina aplu-shu sha* $^{m}$*Aḫu-ú-tu* 6. *ina* $^{arḫu}$*Shabâṭu i-nam-din.*

14. *Kaspu ina 1 shiqlu bit-qa i-nam-din*

לחני אבא
סלמד [על נרגלד]ן

**Translation:** . . . shekels of silver, 1 large sheep and 1(?) kor of barley, in addition, 10 shekels of silver, as a royal tithe (*nidintum*) due from *Ḫanuia*, son of *Ashur-shar-uṣur*, *Ibâ*, son of *Zûpa-El*, and *Sulummâdu*, son of *Sinkaeshshu*, to be paid by *Nergal-iddina*, son of *Aḫûtu*. In Shebet he shall pay.

(The names of three witnesses, the scribe and the date are followed by:)

The silver he shall pay in 1 shekel pieces.

(The Aramaic endorsement reads:) For *Ḫanuia*, *Ibâ*, *Sulummadu*, against *Nergal-iddina*.

Annotations: L. 1. *ni-din-tum* apparently is a "tariff" or rather "gratuity" which is to be given the State. At least that seems to be the meaning in the *Murashû* texts. The field, doubtless, had been the gift (*nidintum*) of the Crown, which expected an annual tithe. This tax in consequence was called the *nidintum*. *C. B. M.* 12929 refers to *ni-din-tum muḫritum*, whereas *B. E.*, Vol. X, No. 78, refers to *ni-din-tum arkitum*. The endorsement on both these tablets contains the Aramaic word נתן for *nidintum*. Cf. my article on "Aramaic Indorsements on the Documents of the Murashû Sons," *Harper Memorial Volume*, II, p. 286ff.

## 24.

No. 28. Nebuchadrezzar, 43d year, 7th of Nisan.

**Contents:** A slave girl given as security for the payment of a debt.

**Transliteration:** 1. *15 kaspu sha ½ shiqlu bit[-qa] sha* $^{m}$*Iz-zi-an-na* 2. *aplu-shu sha* $^{m}$*Aḫu-ṭâbu ina muḫḫi* 3. $^{m}$*Nergal-iddina aplu-shu sha* $^{m}$*Aḫ-lu-mur* 4. $^{f}$*Shi-nin-ni-*$^{d}$*Bau ṣa-ḫir-ta-shu mash-ka-nu* 5. *kaspu sha* $^{m}$*Iz-zi-an-na* 6. *Umu* $^{m}$*Nergal-iddina kaspi-shu* 7. *it-ti-ir-ri amêlu(-tu)-shu* 8. *ib-ba-ak-ka* 9. *I-di amêlu(-tu) ia-a-nu* 10. *u ḫubullu kaspi ia-a-nu.*

**Translation:** 15 (shekels) of silver, of the ½ shekel piece, due to *Izzianna*, son of *Aḫu-ṭâbu* by *Nergal-iddina*, son of *Aḫ-lûmur*. *Shininni-Bau*, his young female slave, is a pledge of the silver due to *Izzianna*. When *Nergal-iddina* shall pay his money he shall take his female slave. There shall be no rent for the slave, and there shall be no interest.

The names of two witnesses besides that of the scribe follow, also the endorsement נרגלאדן, "*Nergal-iddina*."

## 25.

No. 26. Nebuchadrezzar, 12th year, 16th of Kislev.

**Contents**: An agreement to pay for the amount of grain that is gathered.

**Transliteration**: *Ki-i* $^{m}$*Ú-ḫa-ba-an-na* 2. *ri-bi-'* *i-bit-qa* 3. *40 gur ŠHE-BAR shîmi 30 gur* 4. *suhuppu a-na* $^{m}$*Ellil-iddina*(?) 5. *i-nam-din* $^{m}$*Ú-ḫa-ba-an-na* 6. *ina Bêl sharri it-te-me* 7. *ki-i si-bi-'* 8. *ad-dan-na.*

**Translation**: If *Ú̆habanna* shall cut off a fourth, 40 kors of barley, the price of 30 kors of dates, he shall pay to *Ellil-iddina*. *Ú̆habanna* hath sworn by *Bêl* (and) the king, if a seventh, I will pay.

The names of three witnesses, of the scribe and the date follow.

## 26.

No. 127. Darius, accession year, 20th of Adar.

**Contents**: Receipt given for the payment of wool, as per order, to a third party.

**Transliteration**: 1. *2½ ma-na kaspu shîmu 5 biltu shipâtu*$^{col}$ 2. $^{md}$*Dan-nu-aḫê-shu-ibni aplu sha* 3. $^{m}$*Bêl-iddina ina qât* $^{m}$*Bêl-shu-nu aplu sha* 4. $^{m}$*Man-nu-ki-*$^{d}$*Nanâ ina na-ash-pa-ash-tum* 5. *sha* $^{m}$*Ellil-shum-iddina ma-ḫi-ir* 6. *a-sha-az-za-az-ma kaspu-'* *2½* [*ma-na*] 7. $^{md}$*Dan-nu-aḫê-shu-ibni itti* $^{m}$*Ellil-shum-iddina* 8. *a-na* $^{m}$*Bêl-shu-nu i-nam-din.*

**Translation**: 2½ minas of silver the price of 5 talents of wool, *Dannu-aḫêshu-ibni*, son of *Bêl-iddina*, received from the hand of *Bêlshunu*, son of *Mannu-ki-Nanâ*, as per order of *Ellil-shum-iddina*. He shall deliver the money, namely 2½ minas, *Dannu-aḫêshu-ibni* with *Ellil-shum-iddina* paying for *Bêlshunu*.

The names of five witnesses, of the scribe and the date follow.

## 27.

No. 100. *Barzia*, 1st year, 13th of Elul.

**Contents**: Receipt for taxes paid by one person for another.

**Transliteration**: 1. *3 shiqlu kaspu il-ki sha shattu 1*$^{kan}$ 2. $^{m}$*Bar-zi-ia shar Bâbli*$^{ki}$ *u matâti*$^{pl}$ 3. *sha ul-tu* $^{ezi}$*Ulûlu sha shattu 1*$^{kan}$ 4. *a-di* $^{ezi}$*Ulûlu sha shattu 2*$^{kan}$ 5. *il-ki sha* $^{m}$*Mit*(?)*-ia aplu-shu sha* $^{m}$*Mu-she-zib* 6. $^{m}$*Shamash-erba aplu-shu sha* $^{m}$*NINIB-aḫ-iddina* 7. *ina qât* $^{m}$*Ardu-*$^{d}$*Gu-la aplu-shu sha* 8. $^{m}$*Shamash-iqîsha ma-ḫir.*

**Translation**: 3 shekels of silver, the feudal tenure for the first year of *Barzia*, king of Babylon and countries, which from Elul of year first unto Elul of second

year (are the) taxes of *Mit(?)-ia*, son of *Mushêzib*, *Shamash-erba*, son of *NINIB-aḫ-iddina*, has received from the hand of *Ardu-Gula*, son of *Shamash-iqîsha*.

The names of two witnesses, of the scribe and the date follow.

**Annotations:** L. 1. *il-ki* is written חרכא in Aramaic endorsements. Cf. my article in *Harper Memorial Volume*, I, p. 308, cf. הרך, Ezra 4. 13, 20, 7. 24.

## 28.

No. 77. Cambyses, accession year, 20th of Kisley.

**Contents:** Receipt for the part payment, on an order from the owner, of a fixed revenue upon a field.

**Transliteration:** 1. *I-mit-tu sha shattû(-ú) rêsh sharrûtu* 2. *ᵐKam-bu-u-zi-ia* 3. *shar Bâbili*ᵏⁱ *u matâti* 4. *sha ina pâni ᵐNINIB-êṭir aplu ᵐNergal-iddina* 5. *ina qi-bi 20 gur suluppu* 6. *ᵐItti-Shamash-balâṭu aplu ᵐShi-riq-tu* 7. *ina qât ᵐNINIB-eṭir aplu-shu sha* 8. *ᵐNergal-iddin ma-ḫir.*

**Translation:** Out of the impost for the accession year of Cambyses, king of Babylon and countries, on a field which is at the disposal of *NINIB-êṭir*, son of *Nergal-iddina*, *Itti-Shamash-balâṭu*, son of *Shiriqtu*, by order (from the owner) has received 20 kors of dates from the hand of *NINIB-êṭir*, son of *Nergal-iddina*.

Besides the date, the names of three witnesses and the scribe follow.

## 29.

No. 102. Darius, accession year.

**Contents:** Record of income tax in Cassia for the temple, which is simply called "the house."

**Transliteration:** 1. *Ka-si-ia sha ina qât ᵐBa-la-ṭu u ᵐE-ṭir-shu* 2. *ᵐShu-zu-bu a-na bîti ish-sha-'* 3. *2 gur ûmu 17ᵏᵃⁿ sha ᵃʳʰᵘAdaru shattu 6ᵏᵃⁿ* 4. *2 gur ûmu 25ᵏᵃⁿ sha ᵃʳʰᵘṬebîtu shattu 6ᵏᵃⁿ* 5. *4 gur ûmu 20ᵏᵃⁿ sha ᵃʳʰᵘShabâṭu ina bîti na-du-'* 6. *4 gur ina qât ᵐId-di-ia u ᵐNINIB-êpush ul nadina(-na) bîtu* 7. *2 gur ûmu 13ᵏᵃⁿ sha ᵃʳʰᵘṬebîtu* 8. *2 gur ûmu 20ᵏᵃⁿ sha ᵃʳʰᵘṬebîtu* 9. *Napḫar 16 gur ka-si-ia ina qât* 10. *ᵐBa-la-ṭu u ᵐE-ṭir-shu ul-tu* 11. *shattu 6ᵏᵃⁿ ᵐKam-bu-zi-a a-di-i rêsh sharrûtu* 12. *ᵐDa-ar-ra-ku sharru ma-ḫir* 13. *[u a-na] bît na-shu-ú-ni.*

**Translation:** Cassia which *Shûzubu* brought from *Balâṭu* and *Eṭirshu* for the house. 2 kors on the 17th of Adar, year 6th; 2 kors on the 25th of Tebet, year 6th; 4 kors on the 20th of Shebet, which were cast from the house. 1 kors (for the) house, which had not been received, from *Iddia* and *NINIB-êpush*; 2 kors on the 13th of Tebet, 2 kors on the 20th of Tebet. Total, 16 kors of cassia from *Balâṭu* and *Êṭirshu*.

from the 6th year of Cambyses until the accession year of Darius, the king, were received, and to the house were brought.

## 30.

No. 136 — Undated.

**Contents**: A memorandum of payments made by the chief of the Temple tithes at Nippur.

**Transliteration**: 1. *4 shiqlu kaspu ina* $^{arḫu}$*Tashrîtu* 2. *ina manzazu(-zu) sha* $^{m}$*Ku-ri-la* 3. *sha* $^{m}$*Nabû-uballiṭ(-iṭ) ribîtu(-tu) kaspu* 4. *ina manzazu(-zu) sha* $^{m}$*Nabû-uballiṭ(-iṭ)* 5. *3 shiqlu kaspu ina manzazu(-zu)* 6. $^{m}$*NINIB-erba*, *2 shiqlu kaspu* 7. *a-na* $^{m}$*Ardu-Gu-la* 8. *ina manzazu(-zu) sha* $^{m}$*Ta-qish* 9. *aplu* $^{m\,h}$*nangaru u* $^{m}$*NINIB-erba* 10. *9 gur SHE-BAR ina qât* 11. $^{m}$*Mu-ra-nu* $^{h}$*rab esh-ru-û* 12. *sha Ellil* $^{m}$*Bêl-zêr-iddin* 13. [*ina*] *qât* $^{m}$*Mu-ra-nu* 14. *ma-ḫir taḫ-sis-tum* 15. *la ma-sha-e* 16. *naphar 18 shiqlu ribîtu(-tu) kaspu.*

**Translation**: 4 shekels of silver in the month Tishri, at the residence of *Kurila* of *Nabû-uballiṭ*; a fourth of (a shekel) of silver at the residence of *Nabû-uballiṭ*; 3 shekels of silver at the residence of *Ninib-erba*; 2 shekels of silver to *Ardu-Gula*, at the residence of *Taqish*, son of *Nangaru* and *NINIB-erba*; 9 kors of barley from the hand of *Murânu*, the chief of the taxes of *Ellil*, *Bêl-zêr-iddina* received from the hand of *Murânu*, a memorandum which is not forgotten. Total, $18\frac{1}{4}$ shekels of silver.

Annotations: L. 14. *taḫ-sis-tum la ma-sha-e* doubtless refers to the fact that the item of 9 kors of barley, which does not appear in the total of payments, is recorded elsewhere.

## 31.

No. 158 — Darius, 1st year.

**Contents**: Statement for the first year of Darius of the assets of the Temple of *Ellil*, which had been deposited in *Bit-Zazakku*, doubtless of the environs of Nippur.

**Transliteration**: 1. *SHE-BAR makkûr Ellil bêl matâti sha qât* $^{m}$*Bêl-shu-nu aplu sha* $^{m}$*Marduk-na-ṣir* 2. *sha ina shattu 1*$^{kan}$ $^{m}$*Da-ri-ia-a-mush sharru a-na nish-pak ina Al Bit* $^{m}$*Za-za-ak-ku* 3. *nadnat(-na-at) 10 gur SHE-BAR 2 gur SHE-ASH-A-AN 6 karpatu dan-nu* 4. *shi-kar ma-lu-û ṭâbu ina muḫ-ḫi* $^{m}$*NINIB-apal-iddina aplu sha* $^{m}$*Bâni-aḫu* 5. *3 gur SHE-BAR ina muḫ-ḫi* $^{m}$*A-qar-a aplu* $^{m}$*Bâni-aḫu* 6. *1.2 gur 1 pi SHE-BAR 6 karpatu dan-nu shi-kar ma-lu-û ṭâbu* 7. *ina muḫ-ḫi* $^{m}$*Bêl-uballiṭ-su aplu sha* $^{m}$*Iddina-Bêl u* $^{m}$*Nabû-uballiṭ(-iṭ)* 8. *aplu sha* $^{m}$*Bêl-uballiṭ-su 3 gur 1.2 qa SHE-BAR mi-i-nu kaspu ina muḫ-ḫi* 9. $^{m}$*Ab-da-' aplu sha* $^{m}$*Erba-a 1 gur SHE-BAR ina muḫ-ḫi* 10. $^{m}$*Za-ba-da-a aplu sha* $^{m}$*Iddina-Nabû*

*bu-ud e-ṭe-ru* $^{m}$*Ab-da-'* 11. *aplu sha Erba-a na-shi 7 karpatu dan-nu shi-kar ma-lu-ú 1 gur 24 qa SHE-BAR* 12. *ina muḫ-ḫi* $^{m}$*Ellil-it-tan-nu aplu sha* $^{m}$*Ellil-nâ'id 2 gur* ½ . . . 13. *ina muḫ-ḫi* $^{m}$*Ba-ni-'-E-sag-ila* . . . . . 14. *2 gur SHE-BAR ishtên(-en) karpatu dan-nu shi-qar ma-lu-ú* . . 15. *2 gur 1 pi suluppu ina muḫ-ḫi* . . . . . *Shul-* . . . . . 16. *aplu sha* $^{m}$*Iddina-Bêl u* $^{m}$*Bêl-apal-iddina aplu sha* . . . . . 17. *1 pi SHE-BAR ina muḫ-ḫi* $^{m}$*Pir'* . . . . . 18. *120 qa SHE-BAR ina muḫ-ḫi* $^{m}$*Ba-'-di-la-' u* $^{m}$*Ḫa* . . . . . 19. *mârê*$^{pl}$ *sha* $^{m}$*Ardu-Gula 1 gur SHE-BAR ina muḫ-ḫi* 20. $^{m}$*Ba-a-du-Ellil aplu sha NINIB* . . . . . 21. *Ishtên(-en) karpatu dannu shi-kar ma-lu-ú* 22. *ina muḫ-ḫi* $^{m}$*Ardu-Ellil aplu sha* $^{m}$*Ki-na-a* 23. *90 qa SHE-BAR ina muḫ-ḫi* $^{m}$*Ellil-it-tan-nu* [*aplu sha*] 24. $^{m}$*Ra-a-shu-ilâni u* $^{m}$*Tad-dan-nu aplu sha* $^{m}$*Ellil-iddina* 25. *90 qa SHE-BAR shîmu 1 shiqlu kaspu sha a-na nûni*$^{col}$ *nadina(-na)* 26. *ina muḫḫi* $^{m}$*Tad-dan-nu aplu sha* $^{m}$*Ellil-uballiṭ(-iṭ)* 27. *u* $^{m}$*Shul-lum-a aplu sha* $^{m}$*Iddina-Bêl* $^{m}$*Ellil-it-tan-nu* 28. *aplu sha Ra-shil 2 karpatu dan-nu 2-TA qâtâti* 29. *1 karpatu dan-nu shi-kar ma-lu-ú ṭâbu ina muḫ-ḫi* 30. $^{m}$*La-ba-shi aplu sha* $^{m}$*Shamash-iddina 96 qa SHE-BAR* 31. *ina muḫ-ḫi* $^{m}$*Ellil-shum-iddina aplu sha NINIB-iqîsha* 32. *2,800 libittu*$^{col}$ *ina muḫḫi* $^{m}$*Ellil-shum-iddina* 33. *aplu sha* $^{m}$*Ba-la-ṭu 3 shiqlu kaspu ina pân* 34. $^{m}$*Bêl-shu-nu aplu sha* $^{m}$*Tab-ta-na-a* 35. *144 qa SHE-BAR ina muḫḫi* $^{m}$*Shum-uṣur aplu sha* $^{m}$*Mukîn-aplu* 36. *90 qa ina muḫḫi* $^{m}$*Aqûbu aplu sha* $^{m}$*Tu-ku-nu-esh-shu.*

**Translation**: Grain, the property of *Ellil*, lord of lands by order of *Bêlshunu*, son of *Marduk-nâṣir*, which was delivered at *Al-Bêl-zazakku* in the first year of King Darius, for storage. 10 kors barley, 2 kors of *buttutum*, 6 large jars of good old wine to be paid by *NINIB-apal-iddina*, son of *Bâni-aḫu*; 3 kors of barley to be paid by *Aqarâ*, son of *Bâni-aḫu*; 12 kors 1 *pi* of barley, 6 large jars of good old wine, to be paid by *Bêl-uballiṭsu*, son of *Iddina-Bêl*, and *Nabû-uballiṭ*, son of *Bêl-uballiṭsu*; 3 kors and 12 *qa* of barley, *mîmu kaspu*, to be paid by *Abdâ'*, son of *Erba*; 1 kor of barley to be paid by *Zabadâ*, son of *Iddina-Nabû*. The responsibility for paying *Abdâ'*, son of *Erba*, bears; 7 large jars of fully mature wine, 1 kor 24 *qa* of barley to be paid by *Ellil-ittannu*, son of *Ellil-nâ'id*; 2 kors . . . . to be paid by *Bâni'-Esagila* . . . . . 2 kors of barley, 1 large jar of good wine, 2 kors 1 *pi* of dates to be paid by . . . *Shul* . . , son of *Iddina-Bêl*, and *Bêl-apal-iddina*, son of . . . . . 1 *pi* of barley to be paid by *Pir'* . . . . . 120 *qa* of barley to be paid by *Ba'dila'* and *Ḫa* . . . . . ., sons of *Ardu-Gula*; 1 kor of barley to be paid by *Bâdu-Ellil*, son of *NINIB-* . . . . . 1 large jar of fully developed wine to be paid by *Ardu-Ellil*, son of *Kinâ*; 90 qa of barley to be paid by *Ellil-ittannu*, son of *Râshu-ilâni*, and

*Taddanuu*, son of *Ellil-iddina*; 90 *qa* of barley, the price of 1 shekel of silver which for fish was given, to be paid by *Taddanuu*, son of *Ellil-uballiṭ*, and *Shulluma*, son of *Iddina-Bêl*, *Ellil-ittannu*, son of *Rashûl*. $2\frac{2}{3}$ large jars, 1 large jar of good fully developed wine resting upon *Lâbâshu*, son of *Shamash-iddina*. 96 *qa* barley to be paid by *Ellil-shum-iddina*, son of *NINIB-iqisha*. 2,800 bricks to be paid by *Ellil-shum-iddina*, son of *Balâṭu*. 3 shekels of silver at the disposal of *Bêlshunu*, son of *Tabtanâ*. 144 *qa* of barley to be paid by *Shum-uṣur*, son of *Mukîn-apli*. 90 *qa* to be paid by *Aqûbu*, son of *Tukunu-ashshu*.

# CONCORDANCE OF PROPER NAMES.

## Abbreviations.

**Aram.,** Aramean; **Ar.,** Arabic, **b.,** brother; **Bi.,** Biblical; **cf.,** *confer*; **d.,** daughter; **det.,** determinative, **f.,** father; **f.,** following page; **ff.,** following pages; **gd.,** granddaughter; **ggd.,** great-granddaughter; **gf.,** grandfather; **ggf.,** great-grandfather; **gs.,** grandson; **He.,** Hebrew; **ind.,** indorsement; **l.c.,** *loco citato*; **mas.,** master (employer); **mo.,** mother; **n.,** nephew; **Na.,** Nabatean; **Np.,** Neo-Punic; **p.,** page; **Pa.,** Palmyrene; **Pe.,** Persian; **Ph.,** Phœnician; **pp.,** pages; **Pu.,** Punic; **q.v.,** *quod vide*; **s.,** son; **si.,** sister.

Determinatives. **d.,** *deus, dea*; **f.,** *femina*; **h.,** *homocamilus*; **m.,** masculine; **pl.,** plural. Women's names in the list of masculine names are preceded by the determinative **f.** Men's names in the woman's list are preceded by the determinative **m.**

[ ] = texts restored. * before a name indicates the foreign origin of the same; in cases where there seemed to be doubt it is omitted. The numbers refer to the cuneiform texts of the autograph plates.

## I. Names of Persons.

### 1. Masculine Names.

**A**-*BA-Ellil-da-ri*

1. f. of *Murashshu-zer*, gf. of *NIMIB-shum-iddina*, 58 : 38.
2. f. of *NIMIB-ah-shubshi*, gf. of *NIMIB-ah-iddina*, 88 : 2.
3. 81 : 7

**Ab-da-'*, s. of *Erba*, 158 : 9, 10

**Ab-du(du)-Ashur*, s. of *Zeria*, 68 : 8; 72 : 7

*Abi-in-Bel*, s. of *Ha-eriba*, 87 : 7

*AB-SUM-MU*

1. f. of *Ardu-Gula*, gf. of *NIMIB-abu* and *Iddina-Ellil*, 58 : 40
2. f. of *NIMIB-ahallut*, gf. of *Ellil-shum-ukin* and *NIMIB-apal-ishkun*, 58 : 39
3. f. of *Sillâ*, gf. of *Ellil-shum-ukin*, 58 : 42
4. f. of *Zer-kitti-lishir*, gf. of *NIMIB* , 58 : 6, 20

*Abu-*$^{d}$*Aja*, 50 : 5; 68 : 5, 12; 72 : 12, and in $^{alu}$*Sha* $^{m}$*Abu-*$^{d}$*Aja*, cf. $^{alu}$*Sha* $^{h}$*I-ha-aja*, 50 : 15.

$^{h}$*Abu-hiti*

1. f. of *Marduk-erba*, gf. of *Zerûtu*, 64 : 22
2. f. of *Marduk-itir*, gf. of *Nabû-ah-iddina*, 64 : 24
3. f. of *Marduk-rimanni*, gf. of *Libluṭa*, 64 : 27
4. f. of *Marduk-shum-ibni*, gf. of *Nabû-shum-uṣur*, 110 : 6.
5. f. of *Nabû-ahu-iddina*, gf. of $^{f}$*[Ka]labuttum*, 64 : 10.
6. f. of *Nabû-itir-napshati*, gf. of $^{f}$*Dabatum*, $^{f}$*Ina-Esagila-rishat* and $^{f}$*Amtu-NIMIB*, 64 : 4.

$^{h}$*Aba-ia-di-ḫi* (cf. He. אֲבִידָע, and *Ia-di-ḫ-El*, Clay, *BE*, X), f. of *Shamashia*, 17 : 11

*Ad-da* , s. of *Ubar-Nana*, 12 : 8

*Ad-ba* , s. of *Nabû-ushallim, tapshur*, 159 : 35

**Ad-di-i-ni* (cf. Ba. אֲדִינָא), f. of *Shuaia*, 147 : 11.

**Addu-mil-ki-nu*, s. of *Zerûtu*, 80 : 5

*Addu*($^{d}$*IM*)*-na-ṣir*, f. of *Arda-Nabû*, gf. of $^{f}$*Karibtum*, 110 : 5

*Addu-shum-uṣur*, f. of *Kudda*, 112 : 19

*Addu-ushallim*, f. of *Nadanni'*, 26 : 17

*Addu* *shi*, f. of *Gimil-NIMIB*, 58 : 11

*Addu* , f. of *Ardu-Bêl*, 63 : 15

*'*A-di-ḫu-Nabû* (cf. *Ia-di-ḫ-El*, *BE*, IX and X), s. of *Nanâ-iddina*, 151 : 20

**Ad-la-ḫi-'*, f. of *Akhi-El*, 151 : 17

**Ad-na-ai* (cf. Ba. אַדְנָא and עַדְנָה, also Ar. عَدْنَى), 7 : 4

*Ad-pi-a* (cf. *Adapa*, the son of the god Ea, in the *Adapa Legend*), 1 : 25

$^{d}$*A-a-aḫ-iddina*, s. of *Shagumma*, f. of *Nabû-zêr-ushabshi*, 13 : 10, 17.

$^{d}$*A-a-itir*, s. of *bît'iru*, f. of *Nabû-apal-iddina*, 41 : 40.

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*Ḫe-iddina*, 78 : 10; 150 : 16.

*Ḫi-iqisha-ba*, s. of *Nergal-ahuttî*, 36 : 11.

*Ḫu-ra-ha*

1. s. of *Libḫa*, 131 : 6.

2. f. of *Naz'a*, 130 : 11.

*Aḫ-ha-a*, s. of *Mara-ḫu-ra*, 152 : 4.

*Aḫa-shul-lanu-shullim*, GN, 64 : 2, 13.

*Aḫ-ṭi-i-KA-KA*, f. of *Banua*, 131 : 2.

*Aḫa-ṭi-ra*, s. of *Libi-aḫ-iddina, tupshar*, 18 : 17.

*Aḫ-ta-a-ta*, f. of *Shamash-ukîn*, gt. of *Mushezib*, 109 : 13.

*Aḫ-abi-ra*, of *Nergal-ḫum*

1. s. of *Nergal-abbene* (perhaps [*Shamaš-ḫ*]*aḫ-iddina*), 51 : 1.

2. s. of *Shamaš-ḫ-iddina*, 121 : 16.

3. s. of *Shamaš-ḫ-ḫum-lishir*, 60 : 10.

4. f. of *Sippa*, 66 : 10.

*Aḫ-am-ma-ri*, 151 : 61.

*Aḫ-it-tab-shi*

1. f. of *Ir-ḫum-NIN.IB*, 36 : 2.

2. f. of *NIN.IB-qa-*, 19 : 11.

*Aḫ-ti-Ḫa-ki-ra*, f. of *Rimut*, 97 : 15.

*Aḫ-la-kan*, s. of *Nergal-shar-uṣur*, 8 : 15.

*Aḫ-la-mak-ka*, s. of *Sukkal*, 13 : 13.

*Aḫ-la-ḫa*, f. of *Ili-i-ṣ-shu*, 152 : 8.

*Aḫ-la-mar*

1. f. of *Nadin*, 69 : 12.

2. f. of *Nergal-iddina*, 25 : 5; 28 : 3; 50 : 9; 47 : 3[?]

3. f. of *NIN.IB-nâdin-ḫum*, 152 : 7.

4. 37 : 13; 99 : 10.

*Aḫ-ti-ia-ra-a-shi*, Pe., cf. Ez. אַחְשַׁרְשׁ and אַחַשְׁוֵרוֹשׁ, *he-ro*, 119 : 10, 12, 22.

[*Aḫ-sha-an-ḫa*]-, 120 : 23.

[*Aḫ-sha-an-*]*ḫa*, 120 : 24.

*A-ḫa-ia-a-ti-a* Aramaic indorsement, (?) אחי, s. of *Bibi*, 121 : 3.

*Aḫ-ḫab-shi*, f. of *Banâa*, 37 : 5.

*A-ḫa-na*, 9 : 13.

*A-ḫa-Aḫa-ḫa-a*

1. s. of *Bibiia*, 127 : 12.

2. s. of *Ir-Ea-ilûtim*, 110 : 7.

3. f. of *Nabû-ṣa-ḫ-ḫaṣṣa*, 27 : 9.

4. f. of *Libši*, 100 : 11.

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*Aḫa-tum-ra*

f. of *Bisha-ya-nu*, 29 : 29.

*Aḫa-ṭab-DU-a-A*, f. of *Iṣṣ'anna*, 28 : 2.

*Aḫa-ṣa*, 151 : 5.

*Aḫa-a-ta-ar*, f. of *Ta'a-*, 37 : 9.

*Aḫa-ṭi-ra*[?], f. of *Banua*, 131 : 2.

*Aḫa-a-ba*, f. of *Nergal-iddina*, 27 : 5.

*Aḫa-*, f. of *Ṭabia*, 83 : 7.

*Ai-ḫu*, "Ram" of Bi'[illegible], f. of *Ellil-aḫ-iddina*, 88 : 9.

*A-i-mi-ri*, s. of *Daḫabanu*, 86 : 10.

*Ai-ri*

1. s. of *Nabû-taqî-liship*, 29 : 7, 19, 21, 23.

2. 156 : 9.

*Ak-*, s. of *Iddia*, 59 : 4.

*A-mat-ṣu-a* (perhaps *a* is mistake of scribe), f. of *Nabû-naṣir*, 27 : 7.

*A-mat-$^{d}$IA R-E-ṣu-uṣ-SI-A*, slave of *Nabû-mukîn-zer*, 106 : 8, 14, 24.

*Amil-ni*

1. f. of *Bêl-ḫum-ishkun*, 3 : 39.

2. f. of *Bêl-ahûtîṭ*, 3 : 42, 19, 25.

*Amil-ni-ni*, f. of *NIN.IB-ahûtîṭ*, 12 : 11.

*Amil-Ellil*, 1 : 21; 116 : 6.

*Amil-GU-EN-NA* (perhaps the det. $^{m}$ is a mistake of the scribe), 94 : 9.

*Amil-Marduk-$^{d}$AMAR-UD, $^{d}$SHU*

1. *sharru*, 31 : 18, 32 : 7; 33 : 11; 34 : 8; 38 : 2.

2. f. of *Bêlshunu*, 88 : 8[?].

*Amil-Nabû*, s. of *Guzanu*, 101 : 13.

*Amil-$^{d}$Na-na-a* : 2 : 10.

*Amil-Nippura$^{ki}$*, with and without det. $^{m}$, 53 : 2; 94 : 4, 10.

*Am-mu-nu*, f. of *Rimût*, 33 : 2.

*Um-me-ni-ibni*[?], f. of *Nabu-zer-ibni*, 45 : 3.

*Ummânu $^{d}$KUR-GAL-ḫa-mat*, 66 : 9.

*Ummânu $^{d}$KUR-GAL-sha-ri-uṣur*, mas. of *Nabû-[illegible]*, 66 : 5.

*Ummânu $^{d}$KUR-GAL-ṣâbiu*, s. of *Bêl-aḫ-iddina*, 97 : 14.

*Ummânu $^{d}$KUR-GAL-[illegible]-a-ti, $^{ḫ}$dilki*, 66 : 3.

*Un-qa-a*, f. of *Shamash-iddina*, 111 : 12.

*I-mam-shar-uṣur*

1. s. of *Shamash-zer-ibni*, 85 : 1, 7.

2. $^{ḫ}$*qîpi ša Nippur$^{ki}$*, 42 : 8.

3. 48 : 1, 11.

*Ip-ḫa-a, Aḫa-a, I-a, TUR-USH-a*, perhaps *M-a*

1. s. of *Bibîtu*, mas. of *Idkuru*, 122 : 2.

2. s. of *Ellil-aḫ-iddina*, 37 : 22.

3. s. of *Gabal*, f. of *Nabu-tabu'-a-a*, 105 : 3.

4. s. of *Lammar*, f. of *Marduk-shar-uṣur*, 111 : 15.

5. s. of *mahmi*, f. of *Bêl-ipush*, 3 : 5.

6. s. of *Nabu-mudammiq*, gt. of *Banu-shu-ilu, tupshar*, 108 : 26.

7. s. of *Nâṣir*, 86 : 4.

8. s. of *NIN.IB-ahûtîṭ*, 81 : 8; 82 : 3; 98 : 1, 13, 15.

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9. s. of *re'û alpê*, f. of *Nabû-mukin-zêr*, 93 : 1, 103 : 5, 106 : 1, 5, 108 : 1, 10, 12, 109 : 16.
10. s. of *Sîn-nâṣir*, gs. of *Ea-pattanni*, 7 : 36.
11. s. of *Shumia*, 1 : 7, 12.
12. s. of *shangû Shamash*, f. of *Marduk-nâṣir*, 43 : 7; perhaps also 3 : 36.
13. s. of *Tabuûa*, 6 : 1.
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16. f. of *DA . . .*, 19 : 12.
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18. f. of *Ellil-iddina*, 159 : 26.
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20. f. of *Ellil-shum-ibni*, 12 : 9 : 18 : 3, 29 : 25.
21. f. of *Mushêtiq-urri*, 26 : 13, 28 : 11.
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23. f. of *NINIB-nâdin-shum*, 148 : 19.
24. f. of *Shamash-aḫê-iddina* and *Sham-akina*, 25 : 1.
25. f. of *Shum-akina* and *Aplâ*, 25 : 4.
26. *dajân*, 107 : 20.
27. 1 : 3, 120 : 6, 108 : 26.

*A-qur-a*, s. of *Bûni-aḫu*, 158 : 5.

**Aq-bi-El*(AN-*MESH*) (cf. Aram. עקבאל), s. of *Adlaḫi'*, 151 : 15, 17.

**A-qu-bu*, s. of *Tuqnun-ashshu*, 158 : 36.

*A-ra-bî*, *Ar-ra-bi*
1. s. of *nangaru*, f. of *Lâbâshi*, 79 : 4.
2. mas. of *Nabû-aqaba'*, 91 : 14.

*A-rab-tum*, f. of *Ea-iddina*, 107 : 23.

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1. s. of *Ellil-shum-iddina*, 37 : 19.
2. s. of *Gimillu*, gs. of *Êpesh-ilu*, 47 : 2, 5, 6, 9, 12.
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6. f. of *Isinnai*, 147 : 12.
7. f. of . . . *a-bi*, 118 : 4.
8. 9 : 10, 37 : 24, 78 : 15, 83 : 14 : 115 : 16, 146 : 1, 9.

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1. f. of *Sîn-nâdin-aḫu*, 127 : 14.
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*Ardu-Bêl*
1. s. of *Addu . . .*, 63 : 15.
2. s. of *Ellil-iddina*, 125 : 4.

*Ardu-*$^{d}$*Dajân*($^{d}$*DI-TAR*) *shakâri sha Bêl*, s. of *Dajân-aḫ-iddina*, 51 : 1.

*Ardu-*$^{d}$*E-a*, f. of *Nâdinu-aḫu*, 2 : 31.

*Ardu-E-GAL-MAḪ*, s. of *Tu . . .*, 151 : 14.

*Ardu-Ellil*
1. s. of *Ellil-kâṣir*, 124 : 15.
2. s. of *Kinâ*, 158 : 22.
3. f. of *Shum-iddina*, 151 : 31.

*Ardu-Gula*($^{d}$*GU-LA*, $^{d}$*ME-ME*)
1. s. of *AB-SUM-MU*, f. of *Iddina-Ellil* and *NINIB-ibni*, 58 : 10.
2. s. of *Bânia*, 10 : 3, 8.
3. s. of *Nabû-iṭir*, gs. of *malaḫu*, 16 : 2.
4. s. of *Nabû-shum-ibni*, gs. of *Ea-imbi*, 14 : 28.
5. s. of *NINIB-uballiṭ*, 125 : 13.
6. s. of *Shamash-iqisha*, 55 : 3, 60 : 8, 71 : 2, 87 : 1, 88 : 3, 89 : 3, 10, 99,8, 100 : 7, 101 : 4, 6, 11.
7. s. of *Shamash-uballiṭ*, 61 : 16.
8. f. of *Ba'dilu'* and *Ḫa . . .*, 158 : 19.
9. f. of *Nâdin*, 147 : 13.
10. f. of *NINIB-nâdin-shum*, 85 : 17.
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*Ardu-Marduk*($^{d}$*AMAR-UD*, $^{d}$*SHU*)
1. s. of *Bêl-ibni*, gs. of *Kidin-Sîn*, 93 : 12.
2. s. of *shangû E-NAM-TIL-LA*, f. of *Nâdinum*, 64 : 7.
3. *Shalibi*, gs. of *Êpesh-ilu*, mas. of *Nabû-lûḫushi*, 119 : 6.
4. 151 : 7.

*Ardu-Nabû*
1. s. of *Addu-nâṣir*, f. of $^{f}$*Karibtum*, 110 : 4.
2. f. of *Sha-pî-kalbi*, 68 : 16.

*Ardu-Nergal*
1. f. of *Bânia*, gf. of *Nabû-balâṭsu-iqbi*, 96 : 11.
2. f. of *Nabû-nâ'id*, gf. of *Ha-ishamma*, 13 : 25.
3. f. of *Shullumâ*, gf. of *Nidintum-Bêl*, 110 : 17.
4. f. of *Shamash-zêr-ibni*, 29 : 2.
5. f. of *Tabuûa*, gf. of *Bêl-iddina*, 105 : 13.
6. f. of *Tabuûa*, gf. of *Rimût-Bêl*, 21 : 12.

*Ardu-NINIB*
1. s. of *Aplâ*, 25 : 1, 9, 21.
2. s. of *Ellil-aḫ-iddina*, 151 : 3, 8, 9, 12, 15.
3. s. of *Erba*, 151 : 32.
4. s. of *Êtirri*, 15 : 1.
5. s. of *NINIB-iqisha*, 148 : 5.
6. s. of *Shamash-iqisha*, 52 : 13.
7. s. of *Shiriqtum*, 126 : 14.
8. f. of *Bêlshunu*, 122 : 6.
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*Da-*[illegible], s. of *Aplâ*, 19 : 11.

*Di*(?)*-ash*(?)*-shib*(?)*-su*, f. of *Ina-eshê-êtir*, 130 : 19.

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1. s. of *Bêl-ab-uṣur*, gs. of *Shigûa*, 119 : 15.
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3. f. of *Ellil-alsi*, 6 13.
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$^{d}$*E-a-mû'il*, f. of *Nabû-shum-iddina*, gf. of *Itti-Marduk-balâṭu*, 93 : 13

$^{d}$*E-a-ṣipa-esha*, f. of *Rimûtu*, gf. of *Dîn-Marduk*, 93 : 10.

*Ea-*($^{d}$*BE*)*-ṣipsh-ilu*, 149 : 13.

$^{d}$*E-a-ibni* (or perhaps *ṣipush*, *KAK*), f. of *Shulâ*, gf. of *Nabû-mukin-zêr*, 13 : 26.

$^{d}$*E-a-*(*Ea*)*-iddina*

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2. s. of *Bêl-erba*, 123 : 30.

*Ea*($^{d}$*BE*)*-ina-bi*, f. of *Nabû-shum-ibni*, gf. of *Ardu-Gula*, 44 : 28.

*Ea*($^{d}$*BE*)*-iqbi*, f. of *...dûa*, 130 : 64.

*Ea*($^{d}$*BE*)*-kâṣir*(*KAT*), s. of *gallabu*, f. of *Shamash-iddina*, 111 : 11.

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*Ellil-aḫî-iddina*

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*Ellil-aḫ-iddina* (or *nâṣir-shum*)

1. s. of *Aḫu*, 88 : 8.

2. s. of *Balâṭu*, 151 : 52.

3. s. of *Ellil-bul-uṣur*, 120 : 3, 15.

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2. f. of *Nergal-iddina*, 84 : 9.

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3. s. of *NINIB-apal-iddina, tupshar*, 70 : 10.

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5. f. of *Ellil-mûdin-aḫu*, 57 : 4, 10.

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*Ellil-bêl-uṣur*, f. of *Ellil-aḫ-iddina*, 120 : 3.

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2. s. of *Liblaṭ*, 59 : 11.

3. s. of *Mukîna*, 126 : 10.

4. s. of *Rimût*, 122 : 17.

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*Ellil-im-ri-a-ua*, or *kimtu-iddin* (cf. *Amarîmma*, Talqvist, p. 305), s. of *Ellil-shum-iddina, tupshar*, 96 : 13.

*Ellil-iqisha*(*-sha*)

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2. s. of *Shum-ukîn*, 97 : 15.

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1. s. of *Aplâ*, 127 : 10.

2. s. of *Ellil-nâ'id*, 158 : 12.

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1. s. of *NINIB-pâkidsunu, tupshar*, 92 : 9.
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*Ellil-mukin-zêr*, s. of *Bânia, tupshar*, 53 : 15.

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*Ellil-na'id*
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2. s. of *Shulâ*, 69 : 5.
3. f. of *Ellil-ittannu*, 158 : 12.

*Ellil-Nippur*$^{ki}$*-ashri-shu-têr* (*EN-LIL-KI-KI-BI-[GI]*), 148 : 12.

*Ellil-pa* . . . , 151 : 21.

*Ellil-ri-man-ni*, 146 : 8.

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*Ellil-sha-kin-shum*, s. of *NINIB-pâkidsu-nu*, 88 : 9.

*Ellil-shâpik-zêr*
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*Ellil-shum-ibni*
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3. s. of *Ellil-shum-imbi, tupshar*, 82 : 10.
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2. s. of . . . *mâ*(?), gs. of *Nazi-Ellil, tupshar*, 20 : 19.
3. f. of *Ellil-bâni-zêr*, 65 : 12.
4. f. of *Ellil-shum-iddina*, 80 : 2, 82 : 10.
5. f. of *NINIB-aḫ-iddina*, 101 : 14.
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*Ellil-shum-lishir*
1. s. of *Aplâ*, 18 : 3.
2. s. of *Erba-Sin*, f. of *Kiribti-Ellil*, 114 : 11.
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1. s. of *NINIB-uballiṭ*, gs. of *AB-SUM-MU*, f. of *NINIB-apal-ishkun*, 58 : 39.
2. s. of *Ṣillâ*, gs. of *AB-SUM-MU*, 58 : 42.
3. f. of *Gimil-NINIB*, 98 : 7.
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*Ellil-ṣu-lu-lu*
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*Ellil-uballiṭ(-iṭ)*
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2. f. of *Tattannu*, 158 : 24, 26.
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*Ellil-zêr-ibni*
1. s. of *Aḫ-lishir*, 152 : 8.
2. s. of *Illâ*, f. of *NINIB-uballiṭ*, 157 : 10.
3. s. of *Iqishâ*, 130 : 12.
4. s. of *Itti-Ellil-balâṭu*, 100 : 9.
5. s. of *NINIB-aḫê-erba*, 31 : 14.
6. s. of *NINIB-iqbi, tupshar*, 69 : 13.

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*Ellil-zêr-ukin*, s. of *Lishir*, 36 : 14, 50 : 1.

*Ellil* . . . , f. of *Ilu-tullumanni*, 98 : 16.

*Ellil* . . . , s. of *Shiriqti*, 90 : 11.

**El(AN-MESH)-za-bad-du*, f. of *Bêl-aḫ-iddina*, 99 : 11.

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2. f. of *Libâshi*, gf. of *Bêl-shar . . .*, 144 : 17.
3. f. of *Nabû-shum-iddina*, gf. of *Marduk-nâṣir*, 113 : 3.
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5. f. of *Shellibi*, gf. of *Ardu-Marduk*, 119 : 7.

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1. s. of *Balâṭsu*, 31 : 15 | 90 : 3.
2. s. of *gallabu*, f. of *Nabû-nâdin-aḫu*, 79 : 15.
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5. s. of *NINIB-nâdin-shum*, 61 : 12.
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*E-til-pi-i-Ellil*, s. of *Hlatai*, gs. of *Nazi-Ellil*, 149 : 11, 16.

*Êṭir(KAR)-Marduk*

1. s. of *re'û alpê*, f. of *Nabû-shum-ukîn*, 106 : 2.
2. *nangaru*, 115 : 9.

*Êṭir(KAR)-Marduk([d]SHU)*, s. of *Bânia*, 51 : 13

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*[d]Ê-[d]Ba-ḫa-tum*, f. of *Shamash-shar-uṣur*, 87 : 10.

*[d]E-[d]UB(?)*, s. of *Shiqi*, 87 : 10.

*E-zi-da . . .*, s. of *shanqû NINIB*, f. of *Libâshi*, 104 : 18.

**G**a-da . . ., f. of *Shulâ*, 150 : 13.

*Ga-ḫal*, f. of *Aplâ*, gf. of *Nabû-tabni-uṣur*, 105 : 3

*[b]Gallabu([b]SHU-A)*

1. f. of *Ea-kâṣir*, gf. of *Shamash-iddina*, 111 : 11.
2. f. of *Etillu*, gf. of *Nabû-ittannu*, 107 : 4
3. f. of *Etillu*, gf. of *Nabû-nâdin-aḫu*, 79 : 16.
4. f. of *Nabû-nâṣir*, gf. of *Shamash-ah-iddina*, 79 : 15.

*[d]Ga-shu-ra* (cf. *Ga-shur-zi-'* and Hi. שׁוּר, Clay, *B.E.*, X), f. of *Iddina*, gf. of *Nabû-mukîn-zêr*, 105 : 2.

*Gi-mil-lu*

1. s. of *Balâṭsu*, 55 : 2.
2. s. of *Êpesh-ilu*, f. of *Ardia*, 47 : 3.
3. s. of *Na . . .*, f. of *Tabnêa*, 20 : 16.
4. s. of *Rashil-ilu*, 10 : 12.
5. s. of *Tukkulu*, 137 : 19.
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7. f. of *Iqqur*, 39 : 16.
8. f. of *Rimût*, 148 : 18.
9. f. of *. . . . nâṣir*, 130 : 36.
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*Gimil-Nabû*, s. of *Shulâ*, gs. of *Bûta-ibni*, 106 : 19.

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1. s. of *Addu . . . shi, riqqu, tupshar*, 58 : 11.
2. s. of *Ellil-shum-ukîn*, 98 : 17.
3. s. of *Nergal-îṭir*, 29 : 28.
4. f. of *Ellil-zêr-lishir*, 88 : 11.
5. *tupshar*, 19 : 17.
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*Gi-mil-Shamash*

1. s. of *bânû*, f. of *Marduk-bêlshunu*, 119 : 16.
2. s. of *Rimût*, 14 : 1.

*Gi-mil-ù-a*, 134 : 10.

**[Gi]-mir-ra-ai*, "Cimmerian," 80 : 16.

*Gir-ri-e-ma*, 141 : 2.

*GU-bar-ri*, mas. of *Sillai*, 80 : 13, 14, 15.

*Gula-êresh*, s. of *Shullunu*, 130 : 39.

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*Gula-zêr-ibni*

1. s. of *Itti-Ellil-bulṭu*, gs. of *Ḫanbu*, 58 : 37 : 71 : 12.
2. 67 : 13 : 98 : 18.

*Gu-ul-ta-nu(tum)*

1. f. of *Rappuri*, 73 : 2 : 84 : 2.
2. f. of *Sippuri*, 65 : 2.

*Gu-za-nu*, f. of *Amîl-Nabû*, 104 : 14.

**Ḫa-bu-ṣi-ra*, cf. *Ḥabṣir* and Aram. ind. חבצר, Clay, *B.E.*, Vol. X.

1. f. of *Nidintum*, 115 : 5.
2. f. of *NINIB-aḫê . . .*, 71 : 3, 6, 10.
3. 134 : 8.

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*Ḫa-aja-nu* (cf. Delitzsch, *Hwb.*, p. 275*a*), f. of *Nergal-uballiṭ*, 1 : 11, 16.

*Ḫa-kin-za-nu*, f. of *Iqishâ*, 132 : 3.

**Ḫa-am-da* (cf. He. חִמְדָּן and *Ḫamada'*, Hilprecht and Clay, *B.E.*, Vol. IX), f. of *Nâdinu*, 150 : 11.

**Ḫa-am-ma-aja* (cf. חַמִּיאֵל), f. of *Bêl-iqisha*, 7 : 35.

*Ḫa-an-ba*

1. f. of *Bau-iqisha*, gf. of *Shamash-aḫ-iddina*, 58 : 10, 26, 46.
2. f. of *Itti-Ellil-balâṭu*, gf. of *Gula-zêr-ibni*, 58 : 37.
3. f. of *Shiriqti-NINIB*, 69 : 4.

*Ḫa-an-di-di*, 80 : 7.

*Ḫa-an-ni-'*, 151 : 28.

*Ḫa-an-ni-ia* (Aram. ind. חני), s. of *Ahar-shar-usur*, 27 : 2.

**Ḫa-an-'-ilu* (cf. He. חֲנִיאֵל), f. of *Shi...*, 83 : 6.

**Ḫa-an-ṭa-shu* (cf. *Ḫantashanu*, Tallqvist, *Namenbuch*, p. 66*b*, and *Ḫantashanni*, *B.E.*, IX, 23 : 10), f. of *Bêl-shuzibanni*, 52 : 4.

**Ḫar-ha-tum-an-nu* (cf. *Ḫarhatânu*, Clay, *B.E.*, X), 151 : 45.

*Ḫa-ash-da-ai*, s. of *Nabû-ittanna*, gs. of *Suti*, 115 : 15, 19.

*Ḫa-ti-nu*, s. of *Silim-Bêl*, 74 : 8.

**Ḫi-shi-'-ar-*[*shi*]*-'* (cf. *Ḫishishmarrishi*, Pe. Nsayārša, cf. Justi, *Namenbuch*, p. 173*b*), *sharru*, 120 : 24.

*Ḫi-.....*, 34 : 5

*Ḫu-ṣab*, f. of *Nabû-iddina*, gf. of *Ellil-aḫê-iddina*, 21 : 3

**Ḫu-ṣab-zu-'*, f. of *Zêr-ia*, gf. of *Bêl-âṭir*, 13 : 12, 16.

**I-ba-a*, Aram. ind. אבא, 27.

1. s. of *Zâpat-El*, 27 : 3
2. f. of *Ellil-ibni*, 127 : 13.

**Ib-ba-az-ta-na-'* (cf. *Shalaḫtani'*, *B.E.*, X, 130 : 23, etc.), 144 : 19.

*Ib-ba-tu*

1. f. of *Nergal-iddina*, gf. of *Lugu-ana-nûr*, 58 : 40.
2. f. of *Ululai*, 5 : 3.

*dIB(?)-iddina*, f. of *Shum-iddina*, 124 : 5.

*Ib-na-a*, f. of ....*shum-iddina*, 137 : 22.

*Ib-ni*, s. of *Rîmût*, 39 : 3.

**I-da-ar-ni-'-El* (AN-MESH) (cf. *Ia-da-ar-ni-'-El*, *B.E.*, Vol. IX), 153 : 36.

*Id-di-in*

1. f. of *Ak...*, 59 : 2.
2. f. of *Shum-ukîna*, 37 : 4.
3. f. of *Taddannu*, 113 : 12.

*Iddinâ(-na-a)*, (*MU-a*, perhaps *Shumia*)

1. s. of *Gashûra*, f. of *Nabû-mukîn-zêr*, 105 : 2
2. s. of *MU...*, 117 : 16.
3. s. of *Niqûdu*, 115 : 7.
4. s. of *...bû*, gs. of *Musêzib*, 115 : 34



5. f. of *Lamassu-iddina*, 120 : 19
6. f. of *Shûzubu*, 121 : 7, 11, 21.
7. 1 : 25 : 156 : 8.

*Iddina-Bêl*

1. s. of *Bini-zêr*, 116 : 9
2. s. of *Lugu-ana-nûr*, gs. of *Saqûa*, 103 : 11.
3. s. of *Nabû-zêr-iddina*, 14 : 7.
4. s. of *Silli-usur*, f. of *Nabû-uballiṭ*, 115 : 33.
5. s. of *Shamash-shum-lishir*, gs. of *Nazua*, 112 : 5.
6. f. of *Bêl-uballiṭsu*, 158 : 7.
7. f. of *Shallanna*, 158 : 27.
8. 143 : 9, 10, 15 ; 158 : 16.

*Iddina-Ellil*

1. s. of *Ardu-Gula* gs. of *AB-SU-MU*, b. of *NINIB-ibni*, 58 : 10.
2. f. of *NINIB-iqisha*, 128 : 16.
3. f. of *Shum-iddina*, 126 : 13.
4. *tupshar*, 89 : 15 : 101 : 15

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1. s. of *Ina-shi-âṭir*, gs. of *shangû E-NAM-TIL-LA*, 64 : 26.
2. *Shigua*, 16 : 13.
3. f. of *Ellil-aḫ-iddina*, 130 : 52.

*Iddina-Nabû*, Aram. ind. נבו אתן, 14.

1. s. of *Ashur-nâdin-aḫu*, 101 : 2.
2. s. of *Bêl-êṭir*, 116 : 4.
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4. s. of *Nâdinu*, gs. of *rê'û apli*, *tupshar*, 35 : 19
5. s. of *Nidintum*, 101 : 12.
6. s. of *Shûzubu*, gs. of *Marduk*, 119 : 18.
7. f. of *Bêl-iddina*, s. of *massaru ahulli*, 14 : 11.
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9. f. of *Zabadâ*, 158 : 10.
10. *kalimmu*, 14 : 6.
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$^{h}$**Ma***laḫu*(*MA-DU-DU*)

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*Marduk*($^{d}$*SHU*)*-iddina*, f. of *Bêl-balâṭsu*, 143 : 7.

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*Marduk-shum-uṣur*

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*Marduk*($^{d}$*SHU*) . . . . . , f. of *MNHB-aḫ-ushabshi*, 118 : 3.

$^{h}$*Maṣṣaru*(*EN-NUN*) *abulli*

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$^{+}$*Mil*(*Ish*)-*ḫi-i-a*, cf. *Mil*(*Ish*)-*ḫi-ta-ri-bi*, *BE*. IX, and *Mil*(*Ish*)-*ḫi-ab-uṣur*, *BE*., X, f. of *Aḫ-erba*, 131 : 7.

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$^{h}$*Mu-ban-nu-u*(*ni-i*)

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6. 8 : 3, 6, 9.

*Mu-shezib-Marduk*

1. s. of *Banîa*, gs. of *Dababa*, *tupshar*, 68 : 10 ; 72 . 10.
2. s. of *Bêl-ibni*, gs. of *Kalibuttum*, 119 : 3.
3. s. of *Nergal-êpush*, 3 : 10.
4. s. of *SHAG-ZAB-ni*, 2 : 26.
5. 119 : 9.

*Mu-shê-zib-Nabû*

1. s. of *Nabû-uballiṭ*, 39 : 14
2. s. of *Ubar*, 25 . 25
3. f. of *Nabû-zêr-iddina*, 87 : 6.
4. *rêsh sharri*, $^{h}$*rab ummanna*, 42 : 3 : 48 . 13.

*Mutir*(*GUR*)-*Shamash*, 27 : 8.

*MU* . . . . . , f. of *Iddinâ*, 117 : 16.

**Na-ba-aja**, f. of *Shum-iddina*, gf. of *Shâkin-shumi*, 7 : 33.

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*Na-bi-Ellil*
1 s. of *Shamash-shum-lishir*, 25 - 2, 6, 22
2 98 3.

*Nabû-a-[...]-bi* (perhaps *Nabû-ai-bi*, abbrev. for a name like *Nabû-aibi-ikshad*, cf. *Shamash-kâshad-aibi*, Tallqvist, *Namenbuch*, p. 303b), 117 - 18

*Nabû-ahi-bul-lit*, s. of *Tabnea*, gs. of *re'ù alpu*, 35 - 18

*Nabû-ahi-erba*, s. of *Bêl-ipush*, 159 - 30.

*Nabû-ahe-iddina*
1 s. of *ahu biti*, f. of *[KA]-Tabattum*, 64 - 9
2 s. of *Ilia*, f. of *Nabû-nâdin-ahu*, 93 - 11
3 s. of *Marduk-âtir*, gs. of *ahu biti*, 64 - 24.
4 s. of *Nabû-mukin-apli*, gs. of *Arkat-ilani-adannuiq*, 43 - 7
5 s. of *Nabû-shar-usur*, 63 - 16.
6 s. of *Nabû-zêr-ushabshi*, gs. of *Ilia*, 106 - 16.
7 s. of [illegible]*ilia*, f. of *Nabû-usurshu*, 115 - 30.
8 f. of *Banâ-ilish*, 1 - 24
9 f. of *Mushezib*, 130 - 37.
10 f. of *NINIB-iddina*, 130 - 50
11 f. of *Taqish*, 130 - 19
12. 130 - 2

*Nabû-ahi-shat-lim*
1 s. of *Nabû-shum-iddina*, gs. of *Baksu*, 140 - 12.
2 s. of *Nabû-shum-usur*, gs. of *Ina-biti* [illegible], 108 - 24

*Nabû-ahe-ahallit*
1 s. of *Nabû-balâ'*, 53 - 11.
2. s. of *Shumia*, 130 - 20
3 s. of *Saggilia*, f. of *Nabû-mukin-zêr*, 25 - 18.

*Nabû-ahe-ushallim*, s. of *Nabû-shum-usur*, gs. of *re'u alpi*, 11 - 26, 37

*Nabû-ahe-iddina*
1 s. of *Ina-silli-sharri*, 13 - 11
2 s. of *Nabû-ilish*, 17 - 12
3 s. of *NINIB-*[illegible], 118 - 16.
4. s. of *Ubar-Nabû*, 28 - 12
5 138 - 8

*Nabû-ahe-it-tan-nu*
1 s. of *Iqishâ*, gs. of *Shiriq-Nabû*, 111 - 5
2. s. of *Kidinâ*, 156 - 1.

*Nabû-ahe-usur*
1. f. of *Kalbâ*, 50 - 13
2. f. of *Shulâ*, 21 - 8

*Nabû-ahu* [illegible], f. of *Nergal-uballit*, 1 - 4

*Nabû-a-lik-shi*, *hshishki sha Bêl*, 24 - 2

*Nabû-apal-iddina*
1 s. of *Ardi-âtir*, gs. of *bit'ira*, 11 - 10
2 s. of *Nabû-erba*, gs. of *ishparu, tupshar*, 11 - 30
3. s. of *Nabu-mukin-apli*, gs. of *Sippa*, 13 - 28.
4 f. of *Bêl-iddina*, 11 - 11 - 116 - 12.
5 f. of *Nabû-zêr-ibni*, s. of *re'u alpi*, 11 - 3

*Nabû-apal-usur, sharru*, 7 - 12 - 8 - 17

*[illegible]Nabû-a-qa-bar*
1 slave of *Arrabu*, 91 - 13
2. 90 - 1(?).

*Nabû-balat-su-iqbi*
1 s. of *Banea*, gs. of *Ardu-Nergal*, 96 - 10
2 s. of *Nabû-SHESH* [illegible], *tupshar*, 121 - 16.
3 s. of *Zêru*, 2 - 30
4 f. of *NINIB-idinna*, 95 - 5.
5. 62 - 3

*Nabû-bâni-ahe*, f. of *Ellil-shar-usur*, 140 - 12.

*Nabû-bâni[KAK]-zêr*, s. of *Nabû-epush*, gs. of *Marduk-abushu*, 109 - 2, 7, 13

*Nabû-bul-shamâte*[d], s. of *'shangû Ishtar Bâbili*[k], 3 - 35.

*Nabû-bul-shu-nu*
1 s. of *Ili-habushu*, f. of *Arkât-ilâni*, 117 - 19
2 s. of *Nûr-Papsukal*, f. of *Nabû-iddina*, 110 - 14

*Nabû-bul* [illegible], 150 - 18.

*Nabû-bul-lit-su*
1 s. of *Nabû-ahi*, 117 - 18
2 s. of *Nergal-re'ua*, 104 - 16
3. *tupshar*, 112 - 22.

*Nabû-BAD-QA*, 140 - 3

*Nabû-[illegible]pushe[KAK-ushe]*
1 s. of *Marduk-ahi-shu*, f. of *Nabu-bâni-zêr*, 109 - 3.
2 f. of *Shamash-iqisha*, 10 - 6.

*Nabû-er-barerba*
1 s. of *Balâțu*, 121 - 12.
2 s. of *ishparu*, f. of *Nabû-apal-iddina*, 11 - 30.
3 s. of *Nabû-mukin-zêr*, gs. of *re'û alpi, tupshar*, 103 - 12.
4 117 - 6, 9, 12

*Nabû*[d]*PA-ri-esh*
1. f. of *Nabû-ahe-iddina*, 17 - 12.
2 130 - 68

*Nabû-tîr*
1 s. of *Nergal-ushallim*, gs. of *Sha-nishishu*, 105 - 10.
2 s. of *NINIB-iqisha*, 80 - 4.
3 s. of *Rushil-ilu*, 10 - 4, 7, 9, 10
4 f. of *Ardu-Gula*, s. of *mulahu*, 16 - 3
5 f. of *Rimût*, 101 - 16
6 f. of *Rimût-Nabû*, s. of *Nûr-Marduk*, 113 - 10.
7. f. of *Sharâni*, 6 - 12

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*Nabû-êṭir-napshâti*$^{pl}$

1. s. of *abu bîti*, f. of $^{f}$*Dabatum*, $^{d}$*Ina-Esagila-rishat* and $^{f}$*Amtu-NIN-LIL*, 64 : 4
2. s. of *Nabû-zêr-iqîša*, gs. of *Marduk*(?)*-ahishu*, 111 : 9
3. s. of *Zêr-Bîtti-lishir*, gs. of *rê'û alpê*, 35 : 5, 8
4. f. of *Nabû-tattanu-usur*, 86 : 6
5. gs. of *bâ'iru*, 24 : 9
6. 141 : 12

*Nabû-ga-mil*, f. of *Nabû-iqîsha*, 150 : 12

*Nabû-gi* , 30 : 9

*Nabû-ḫu-us-sa-an-nu*, "Nabu, remember me," 91 : 4

*Nabû-iddina*

1. s. of *Arqît-Dumqa*, 3 : 10
2. s. of *Nabû-balâssunu*, gs. of *Nûr-Papsukal*, 110 : 13,
3. s. of *Ḫusab*, f. of *Ellil-aḫê-iddina*, 21 : 3
4. f. of *NINIB-zêr-iddina*, 130 : 4
5. f. of *Rîmût*, s. of *pahîru*, 7 : 32
6. *abu bîti*, 140 : 9.
7. 151 : 8

*Nabû-ilî*(*DA*)

1. s. of *Iddina-Papsukal*, 2 : 27
2. s. of *Kalbu-Ištar*, f. of *Kalbu*, 14 : 29
3. f. of *NINIB-aḫ-iddina*, 152 : 5
4. f. of *NINIB-iddina*, 84 : 8

*Nabû-ina-E-saq-ilu-ka-mur*, 119 : 2, 13

*Nabû-iqîshar-shaw*

1. s. of *Bêl-usheẓib*, 155 : 6, 12
2. s. of *Nabû-qîmil*, 150 : 12
3. s. of *rê'û*, f. of *Nabû-nasir*, 7 : 13, 19
4. f. of *Shamash-ețir*, 157 : 11

*Nabû-ishid-ia-kin*, f. of *NINIB-aḫ-iddina*, 68 : 7

*Nabû-it-tan-nu*

1. s. of *Balaṭu*, 117 : 15
2. s. of *Bêl*(?)*-usur*, gs. of *Kidin-Nanâ*, 115 : 32
3. s. of *Etillu*, gs. of *qallabu*, 107 : 4, 11, 12, 16
4. s. of *Lû-aḫia*, 112 : 16
5. s. of *Rîmût-Nabû*(?), gs. of *Nabû-mukîn-zêr*, ggs. of *Rê'û alpu*, 117 : 10
6. s. of *Sûtu*, f. of *Ḫashdaa*, 115 : 15, 20
7. f. of *Nabû-uballiṭ*, 117 : 17

*Nabû-it* , s. of *Rapê* , 99 : 5

*Nabû-ka-ṣir*

1. s. of *Nabûnnai*, *tupshar*, 107 : 22
2. 64 : 14, 19

*Nabû-ki-il-tu*, s. of *Mukallim*, f. of *Shu-Marduk-banâ*, 8 : 11

*Nabû-ki-shir*

1. s. of *Itti-Shamash-balâṭu*, 92 : 8
2. f. of *Shamash-zêr* , 16 : 10

*Nabû-kudurri*(*SHA-DU*)*-u-sur usuri*, *sharru*, 10 : 18; 11 : 17; 12 : 13; 13 : 18; 15 : 6; 16 : 15; 17 : 15; 20 : 22; 21 : 15; 22 : 15; 23 : 11; 24 : 15; 25 : 20; 26 : 15; 27 : 13; 28 : 16; 29 : 31; 30 : 3. In 12 : 13 *kudurri* is written *KU-DU*, probably a mistake for *SHA-DU*

*Nabû-lu-ḫâ'*, f. of *Nabû-aḫê-uballiṭ*, 53 : 12

*Nabû-lûsi*(*UD-DA*)

1. s. of *Marduk-zêr-ibni*, gs. of *rê'û alpi*, 35 : 11
2. s. of *rê'û alpê*, f. of *Shamash-iddina*, 106 : 21.

*Nabû-lu-u-ḫu-uṣbi*, slave of *Arḫu-Marduk*, 119 : 5, 14

*Nabû-mudammiq*(*SHEG-iq*)

1. s. of *Banê-sha-ilîa*, f. of *Aplâ* (or *MU*), 108 : 26
2. in *abu sha Nabû-mudammiq*, 21 : 13.

*Nabû-mukîn-kî-i-lip*, s. of *Kurnâ*, 56 : 3

*Nabû-mukîn-aḫu*, s. of *Turi-qudê*, 80 : 2

*Nabû-mukîn-apli*

1. s. of *Arkât-ilâni*, f. of *Rîmût-Nabû*, 115 : 35
2. s. of *Arkât-ilâni-udammiq*, f. of *Nabû-aḫê-iddina*, 43 : 7
3. s. of *bânû*, f. of *Shinbanâ*, 115 : 11, 22
4. s. of *Bêl-aḫê-eba*, gs. of *Sîppê*, *tupshar*, 43 : 31.
5. s. of *mubannû*, f. of *Nanâ-ballîṭish*, gf. of *Rîmût-Nabû*, f.-in-law of *Nabû-mukîn-zêr*, 108 : 2.
6. s. of *Sîppê*, f. of *Nabû-apal-iddina*, 43 : 28.
7. f. of *Nabû-mukîn-zêr*, s. of *Eqîbi*, 75 : 11.

*Nabû-mukîn-mâr*, s. of *Lûs-anat-mâr-Marduk*, gs. of *kudimmu*, *tupshar*, 109 : 20

*Nabû-mukîn-zêr*

1. s. of *Aplâ*, gs. of *rê'û alpê*, 106 : 1, 5, 7, 8, 9, 25, mas. of $^{f}$*Amat-*$^{d}$*TUR-E-usur*, 93 : 3; 103 : 5, 8; 108 : 4, 10, 12; 109 : 9, 16
2. s. of *Ea-êpesh-ilu*, 149 : 12
3. s. of *Iddinâ*, gs. of *Gushûra*, 105 : 1, 8
4. s. of *Nabû-aḫê-uballiṭ*, gs. of *Saggilîa*, *tupshar*, 25 : 17,
5. s. of *Nabû-mukîn-apli*, gs. of *Eqîbi*, 75 : 10
6. s. of *rê'û alpê*, f. of *Nabû-eba*, 103 : 12
7. s. of *rê'û alpê*, bro. of *Nanâ-ballîṭish*, f. of *Rîmût-Nabû*, s.-in-law of *Nabû-mukîn-apli*, 108 : 3
8. s. of *Shamash-aḫ-iddina*, gs. of *Shu-nâsheshu*, *tupshar*, 105 : 15
9. s. of *Shulâ*, gs. of *Ea-ibni*, 13 : 26
10. s. of *Zêr-Bâbili*, gs. of *nappâḫu*, 106 : 7; 108 : 23
11. f. of *Rîmût-Nabû*, s. of *rê'û alpi*, gf. of *Nabû-uttannu*, 108 : 17; 117 : 3.

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*Nabû-mushallim-GI*
1. s. of *shangû NINIB bît Sin*, f. of *Bêl-abu-uddina*, 33 : 11.
2. 111 : 3.

*Nabû-na-din-aḫu*
1. s. of *Ettillu*, gs. of *qallabu*, 79 : 15.
2. s. of *Marduk-na-ṣir*, gs. of *re'û alpu*, 35 : 16; 108 : 22.
3. s. of *Nabû-aḫê-iddina*, gs. of *Hio*, 93 : 11.
4. *dajan*, 107 : 19.
5. 113 : 18.

*Nabû-nâ'id*
1. s. of *Ardu-Nergal*, f. of *Ita-ishamma*, 13 : 25.
2. *sharru*, 39 : 20; 40 : 18; 41 : 12; 42 : 18; 43 : 33; 44 : 32; 45 : 17; 46 : 12; 47 : 20; 48 : 19; 49 : 12; 50 : 17; 51 : 16; 52 : 19; 53 : 18; 54 : 11; 55 : 13; 56 : 17.

*Nabû-napishtim(-im)-uṣur*
1. s. of *Shamâ*, gs. of *bâ'iru*, 105 : 13.
2. *dajan*, 107 : 20.

*Nabû-nâ-ṣir(-naṣir)*
1. s. of *Amatsa*, 27 : 7.
2. s. of *qallabu*, f. of *Shamash-aḫ-iddina*, 79 : 14.
3. s. of *Nabû-iqisha*, gs. of *re'û*, 7 : 43; 19.
4. f. of *Nabû-shum-ishkun*, s. of *Eqibi*, 8 : 7, 14.
5. f. of *NINIB-itir*, 5 : 12.
6. 30 : 6; 156 : 10.

*Nabû-na-ṭu-uu*
1. s. of *Shiriq-Nabû*, 1. of *Itti-Nabû-UD-ḪI-ISH*, 111 : 13.
2. 151 : 53.

*Nabû-na-ḫat-tu-shak-si*, f. of *[U]rki-sharrat*, bro. of *[E]quḫatu*, 17 : 1, 5, 13, 22, 25.

*Nabû-pi-shu*, 130 : 35.

*Nabû-qi-pi-ili*, "Nabû is the ambassador of the gods," s. of *Sha-nâshishu*, f. of *Bêlshunu*, 7 : 37.

*Nabû-re'ish-shaeri*, s. of *Aḫushunu*, 27 : 9.

*Nabû-ri-is-su*, cf. Tallqvist, *Namenbuch*, p. 331, f. of *Saqai*, 89 : 4.

*Nabû-sharru-uṣur*, f. of *Nabû-aḫê-iddina*, 63 : 16.

*Nabû-sha-nu*, 1. of *Kabtia*, s. of *Nabû-uballiṭ*, 108 : 25.

*Nabû-SHEESH* . . . , f. of *Nabû-baltsu-iqbi*, 121 : 16.

*Nabû-shum-ibni*
1. s. of *Ea-imbi*, f. of *Ardu-Gula*, 41 : 28.
2. f. of *Lishir*, 46 : 9.
3. f. of *NINIB-aḫê-erba*, 99 : 12.

*Nabû-shum-iddina*
1. s. of *Êpesh-ilu*, f. of *Marduk-nâṣir*, 113 : 3.
2. s. of *Raksu*, f. of *Nabû-aḫê-shullim*, 110 : 12.
3. f. of *Itti-Marduk-balaṭu*, s. of *Ea-amêl*, 93 : 2.

*Nabû-shum-iqisha*, s. of *Bânia*, 26 : 11.

*Nabû-shum-ishkun*
1. s. of *Nabû-nâṣir*, gs. of *Eqibi, tupshar*, 8 : 6, 14.
2. s. of *Shulâ*, gs. of *ishparru, tupshar*, 21 : 12.
3. s. of *Zêria*, gs. of *Nappaḫa*, 7 : 6; 61 : 25.

*Nabû-shum-lishir(SI-DI)*
1. s. of *Marduk-zêr-ibni*, gs. of *Kidin-. . . .*, 109 : 4, 7, 14.
2. s. of *Rashil-ilu*, 10 : 13.
3. f. of *Bak. . . .*, 130 : 31.

*Nabû-shum-u-kin, ukin(GI-nu)*
1. s. of *bânû*, f. of *Nabû-shum-uṣur*, 64 : 23.
2. s. of *Êṭir-Marduk*, gs. of *re'û alpê*, 106 : 2, 3, 7, 12, 14.
3. s. of *Baqirtum*, f. of *[Ḫ]iktum*, 44 : 11, 20.
4. 108 : 7.

*Nabû-shum-u-su-ur(uṣur)*
1. s. of *Nâdina-aḫu*, gs. of *maṣṣaru uballi*, 44 : 27.
2. s. of *Marduk-shum-ibni*, gs. of *abu biti*, 110 : 5, 10.
3. s. of *Nabû-shum-ukina*, gs. of *bânû*, 64 : 23.
4. s. of *re'û alpu*, f. of *Nabû-aḫê-ushallim*, 41 : 26, 38.
5. f. of *Bêl-danu*, 101 : 13.
6. f. of *Nabû-aḫê-shullim*, s. of *Ina-bîti. . . .*, 108 : 24.

*Nabû-shu-. . . .*, f. of *Shamash-apal . . .*, 89 : 2.

*Nabû-shu-zib*, 9 : 12.

*Nabû-shu-zu-bu-un-ni*, s. of *Shita. . . .*, f. of *Silli-Ezida*, 104 : 2.

*Nabû-tab-ni-uṣur*
1. s. of *Apla*, gs. of *Gaḫal*, 105 : 3.
2. s. of *Babûtu*, f. of *Shiriqti-Marduk*, 149 : 7, 11, 16, 22.

*Nabû-taq-bi-lishir*, f. of *Airi*, 29 : 7, 11, 18.

*Nabû-ta-at-tan-na-usur*, *[h]mâr bîni*, s. of *Nabû-êṭir-napshâti*, 86 : 5.

*Nabû-u-bal-liṭ, uballiṭ -iṭ*
1. s. of *Bêl-uballiṭsu*, 151 : 16; 158 : 7.
2. s. of *Iddina-Bêl*, gs. of *Silli-usur*, 115 : 33.
3. s. of *Kabtia*, gs. of *Nabû-shumu*, 108 : 25.
4. s. of *Nabû-ittannu*, 117 : 17.
5. f. of *Mushêzib-Nabû*, 39 : 15.
6. 52 : 8; 136 : 3, 4; 153 : 8.

*Nabû-unammir(LAḪ-ir)*, f. of *Bêl-zêr-iddina*, 68 : 2.

*Na-bu-un-na-ai*, f. of *Nabû-kâṣir*, 107 : 22.

*Nabû-u-sal-li*
1. s. of *[d]TUR-E-dajân*, gs. of *Nûr-Papsukal*, 2 : 2, 6, 14, 20, 23, 38.
2. f. of *Nâ'id-NINIB*, 159 : 33.

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*Nabû-ushabshi(-shi)*
1. s. of *Êpesh-ilu*, 141 : 10.
2. s. of *Marduk-shâkin-shum*, gs. of *re'û alpê*, 35 : 1, 4, 9 – 11 : 10, 18, 33, 37, 39.
3. f. of *Bêlshunu*, 150 : 10.

*Nabû-ushallim(-ni)*
1. f. of *Adda-[illegible]*, 159 : 36.
2. f. of *Zerûtu*, 130 : 17.

*Nabû-u-shu-zib*
1. s. of *Sînkanu*, 80 : 3.
2. f. of *Zêr-lishir*, 1 : 26.

*Nabû-u-shîb-shi(-ushabshi)*
1. s. of *Êpesh-ilu*, 141 – 10
2. s. of *Marduk-shâkin-shum*, gs. of *re'û alpi*, 35 – 1, 4.

*Nabû-u-shum(-tak)-si*, 70 : 3.

*Nabû-uṣur-shu*
1. s. of *Nabû-aḫê-iddina*, gs. of [illegible]*ilu*, 115 – 30
2. s. of *Nâdin*, 112 – 18.
3. s. of *Rimût*, 144 : 20

*Nabû-zêr-ibni*
1. s. of *Ammanî-ilu*, 45 – 3
2. s. of *Bêl-ibni*, 131 – 1.
3. s. of *Nabû-apal-iddina*, gs. of *re'û alpê*, 11 – 3
4. f. of *Ellil-ibnîshu*, 130 : 40.
5. f. of *Marduk-shum-uṣur*, 10 – 17
6. f. of *NINIB-uballiṭ*, 130 – 13.
7. f. of *NINIB-ushabshi*, 130 – 11
8. f. of *Ulûlai*, 112 – 21
9. *[h]zakzâku*, 12 – 1
10. 48 : 12.

*Nabû-zêr([sha])zêr)-iddina*
1. s. of *Mushêzib-Nabû*, 87 – 5
2. f. of *Iddina-Bêl*, 14 – 8
3. 52 – 5, 149 – 11

*Nabû-zêr-iqisha(-sha)*
1. s. of *Marduk(?)-ahûshu*, f. of *Nabû-âtir-napshâti*, 111 – 10.
2. 56 – 12.

*Nabû-za-kir*, f. of *Ushi-Ellil*, 1 – 27

*Nabû-zêr-ukîn*
1. s. of *Kanâ*, gs. of *Marduk-u?*, 21 – 9
2. s. of *Miširai*, f. of *Bêl-âṭir*, 106 – 20.
3. s. of *Sîn-shadûnu*, 3 : 37.

*Nabû-zêr-ushabshi(-shi)*
1. s. of *Ar-aḫê-iddina*, gs. of *Shagîmmu*, 13 – 10, 17
2. s. of *Ilia*, f. of *Nabû-aḫê-iddina*, 106 – 16
3. s. of *Rimût*, gs. of *Nûr-Papsukal*, 106 – 18
4. bro. of *[Marûshîtum]*, 13 – 35, 36.
5. gs. of *mahâ[illegible]u*, 16 : 6.

*Nabû-zêr-[illegible]*, f. of *Dannik*, 1 : 17(?).

*Nabû-[illegible], [h]apil shipri* of *Anurru-shar-uṣur*, 66 : 4.

*Nabû-[illegible]*, s. of *Bêl-aḫê-iqîsha*, gs. of *shangû Shamash*, 16 : 11.

*Na-ad-ba-nu*, f. of *Nanâ-êresh*, 85 : 14.

*Na-dan-ni'*, s. of *Adda-ushallim*, 26 : 16.

*Na-din, Na-di-nu*
1. s. of *Aḫ-lâmur*, 69 – 11.
2. s. of *Arda-Gula, tupshar*, 147 : 12.
3. s. of *Balâṭsu*, 31 : 1, 10.
4. s. of *Bânai*, f. of *Iqîshâ*, 115 : 31.
5. s. of *Daqan-ṣûṣu*, b. of *Iqîshâ*, 120 : 16.
6. s. of *Hamâa*, 150 – 11.
7. s. of *re'û alpê*, f. of *Iddina-Nabû*, 35 : 20.
8. s. of *Sâmu*, f. of *Taqîsh-Gula*, 35 : 14.
9. s. of *Shulâ*, gs. of *Shagîmmu*, 13 – 27.
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$^{h}$*Nippurâ(EN-LIL-KI-MESH)*, 69 : 2, 7, 11

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$^{h}$*Nisakku(NU-AB)-Ellil*, f. of *Ellil-shâpiq-zêr*, gt. of *Ellil-bêlshunu*, 58 : 36.

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$^{h}$**Pa**ḫ*ara(DUG-QA-BUR)*, $^{h}$*paḫar*

1. f. of *Nabû-iddina*, gt. of *Rimût*, 7 : 32
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2. s. of *Saggila*, gs. of *Ha-dadanu*, 29 : 3.
3. f. of *Ellil-kîshir*, 82 : 8
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6. f. of *Zêr-ukîn*, 39 : 8 : 15 : 2.
7. f. of . . . . . *tupshar*, 52 : 17.
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*rab bâni*, f. of *Silla*, gf. of *Mushêzib-Bêl*, 10 : 15 : 29 : 1.

$^{h}$**Ra**b-*enzu*, f. of *Bazâzu*, gf. of *Nidintum*, 104 : 5

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*Rak-su*, f. of *Nabu-shum-iddina*, gt. of *Nabu-aḫe-ballit*, 110 : 12

*Rapu(AL)-pa-ru*, s. of *Gulâmu*, 73 : 2

*Ra-shil*, cf. *Ra-shi-il*, Strassmaier, *Inc.* 522 : 11, etc., f. of *Ellil-iddanna*, 158 : 28

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2. f. of *Nabû-âțir*, 10 : 1
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$^{h}$*Re'i-i*, f. of *Nabu-apal-ușur*, gt. of *Nabu-na'id*, 7 : 13, 19

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*Ta-qish*

1. s. of *Bânûnu*, 74 : 9.
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3. f. of *NINIB-erba*, 118 : 7.
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*Ta-qish-Gula-[d]GU-LA, [d]ME-ME*

1. s. of *Isinnaja*, gs. of *Makallim*, 8 : 12.
2. s. of *Nâdin*, gs. of *Sûnu*, 35 : 11.
3. f. of *NINIB-erba*, 91 : 16.
4. f. of [illegible]*ushabshi*, 41 : 10.

**[d]Ta-ri-qa-da'*, "Tari is my fortune (or genius)", cf. Aram. גדא-טר; Pu. גדד; Pa. גדד, Hi. גד; and *Shamash-gadi*. Cf. also Talqvist, *Namenbuch*, p. 311, f. of *Nabû-mukin-aḫu*, 80 : 2.

*Ta-at(tat)-tan-nu*

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*Tu-qu-nu-ush-shu (cf. *Siqu-ushshu*), f. of *Aqību*, 158 : 36

$^{d}$*TUR-E-dajju*, s. of *Nūr-Papsukal*, f. of *Nabû-usalli*, 2 : 2, 20.

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*Ū-sa-du-El*, f. of *Mushēzib-Bēl*, 86 : 8.

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*Ūg-bi-Ellil*, s. of *Nabû-zākir*, 1 : 27.

*Ūsur-a*, 83 : 13.

*Ū . . .*, f. of *Banu-iqisha*, 20 : 3.

*Za-ba-da-a, cf. Nab. Pa. 8721, s of *Iddina-Nabû*, 158 : 10.

*Zab-di-ia, Za-ab-di-ia*
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*Za-bi-nu, s. of *Ellil-aḫ-iddina*, 151 : 23.

*Za-bu-da, f. of *Shum-iddina*, 126 : 2

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*Za-za-ak-ku (cf. $^{b}$*Zakzāku*, 42 : 10), 158 : 2.

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## V. Names of Deities.

$^{d}Addu(^{d}IM)$, cf. names under $^{d}Addu$ and $^{m}Nadiri\text{-}^{d}Addu$.

$^{d}A\text{-}e(^{d}A\text{-}E)$, same as $^{d}Ea$, *passim*.

$^{d}Aja(^{d}A\text{-}A)$, cf. $^{m}Abu\text{-}^{d}Aja$.

$^{d}Amurru(^{d}KUR\text{-}GAL)$, *passim*.

$^{d}A\text{-}num$, cf. $^{md}Anum\text{-}shar\text{-}usur$.

$^{d}Ashur(^{d}HI)$, cf. $^{m}Abdu\text{-}^{d}Ashur$ and under $^{d}Ashur$

$^{d}AZAG\text{-}SUG$, cf. $^{d}AZAG\text{-}SUG\text{-}nisir$. Cf. the name *Etil-pi-*$^{d}$*AZAG-SUD B. E.*, XIV, 28. *AZAG-SUG* (*-GA*) is called the high priest of the gods who fulfilled the decrees and orders. Cf. Weissbach, *Bab. Miscellen*, 12 : 36. *SUGGA*, cf. Brunnow, *List*, 7610, means *erêshu*, hence the name can mean "the god whose decision is pure." Cf. Meissner-Rost, *Bauinschriften Sanheribs*, 16, Rev., 12, and King, *Creation*, II, pl. LXI

*Ba-qa*, Pe. in *Baqa'in*.

$^{d}Ba\text{-}ha\text{-}tam$, cf. $^{md}E\text{-}^{d}Bahatum$.

$^{d}BAN\text{-}AN\text{-}NI$ and $^{d}BAN\text{-}A\text{-}AN$, cf. under $^{md}BAN\text{-}AN\text{-}NI\text{-}ersh$.

$^{d}Banitum(^{d}KAK\text{-}tu)$, cf. $^{f}Banitu\text{-}shalliminni$.

$^{d}Ban(^{d}Ba\text{-}u, ^{d}Banu)$, *passim*.

$^{d}Bel(^{d}EN)$, *passim*.

$^{d}BIL\text{-}KIRUD$, cf. $^{md}BIL\text{-}KIRUD\text{-}a$

$^{d}Bu\text{-}ne\text{-}ne$, cf. $^{d}Bunene\text{-}ibni$.

$^{d}Da\text{-}gan$, cf. $^{m}Iddina\text{-}^{d}Dagan$, $^{m}Rimut\text{-}^{d}Dagan$ and under $^{d}Dagan$.

$^{d}Dajan(DI\text{-}TAR)$, cf. $^{m}Ardu\text{-}^{d}Dajan$ and $^{md}Dajan\text{-}bel\text{-}usur$, etc.

$^{d}Damqa(^{d}SHIG)$, cf. $^{m}Arpit\text{-}^{d}Damqa$ and $^{m}Damqia$.

$^{d}Dan\text{-}nu$ (and without det. $^{d}$), cf. under $^{d}Dannu$.

$^{d}E\text{-}a(^{d}E\text{-}a)$, same as $^{d}A\text{-}a$, cf. $^{m}Ardu\text{-}^{d}Ea$.

$^{d}E\text{-}GAL\text{-}MAH$, cf. $^{m}Ardu\text{-}^{d}E\text{-}GAL\text{-}MAH$.

$El(AN\text{-}MESH)$, cf. $^{m}Zupu\text{-}El$.

$^{d}Ellil\ ^{d}EN\text{-}LIL, NINNU^{?})$, *passim*.

$^{d}Gula(^{d}GU\text{-}LA, ^{d}ME\text{-}ME)$, *passim*

*Gal-zu*, in $^{m}Kuri\text{-}Galzu$.

$^{d}IB(?)$, or *Urash(?)*, in *IB(?)-iddina*

$^{d}Illat(KAS)$, cf. $^{fd}Illatitum$.

$^{d}Ishtar$, cf. *shangû* $^{d}Ishtar\ Babili^{ki}$, 3 . 25

$^{d}KAS\text{-}TIN\text{-}NAM$, cf. $^{fd}KAS\text{-}TIN\text{-}NAM\text{-}tabni$

$^{d}Lamassu(^{d}KAL\text{-}KAL)$, cf. $^{m}Lamassu\text{-}iddina$.

$^{d}Marduk(^{d}AMAR\text{-}UD, ^{d}SHU)$, *passim*.

$^{d}Milh\text{-}hi\text{-}hi$, cf. $^{md}Milhia$ and *Milhi* in *B. E.*, IX, p. 77, and *B. E.*, X, p. 71.

$^{d}Nabû(^{d}AK, ^{d}PA)$, *passim*.

$^{d}Nana(^{d}Na\text{-}na\text{-}a$, once $^{d}Na\text{-}na$ in *Nana-usalli*), *passim*.

$^{d}Nergal(^{d}SHI\text{-}DU, ^{d}UGUR)$, *passim*.

$^{d}NINIB(NIN\text{-}IB, ^{d}BAR)$, *passim*.

$^{d}NIN\text{-}LIL$, cf. $^{f}Amtu\text{-}^{d}NIN\text{-}LIL$.

$^{d}Nusku(^{d}PI\text{-}KU)$, cf. names under $^{d}Nusku$.

$^{d}Papsukal$, cf. $^{m}Iddina\text{-}^{d}Papsukal$ and $^{m}Nur\text{-}^{d}Papsukal$.

$^{d}Sha\text{-}ba\text{-}nu\text{-}uh$, cf. $^{m}Lala'\text{-}^{d}Shabanuh$.

$^{d}Shamash(^{d}UD)$, *passim*.

$^{d}Shamesh(^{d}UD\text{-}MESH)$, cf. $^{m}Tuki'\text{-}^{d}Shamesh$.

$^{d}Sha\text{-}bu\text{-}lal$, in $^{m}Kidinnu\text{-}^{d}Shubulal$.

$^{d}Sin(^{d}XXX)$, *passim*.

$^{d}SUR$, cf. $^{md}SUR\text{-}shalti$.

$^{d}Su\text{-}ti\text{-}ti$, cf. $^{f}Amtu\text{-}^{d}Sutiti$.

$^{d}TUR\text{-}E$, cf. $^{f}Amat\text{-}^{d}TUR\text{-}E\text{-}usur$, and under $^{d}TUR\text{-}E$.

$^{d}UB(?)$, cf. $E\text{-}^{d}UB(?)$.

*Urash?*, see *IB?*.

*Ur-ki*, without det. in $^{f}Urki\text{-}sharrat$.

$^{d}ZA\text{-}MAL\text{-}MAL$, cf. name under $^{d}ZA\text{-}MAL\text{-}MAL$.

$^{d}Za\text{-}ri\text{-}qu$, cf. under *shangû* $^{d}Zariqu$.

## Index of Aramaic Words and Proper Names.

אבא *I-ba-a*, 27.

אדננבו *Iddina-Nabu*, 11.

(?)אחילי *A-hu-la-li-e*, 121.

אנגיתי *In-za-'-il-da-'*, 53.

אנתת wife, c.s., 126.

אסרא 51.

[א]בית *Bi-ba-a*, 21.

בר son, 54, 68, 121.

ז 17, 50, 51, 62, 68.

חני *Ha-an-ni-ia*, 27.

כלבי *Kal-ba-a*, 50.

[כס]ף silver, 17.

כרן kors, pl., 68.

ל to, 27.

(?)נצר *Nasir*(?), 51.

נרגלאדן *Nergal-iddina*, 27, 28.

נרגרדן *Nergal-iddina*, 17, 51

כרמד *Sa-lum-ma-a-du*, 27.

כפי *S p-pa-a*, 116

על against, 27, 51

ש abbreviation for שקר, shekel, 17

שישאחדי *Shamash-aḫ-iddina*, 33, 68

שושברט *Shamash-uballiṭ*, 68

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שושא *Shamash-a*, 89

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# DESCRIPTION OF TABLETS

## Abbreviations.

**C. B. M.,** Catalogue of the Babylonian and General Semitic Section of the Archaeological Museum of the University of Pennsylvania (prepared by the Editor); **cor.,** corner; **E.,** edge; **E. A. H.,** Hoffman Collection, General Theological Seminary, New York City; **exp.,** expedition; **frag.,** fragmentary, **h.,** height, **impr.,** impression(s); **inser.,** inscription; **J. D. P.,** Collection bought by Prof. Hilprecht, January 27, 1889, and presented by Prof. J. D. Prince, of Columbia University; **J. S.,** Joseph Shemtob Collection, purchased in London by Prof. A. L. Long and Dr. R. F. Harper, July 21, 1888, **Kh.**[1], First Khabaza Collection, bought in London, August 15, 1888, by Mr. E. W. Clark; **Kh.**[2], Second Khabaza Collection, bought at Baghdad for the University by Dr. R. F. Harper, January, 1889, **L.,** Left; **li.,** lines; **Lo.,** Lower; **Ni.,** Nippur; **Ni. IV, V,** and **X** refer to the corresponding numbers of the plan of the Nippur mounds in Hilprecht, *B.E.*, Vol. I, part I, Pl. XV. Cf. also Peters, *Nippur*, Vol. I, fac. p. 242, which shows the trenches of the first expedition, and Vol. II, fac. p. 172, for the plan, showing trenches of the second expedition. The exact provenience of the tablets found on the third expedition is not known. **No.,** Number; **O** or **Obv.,** Obverse; **Pl.,** Plate(s); **R.,** Right, **Rev.,** Reverse; **U.,** Upper.

The measurements are given in centimeters, length (height) × width × thickness. Whenever the tablet (or fragment) varies in size, the largest measurement is given. The tablets which are not recorded as belonging to **E. A. H., J. D. P., J. S., Kh.**[1], or **Kh.**[2] Collections have been excavated at Nippur, except No. 141, which has been copied in the Metropolitan Museum of Art, New York City.

## I. Autograph Reproductions.

| Text. | Plate. | Reign. | Year. | Month. | Day. | C. B. M. | Description. |
|---|---|---|---|---|---|---|---|
| 1 | 1 | *Ashur-bâni-apal* | 26 | 10 | 0 | 12804 | Unbaked. Lo. E. broken away. Thumbnail marks on Rev. U. E., L. E. and R. E. 6.9 × 6 – 2.2. Inser. 20 (O.) + 11 (R.) = 31 li. Ni. VIII. First exp. |
| 159 | 72 | *Ashur-bâni-apal* | ? | 2 | ? | 12796 | Unbaked. U. Lo. and L. edge broken away. Thumbnail marks on L. E. Third(?) exp. 9.7 – 6.5 × 2.8. 22 (O.) + 17 (R.) = 39 li. |
| 2 | 2 | *Shamash-shum-ukîn* | 13 | 7 | 13 | E. A. H. 202 | Well preserved. Thumbnail marks on all edges. 9.6 – 5.5 × 2.8. Inser. 22 (O.) + 17 (R.) = 39 li. |
| 142 | 63 | *Shamash-shum-ukîn* | | | | Kh. 733 | Unbaked. Frag. 5.6 × 6.7 × 2.7. Inser. 11 (O.) + 4 (Lo. E.) + 11 (R.) + 5 (L. E.) = 37 li. |
| 3 | 3 | *Kandalânu* | 5 | 6 II | 14 | J. S. 18 | Baked. Well preserved. Thumbnail marks on all edges. 9.5 – 5.2 × 2.8. Inser. 25 (O.) + 22 (R.) = 47 li. |

| Text. | Plate. | Reign. | Year. | Month | Day. | C. B. M | Description. |
|---|---|---|---|---|---|---|---|
| 4 | 4 | *Ashur-etil-ilāni* | 2 | 4 | 20 | 11633 | Baked. Lower part wanting. Inscr. on Obv. is effaced. Thumbnail marks on R. E., L. E., U. E. 8.9 × 7 × 2.9. Inscr. 21 (R.) li. Ni. V(?). First exp. |
| 5 | 4 | *Ashur-etil-ilāni* | 4 | 8 | 1 | 2152 | Unbaked. Lo. R. cor. wanting. 2.95 × 4.1 × 1.9. Inscr. 7 (O.) + 2 (Lo. E.) + 8 (R.) = 17 li. Ni. V(?). First exp. |
| 6 | 4 | *Ashur-etil-ilāni* | 2 | 0 | 0 | 2153 | Unbaked. Cracked and defaced. 3.6 × 5.1 × 1.8. Inscr. 7 (O.) + 2 (Lo. E.) + 9 (R.) = 18 li. Ni. V(?). First exp. |
| 141 | 62 | *Sin-shum-lishir*, Acc. | 0 | 13 | Metropolitan Museum | | Unbaked. 6.7 × 4.6 × 1.9. 11 (O.) + 3 (R.) = 14 li. |
| 157 | 70 | *Sin-shar-ishkun* | ? | 6 II | 1 | 12812 | Unbaked. Frag. 3 × 4.9 × 2.7. Inscr. 8 (O.) + 3 (Lo. E.) + 6 (R.) = 17 li. Third(?) exp. |
| 7 | 5 | *Nabû-apal-uṣur* | 8 | 5 | 4 | J. D. P. 1788 | Unbaked. U. E. and Lo. E. wanting. Thumbnail marks on all edges. 8.7 × 5.1 × 2.4. Inscr. 22 (O.) + 22 (R.) = 44 li. |
| 8 | 6 | *Nabû-apal-uṣur* | 8 | 7 | 15 | In private possession. | Baked. Well preserved. Inscr. 9 (O.) + 9 (R.) = 18 li. |
| 9 | 6 | *Nabû-apal-uṣur* | 11(?) | 8 | ? | J. S. 151 | Unbaked. Frag. 6.8 × 4.5 × 2.7. Inscr. 17 (O.) + 1 (R.) = 18 li. |
| 10 | 6 | *Nabû-kudurri-uṣur* | 6 | 1 | 16 | 3541 | Unbaked. Well preserved. 4.3 × 5.6 × 2.10. Inscr. 10 (O.) + 1 (Lo. E.) + 8 (R.) = 19 li. Hill X. Second exp. |
| 11 | 6 | *Nabû-kudurri-uṣur* | 24 | 1 | 24 | Kh. 758 | Unbaked. Lo. E. wanting. Cracked. 5 × 3 × 1.8. Inscr. 9 (O.) + 9 (R.) = 18 li. |
| 12 | 7 | *Nabû-kudurri-uṣur* | 27 | 1 | 29 | 6103 | Unbaked. Well preserved. 3.4 × 5.2 × 1.15. Inscr. 7 (O.) + 1 (Lo. E.) + 5 (R.) = 13 li. Third(?) exp. |
| 13 | 7 | *Nabû-kudurri-uṣur* | 28 | 1 | 15 | 3561 | Unbaked. Well preserved. Faint traces of Aramaic indorsement on L. E. 3.85 × 5.3 × 1.9. Inscr. 8 (O.) + 2 (Lo. E.) + 7 (R.) + 2 (U. E.) = 19 li. Third exp. |
| 14 | 7 | *Nabû-kudurri-uṣur* | 32 | 11 | 6? | Kh.? 1185 | Baked. Obv. partially effaced. Faint traces of Aramaic indorsement on Lo. E. 5 × 4 × 1.95. Inscr. 6 (O.) + 6 (R.) + 3 (U. E.) = 15 li. |
| 15 | 7 | *Nabû-kudurri-uṣur* | 33 | 10 | 9 | 12814 | Unbaked. Obv. effaced. 4.3 × 2.95 × 1.5. Inscr. 6 (O.) + 1 (Lo. E.) = 7 li. Third(?) exp. |
| 16 | 8 | *Nabû-kudurri-uṣur* | 34 | 2 | 15 | J. S. 26 | Unbaked. U. R. E. wanting. 4.95 × 3.8 × 2.1. Inscr. 7 (O.) + 1 (Lo. E.) + 7 (R.) = 15 li. |

| Text. | Plate. | Reign. | Year. | Month. | Day. | C. B. M. | Description. |
|---|---|---|---|---|---|---|---|
| 17 | 8 | *Nabû-kudurri-uṣur* | 34 | 8(?) | 0 | 3578 | Unbaked. U. R. cor. wanting. Aramaic indorsement on L. E. 2.95 × 4.3 × 1.85. Inscr. 6 (O.) + 1 (Lo. E.) + 7 (R.) + 2 (U. E.) = 16 li. Third exp. |
| 18 | 8 | *Nabû-kudurri-uṣur* | 35 | 10 | 5(?) | 12816 | Unbaked. Rev. badly defaced. Thumb-nail marks on Lo. E. 3.4 × 4.3 × 1.8. Inscr. 6 (O.) + 7 (R.) = 13 li. Third(?) exp. |
| 19 | 8 | *Nabû-kudurri-uṣur* | 35? | 0 | 23 | 3548 | Unbaked. R. E. wanting. Right side of R. wanting. 4.6 × 5.95 × 2.25. Inscr. 11 (O.) + 1 (Lo. E.) + 7 (R.) = 19 li. Ni. V(?). First exp. |
| 20 | 9 | *Nabû-kudurri-uṣur* | 36 | 10 | 12 | 3573 | Unbaked. Badly preserved. Lo. R. and R. E. injured. 4 × 5.5 × 2.4. Inscr. 10 (O.) + 1 (Lo. E.) + 11 (R.) + 2 (L. E.) = 24 li. Third exp. |
| 21 | 9 | *Nabû-kudurri-uṣur* | 39 | 4 | 0 | 6105 | Unbaked. U. L. corner broken away, otherwise well preserved. 3.55 × 4.4 × 1.8. Inscr. 9 (O.) + 6 (R.) = 15 li. Third(?) exp. |
| 22 | 9 | *Nabû-kudurri-uṣur* | 40 | 5 | 12 | 6108 | Unbaked. Lower R. cor. of Obv. broken away; upper half of Rev. broken away. 3.45 × 4.35 × 2. Inscr. 6 (O.) + 3 (Lo. E.) + 6 (R.) + 1 (U. E.) = 16 li. Third(?) exp. |
| 23 | 9 | *Nabû-kudurri-uṣur* | 41(?) | 5 | 28 | 12821 | Unbaked. Lower half of tablet broken away. 2.75 × 3.8 × 2. Inscr. 6 (O.) + 6 (R.) = 12 li. Third(?) exp. |
| 24 | 10 | *Nabû-kudurri-usur* | 41 | 6-II | 11 | Kh. 424 | Unbaked. Lower half wanting. 3.4 × 5.55 × 2.4. Inscr. 7 (O.) + 8 (R.) = 15 li. |
| 25 | 10 | *Nabû-kudurri-uṣur* | 40 | 8 | 8 | 3564 | Unbaked. Well preserved. 4.35 × 5.4 × 2.4. Inscr. 10 (O.) + 1 (Lo. E.) + 13 (R.) + 2 (L. E.) = 26 li. Third exp. |
| 26 | 11 | *Nabû-kudurri-uṣur* | 42 | 9 | 16 | 12825 | Unbaked. U. R. cor. wanting. 3.8 × 4.9 × 2.4. Inscr. 6 (O.) + 1 (Lo. E.) + 7 (R.) + 1 (U. E.) + 2 (L. E.) = 17 li. Third (?) exp. |
| 27 | 11 | *Nabû-kudurri-uṣur* | 42 | 11 | 11 | 3543 | Unbaked. U. L. cor. broken away. Faint traces of Aramaic indorsement on R. E. and L. E. 3.95 × 5.4 × 1.85. Inscr. 8 (O.) + 6 (R.) = 14 li. Third exp. |
| 28 | 11 | *Nabû-kudurri-usur* | 43 | 1 | 7 | 3586 | Unbaked. Well preserved. Faint traces of an Aramaic indorsement on L. E. 3.6 × 5.45 × 2.3. Inscr. 7 (O.) + 1 (Lo. E.) + 8 (R.) + 1 (U. E.) = 17 li. Ni. V(?). First exp. |
| 29 | 12 | *Nabû-kudurri-uṣur* | ? | 7 | 15 | 12797 | Unbaked. Lo. L. and U. L. cor. wanting |

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| | | | | | | | 5.4 × 7.2 × 2.2. Inscr. 42 (O.) + 2 (Lo. E.) + 12 (R.) + 3 (L. E.) + 3 (U. E.) = 32 li. Third(?) exp. |
| 30 | 12 | *Nabû-kudurri-uṣur* | 0 | 0 | 30 | Kh. 529 | Unbaked. U. L. and Lo. R. cor. broken away. Rev. almost entirely wanting. 4 × 7.4 × 2.1. Inscr. 10 (O.) + 4 (R.) = 14 li. |
| 31 | 13 | *Amêl-Marduk* | 1 | 2 | 12 | 3589 | Baked. Obv. damaged. U. L. cor. broken away. 4 × 5.2 × 1.9. Inscr. 8 (O.) + 1 (Lo. E.) + 10 (R.) = 19 li. First exp. |
| 32 | 13 | *Amêl-Marduk* | 1(?) | 5 | 22 | Kh. 636 | Unbaked. U. half of tablet broken away. 2.7 × 3.95 × 1.7. Inscr. 5 (O.) + 2 (R.) = 7 li. |
| 33 | 13 | *Amêl-Marduk* | 1 | 11 | 18 | 3552 | Unbaked. Well preserved. Aramaic indorsement incised on U. E. 3.25 × 1.5 × 1.8. Inscr. 6 (O.) + 2 (Lo. E.) + 7 (R.) = 15 li. Third exp. |
| 38 | 15 | *Amêl-Marduk* | 2 | 3 | 15 | Kh. 593 | Unbaked. U. L. cor. wanting. Poorly preserved. 2.6 × 3.3 × 1. Inscr. 5 li. (O.). |
| 34 | 13 | *Amêl-Marduk* | 2 | 5 | 17 | Kh. 594 | Unbaked. Poorly preserved. U. R. cor. broken away. 3.3 × 4.6 × 1.5. Inscr. 7 (O.) + 1 (Lo. E.) + 1 (R.) = 9 li. |
| 35 | 14 | *Nergal-shar-uṣur* | 1 | 2 | 12 | E. A. H. 205 | Inscr. 10 (O.) + 12 (R.) = 22 li. |
| 36 | 14 | *Nergal-shar-uṣur* | 1 | 9 | 18 | 3330 | Unbaked. Slightly effaced on Rev. 3.1 × 4.05 × 1.7. Inscr. 7 (O.) + 2 (Lo. E.) + 7 (R.) + 1 (U. E.) + 2 (L. E.) = 19 li. Hill X. Second exp. |
| 37 | 15 | *Nergal-shar-uṣur* | 2 | 0 | 0 | 12795 | Unbaked. L. E. broken away. 5.4 × 8.5 × 2.35. Inscr. 10 (O.) + 2 (Lo. E.) + 10 (R.) + 3 (U. E.) + 1 (L. E.) = 26 li. Third(?) exp. |
| 39 | 16 | *Nabû-nâ'id* | Acc. | 2 | 15 | 6101 | Unbaked. Well preserved. 3.45 × 4.1 × 1.9. Inscr. 6 (O.) + 2 (Lo. E.) + 8 (R.) + 2 (U. E.) + 2 (L. E.) = 20 li. Third(?) exp. |
| 40 | 16 | *Nabû-nâ'id* | Acc. | 7 | 7 | 12813 | Unbaked. Poorly preserved. 3.3 × 4.4 × 1.75. Inscr. 6 (O.) + 1 (Lo. E.) + 6 (R.) + 3 (U. E.) + 2 (L. E.) = 18 li. Third(?) exp. |
| 41 | 16 | *Nabû-nâ'id* | 1 | 11 | 25 | 12815 | Unbaked. Poorly preserved. L. E. broken away. 3.6 × 4.8 × 1.8. Inscr. 6 (O.) + 1 (Lo. E.) + 6 (R.) = 13 li. Third(?) exp. |
| 42 | 16 | *Nabû-nâ'id* | 2 | 6 | 30 | 3538 | Unbaked. Well preserved. 4.25 × 5.4 × 2.05. Inscr. 9 (O.) + 2 (Lo. E.) + 7 (R.) = 18 li. |

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| 43 | 17 | *Nabû-naʾid* | 3 | 2 | 13 | E. A. H. 206 | 9.7 – 6.2 – 2.7. Inscr. 21 (O.) – 19 (R.) – 39 li. |
| 44 | 18 | *Nabû-naʾid* | 4 | 5 | 7 | E. A. H. 207 | Thumbnail marks on R. E. 8.3 × 6.4 × 2.9. Inscr. 19 (O.) + 20 (R.) + 2 (L. E.) = 41 li. |
| 45 | 19 | *Nabû-naʾid* | 3 | 2 | 17 | 6100 | Unbaked. Rev. poorly preserved. 3.6 × 4.85 × 1.85. Inscr. 7 (O.) + 2 (Lo. E.) + 9 (R.) = 18 li. Third(?) exp. |
| 46 | 19 | *Nabû-naʾid* | 4 | 11 | 20 | 3559 | Unbaked. Poorly preserved. 3.5 × 5.05 × 1.9. Inscr. 6 (O.) + 6 (R.) = 12 li. Third exp. |
| 47 | 19 | *Nabû-naʾid* | 5 | 6 | 28 | Kh. 327 | Unbaked. Lo. E. cor. broken away. U. R. cor. of Rev. effaced. 4.4 × 6 × 2.5. Inscr. 11 (O.) + 2 (Lo. E.) + 10 (R.) + 3 (L. E.) = 26 li. |
| 48 | 20 | *Nabû-naʾid* | 5 | 6 | 28 | 3557 | Unbaked. U. E. broken away. 4.8 × 6.35 × 2.35. Inscr. 8 (O.) + 2 (Lo. E.) + 9 (R.) + 1 (L. E.) = 20 li. Third exp. |
| 49 | 21 | *Nabû-naʾid* | 6 | 12 | 6 | 3560 | Unbaked. Well preserved. 2.95 × 3.95 × 1.65. Inscr. 5 (O.) + 6 (R.) + 1 (U. E.) = 12 li. Third exp. |
| 50 | 21 | *Nabû-naʾid* | 9 | 8 | 22 | 3553 | Unbaked. Well preserved. Aramaic endorsement incised on L. E. 3 × 4 × 1.6. Inscr. 7 (O.) + 8 (R.) + 2 (U. E.) = 17 li. Third exp. |
| 51 | 21 | *Nabû-naʾid* | 11 | 12 | 29 | 3539 | Unbaked. U. L. cor. injured; fairly well preserved. Aramaic indorsement incised on R. E., Lo. E. and L. E. 3.95 × 5.5 × 2.3. Inscr. 8 (O.) + 7 (R.) + 1 (U. E.) = 16 li. Third exp. |
| 52 | 22 | *Nabû-naʾid* | 13 | | | 3535 | Unbaked. U. L. and Lo. R. cor. wanting. 3.9 × 5.7 × 2. Inscr. 7 (O.) + 2 (Lo. E.) + 7 (R.) + 2 (U. E.) + 1 (L. E.) = 19 li. |
| 53 | 22 | *Nabû-naʾid* | 14 | 4 | 15 | 3549 | Unbaked. U. R. and U. L. cor. wanting. Obv. injured. Aramaic indorsement incised on L. E., and faint traces of an indorsement in black color on U. E. 4.1 × 5.4 × 2. Inscr. 9 (O.) + 1 (Lo. E.) + 8 (R.) = 18 li. Third exp. |
| 54 | 23 | *Nabû-naʾid* | 16 | 6 | 3 | 3613 | Unbaked. Obv. injured. Rev. poorly preserved. 3.9 × 5.1 × 1.9. Inscr. 6 (O.) + 5 (R.) = 11 li. Hill X or V. Second exp. |
| 55 | 23 | *Nabû-naʾid* | 17 | 6 | 20 | 3597 | Unbaked. Lo. R. cor. wanting. Seal impr. on O. 3.6 × 5.1 × 2. Inscr. 7 (O.) + 6 (R.) = 13 li. Ni. V(?). First exp. |

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|---|---|---|---|---|---|---|---|
| 56 | 23 | *Nabû-na'id* | ? | S | 18 | 3562 | Unbaked. Badly preserved. 3.6 × 4.8 × 1.9. Inscr. 9 (O.) + 8 (R.) = 17 li. Third exp. |
| 57 | 23 | *Kurash* | 1 | 9 | 20 | 3576 | Partially baked. Badly preserved. 3.9 × 5.2 × 1.8. Inscr. 6 (O.) + 6 (R.) = 12 li. Third exp. |
| 58 | 24 | *Kurash* | 1 | 2 | 8 | 3568 | Unbaked. Badly damaged. Thumbnail marks on all edges. 10.8 × 6.6 × 2.5. Inscr. 27 (O.) + 20 (R.) = 47 li. Third exp. |
| 59 | 25 | *Kurash* | 2 | 12 | 10 | 3563 | Unbaked. Rev. partially effaced. Faint traces of an Aramaic indorsement on U. E. 3.5 × 5.2 × 1.7. Inscr. 6 (O.) + 1 (Lo. E.) + 7 (R.) = 14 li. Third exp. |
| 60 | 25 | *Kurash* | 2 | ? | ? | 3620 | Unbaked. U. R. cor. wanting. 3.1 × 4.1 × 1.9. Inscr. 7 (O.) + 2 (Lo. E. + 6 (R.) + 2 (U. E.) = 17 li. Ni. V(?). First exp. |
| 61 | 26 | *Kurash* | 3 | 10 | 10 | 6107 | Unbaked. Obv. injured. 3.75 × 5.5 × 1.8. Inscr. 8 (O.) + 1 (Lo. E.) + 8 (R.) + 2 (U. E.) + 2 (L. E.) = 21 li. Third(?) exp. |
| 62 | 26 | *Kurash* | 1 | 1 | 6 | 3605 | Unbaked. R. E. broken away and otherwise injured. Aramaic indorsement incised on U. E. and L. E. 4 × 5.8 × 1.7. Inscr. 9 (O.) + 7 (R.) = 16 li. First exp. |
| 63 | 27 | *Kurash* | 1 | 0 | 6 | 3555 | Unbaked. Obv. poorly preserved. U. R. cor. broken away. Seal impr. on L. E. 4.5 × 5.8 × 2.3. Inscr. 10 (O.) + 1 (Lo. E.) + 8 (R.) + 2 (U. E.) = 21 li. Third exp. |
| 64 | 27 | *Kurash* | 5 | 6 | 11 J. D. P. | 1789 | Partially baked. Lo. R. and Lo. L. cor. wanting. 5.7 × 7.5 × 2.5. Inscr. 15 (O.) + 3 (Lo. E.) + 12 (R.) = 30 li. |
| 65 | 28 | *Kurash* | 5 | 8 | 20 | 3584 | Unbaked. U. L. cor. broken away. Seal impr. on Rev. 3.65 × 5 × 1.8. Inscr. 9 (O.) + 7 (R.) = 16 li. Third(?) exp. |
| 66 | 29 | *Kurash* | 5 | 9 | 2 | 3604 | Unbaked. Poorly preserved. 2.9 × 4.2 × 1.6. Inscr. 7 (O.) + 6 (R.) + 1 (U. E.) = 14 li. Ni. V(?). First exp. |
| 67 | 29 | *Kurash* | 6 | 1 | 8 | 3575 | Unbaked. Well preserved. 3.4 × 4.85 × 1.7. Inscr. 7 (O.) + 2 (Lo. E.) + 5 (R.) = 14 li. Third exp. |
| 68 | 29 | *Kurash* | 6 | 1 | 24 | 3607 | Unbaked. Well preserved. Aramaic indorsement incised and written in black color on Obv. 3.25 × 4.35 × 2. |

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| | | | | | | | Inser. 5 (O.) + 9 (R.) + 3 (U. E.) = 17 li. First exp. |
| 109 | 46 | *Kurash* | 7 | 3 | 15 | E. A. H. 208 | 1.5 + 5.7 + 2. Inser. 9 (O.) + 2 (Lo. E.) + 15 (R.) = 26 li. |
| 69 | 29 | *Kurash* | 7 | 6 | 19 | 3595 | Unbaked. Lo. L. cor. broken away. 3.7 × 1.65 + 1.75. Inser. 8 (O.) + 8 (R.) = 16 li. Ni. V(?). First exp. |
| 70 | 30 | *Kurash* | 7 | 10 | 9 | 11278 | Unbaked. L. E. and Lo. R. cor. broken away. 3 + 1 + 1.6. Inser. 6 (O.) + 6 (R.) + 1 (U. E.) = 13 li. Ni. V(?). First exp. |
| 72 | 30 | *Kurash* | 8 | 5 | 3 | 3611 | Unbaked. Obv. and Rev. damaged. 2.8 + 1 + 1.8. Inser. 6 (O.) + 7 (R.) + 1 (U. E.) + 2 (Lo. E.) = 16 li. Hill X or V. Second exp. |
| 73 | 30 | *Kurash* | 8(?) | 6 | 25 | 3590 | Unbaked. U. L. cor. broken away. 3.2 + 1.45 + 1.5. Inser. 6 (O.) + 6 (R.) + 1 (U. E.) = 13 li. Ni. V(?). First exp. |
| 74 | 31 | *Kurash* | 9 | 5 | 13 | 3574 | Unbaked. Poorly preserved. 3.5 + 1.8 + 1.9. Inser. 6 (O.) + 7 (R.) = 13 li. Third exp. |
| 75 | 31 | *Kurash* | ? | 11 | 12 | 3565 | Unbaked. R. E. broken away. 3.6 × 1.9 + 2.2. Inser. 7 (O.) + 7 (R.) = 14 li. Third exp. |
| 76 | 31 | *Kurash* | ? | 11 | 15 | 3630 | Unbaked. R. half of tablet wanting. 3.7 + 3.8 + 1.7. Inser. 10 (O.) + 2 (Lo. E.) + 8 (R.) = 20 li. Ni. V(?). First exp. |
| 77 | 32 | *Kambuzia* | Acc. | 9 | 20 | 3591 | Unbaked. Well preserved. Seal impr. on Rev. and L. edge. 3.75 + 1.8 × 1.9. Inser. 8 (O.) + 1 (Lo. E.) + 8 (R.) = 17 li. Ni. V(?). First exp. |
| 78 | 32 | *Kambuzia* | Acc. | ? | 30 | 3624 | Unbaked. L. E. broken away. 5 + 5.5 + 1.8. Inser. 12 (O.) + 1 (Lo. E.) + 10 (R.) = 23 li. Ni. V(?). First exp. |
| 79 | 33 | *Kambuzia* | 1 | 2 | 6 | E. A. H. 209 | 1.3 + 5.2 + 1.7. Inser. 9 (O.) + 1 (Lo. E.) + 10 (R.) = 20 li. |
| 80 | 33 | *Kambuzia* | 1 | 8 | 15(?) | 3602 | Unbaked. U. L. and Lo. E. damaged. 3.7 + 5.5 + 1.8. Inser. 8 (O.) + 2 (Lo. E.) + 9 (R.) = 19 li. Ni. V(?). First exp. |
| 81 | 34 | | 1 | 10 | 20 | 3570 | Unbaked. L. E. and Lo. E. broken away. 2.8 + 1.3 + 1.6. Inser. 5 (O.) + 6 (R.) = 11 li. Third exp. |
| 82 | 34 | *Kambuzia* | 1 | 10 | 20(?) | 3577 | Unbaked. U. E. broken away. 3.65 + 1.6 + 1.6. Inser. 6 (O.) + 7 (R.) = 13 li. Third exp. |
| 83 | 34 | *Kambuzia* | 2 | 2 | 2 | 6102 | Unbaked. Lo. R. cor. broken away. 1.05 |

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| | | | | | | | 5.2 × 1.8. Inscr. 9 (O.) + 1 (Lo. E.) + 7 (R.) = 17 li. Third(?) exp. |
| 84 | 34 | *Kambuzia* | 2 | 7(?) | 15 | 3603 | Unbaked. L. E. broken away. 3.2 × 4.3 × 1.6. Inscr. 6 (O.) + 8 (R.) = 14 li. Ni. V(?). First exp. |
| 85 | 35 | *Kambuzia* | 3 | 1 | 12 | 3587 | Unbaked. Obv. damaged. Seal impr. on U. E. 4.5 × 6.1 × 2.2. Inscr. 11 (O.) + 1 (Lo. E.) + 7 (R.) = 19 li. First exp. |
| 86 | 35 | *Kambuzia* | 4 | 7 | 25 | 3599 | Unbaked. U. L. cor. broken away. 4.4 × 5.4 × 2.05. Inscr. 9 (O.) + 8 (R.) = 17 li. Ni. V(?). First exp. |
| 87 | 36 | *Kambuzia* | 3 | 9 | 13 | 3585 | Unbaked. Well preserved. 3.1 × 4.4 × 1.75. Inscr. 8 (O.) + 7 (R.) = 15 li. Ni. V(?). First exp. |
| 88 | 35 | *Kambuzia* | 4 | 11 | 9 | 3600 | Unbaked. U. and Lo. E. damaged. 3.8 × 5 × 1.8. Inscr. 6 (O.) + 7 (R.) = 13 li. Ni. V(?). First exp. |
| 89 | 36 | *Kambuzia* | 4(?) | 11 | 16 | 3611 | Unbaked. Lo. R. and U. R. cor. broken away. Aramaic indorsement incised on U. E. and L. E. 3.95 × 4.2 × 1.6. Inscr. 8 (O.) + 10 (R.) = 18 li. |
| 90 | 36 | *Kambuzia* | 5 | 4 | 10 | 11403 | Unbaked. Lo. L. edge broken away. Obv. and Rev. injured. Seal impr. on Rev. 4.4 × 5.6 × 1.8. Inscr. 8 (O.) + 6 (R.) = 14 li. |
| 91 | 37 | *Kambuzia* | 5 | 11 | 25 | 3582 | Unbaked. Lo. R. cor. broken away. 4.2 × 8.9 × 2.2. Inscr. 8 (O.) + 1 (Lo. E.) + 8 (R.) + 3 (U. E.) + 1 (L. E.) = 21 li. Third exp. |
| 92 | 37 | *Kambuzia* | 5 | 11 | 26 | 6106 | Unbaked. U. L. cor. wanting. Thumb-nail marks on L. E. 3.4 × 4.05 × 1.8. Inscr. 6 (O.) + 7 (R.) = 13 li. Third(?) exp. |
| 93 | 38 | *Kambuzia* | 6 | 6 | 21 | E. A. H. 210 | 5.3 × 4.3 × 1.7. Inscr. 8 (O.) + 9 (R.) + 1 (U. E.) = 18 li. |
| 94 | 38 | *Kambuzia* | 7 | 6 | 6 | 3610 | Unbaked. Cracked. Faint traces of an Aramaic indorsement written in black color on L. E. 4.2 × 5.3 × 2. Third ? exp. Inscr. 10 (O.) + 9 (R.) = 19 li. Ni. V(?). First exp. |
| 95 | 39 | *Kambuzia* | 7 | 6 | 18 | 3596 | Unbaked. U. L. cor. broken away, otherwise poorly preserved. 3.1 × 3.95 × 1.6. Inscr. 6 (O.) + 7 (R.) = 13 li. Ni. V (?). First exp. |
| 96 | 39 | *Kambuzia* | 7 | 9 | 8 | 3616 | Unbaked. Obv. badly defaced. 3.9 × 5.35 × 1.8. Inscr. 7 (O.) + 8 (R.) = 15 li. Hill X or V. Second exp. |

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| 97 | 39 | *Kambuzia* | 7 | 12 | 11 | 3969 | Unbaked. Obv. badly defaced. 1.8 × 7.2 × 2.2. Inscr. 7 (O.) + 2 (Lo. E.) + 10 (R.) = 19 li. |
| 71 | 30 | *Kambuzia* | 8 | 1 | 15(?) | 3601 | Unbaked. Lo. L. cor. wanting. 2.9 × 4 × 1.75. Inscr. 7 (O.) + 1 (Lo. E.) + 8 (R.) = 16 li. Ni. V(?). First exp. |
| 98 | 40 | *Kambuzia* | ? | 11 | 11 | 3579 | Unbaked. R. E. broken away. 3.95 × 5.55 × 1.9. Inscr. 9 (O.) + 9 (R.) + 3 (U. E.) + 2 (Lo. E.) = 23 li. Third exp. |
| 99 | 40 | *Kambuzia* | 0 | 11 | 15 | 3592 | Unbaked. Obv. and R. edge damaged. Aramaic indorsement incised on L. E. 1.5 × 1.9. Inscr. 8 (O.) + 9 (R.) = 17 li. First exp. |
| 100 | 41 | *Barzia* | 1 | 6 | 13 | 3606 | Unbaked. U. E. injured. 3.5 × 1.7 × 1.9. Inscr. 8 (O.) + 6 (R.) = 14 li. Ni. V(?). First exp. |
| 101 | 41 | *Barzia* | 1 | 6 | 15 | 3612 | Unbaked. U. R. and U. L. cor. damaged. 3.5 × 5 × 2.3. Inscr. 9 (O.) + 2 (Lo. E.) + 7 (R.) = 18 li. Third(?) exp. |
| 102 | 12 | *Dariamush I* | Acc.(?) | 0 | 0 | 3551 | Unbaked. L. E. of Rev. damaged. 1.7 × 6.2 × 2.05. Inscr. 6 (O.) + 1 (Lo. E.) + 5 (R.) = 12 li. Third exp. |
| 103 | 12 | *Dariamush I* | 1 | 9 | 20 | E. A. H. 211 | Damaged on L. E. 5 × 6.4 × 2.2. Inscr. 8 (O.) + 7 (R.) = 15 li. |
| 158 | 71 | *Dariamush I* | 1 | | | 6131 | Unbaked. Lo. R. cor. damaged. 8.1 × 6.9 × 2.5. Inscr. 11 (O.) + 3 (Lo. E.) + 11 (R.) + 3 (U. E.) + 2 (L. E.) = 36 li. |
| 104 | 13 | *Dariamush I* | 28 | 12 | 3 | E. A. H. 228 | 4.2 × 5.2 × 2.2. Inscr. 9 (O.) + 3 (Lo. E.) + 9 (R.) + 2 (U. E.) + 3 (L. E.) = 26 li. |
| 105 | 13 | *Dariamush I* | 4 | 3 | 23 | Kh. 325 | Unbaked. Well preserved. 4.3 × 5.4 × 2.3. Inscr. 9 (O.) + 9 (R.) = 18 li. |
| 106 | 14 | *Dariamush I* | 5 | 11 | 2 | E. A. H. 216 | 5.3 × 7 × 2.3. Inscr. 11 (O.) + 1 (Lo. E.) + 12 (R.) + 1 (U. E.) = 25 li. |
| 107 | 15 | *Dariamush I* | 6 | 11 | 18 | J. S. 19 | Baked. Lo. R. cor. wanting. 6.4 × 8.1 × 2.9. Inscr. 12 (O.) + 13 (R.) = 25 li. Seal impr. on all edges. |
| 108 | 15 | *Dariamush I* | 6 | 12 | 28 | E. A. H. 217 | 7.7 × 6 × 2.6. Inscr. 11 (O.) + 1 (Lo. E.) + 10 (R.) = 28 li. |
| 110 | 17 | *Dariamush I* | 9 | 6 | 2 | E. A. H. 218 | 2.8 × 5.1 × 2.2. Inscr. 8 (O.) + 1 (Lo. E.) + 11 (R.) = 20 li. |
| 111 | 17 | *Dariamush I* | 16 | 5 | 11 | E. A. H. 222 | Inscr. 8 (O.) + 10 (R.) = 18 li. |
| 112 | 18 | *Dariamush I* | 16 | 8 | 12 | J. S. 25 | Baked. 4.65 × 5.8 × 2.4. Inscr. 9 (O.) + 2 (Lo. E.) + 10 (R.) + 2 (U. E.) + 2 (L. E.) = 25 li. |
| 113 | 18 | *Dariamush I* | 19 | 6 | 25 | Kh. 535 | Unbaked. Lo. portion of tablet wanting. |

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| | | | | | | | 3.6 × 6.1 × 2.2. Inser. 7 (O.) + 7 (R.) = 14 li. |
| 114 | 49 | *Darius I* | 24 | 12 | 6 | 3594 | Unbaked. Obv. poorly preserved. 4.9 × 6.3 × 2.4. Inser. 7 (O.) + 10 (R.) = 17 li. First exp. |
| 115 | 50 | *Darius I* | 27 | 6 | 1 | E. A. H. 227 | Thumbnail marks on U. E. 9.7 × 6 × 2.3. Inser. 18 (O.) + 22 (R.) = 40 (L. E.) = 44 li. |
| 116 | 51 | *Darius I* | 30 | 9 | 9 | Kh.[3] 1187 | Baked. Fairly well preserved. Aramaic indorsement incised on Rev. 2.9 × 3.7 × 1.55. Inser. 7 (O.) + 1 (Lo. E.) + 7 (R.) = 15 li. |
| 117 | 51 | *Darius I* | 32 | 3 (?) | 22 | E. A. H. 229 | 5 6.7 × 2.2. Inser. 10 (O.) + 2 (Lo. E.) + 10 (R.) = 22 li. |
| 118 | 64 | *Darius I* | | | | J. S. 132 | Unbaked. U. E. and R. E. broken away. 4.9 × 6.3 × 2.4. Inser. 9 (O.) + 1 (Lo. E.) + 11 (R.) + 1 (L. E.) = 22 li. |
| 119 | 52 | *Darius I* | ? | ? | ? | 3627 | Unbaked. Very poorly preserved. R. E., L. E. and U. E. broken away. 4.6 × 6.6 × 2.5. Inser. 10 (O.) + 2 (Lo. E.) + 11 (R.) + 2 (L. E.) = 25 li. First year. |
| 120 | 52 | *Mishismarrishi* | 1 | 4 | 23 | J. S. 21 | Unbaked. Well preserved. 4.9 × 6.4 × 2.4. Inser. 9 (O.) + 2 (Lo. E.) + 10 (R.) + 2 (U. E.) + 3 (L. E.) = 26 li. |
| 121 | 53 | *Hshi'arsha'* | 12 | 10 | 6 | 3588 | Unbaked. Obv. badly damaged. Faint traces of an Aramaic indorsement incised on L. E. 4.7 × 6.4 × 2. Inser. 10 (O.) + 2 (Lo. E.) + 10 (R.) + 1 (U. E.) = 23 li. Ni. V 2). First exp. |
| 122 | 51 | *Artahshatsa* | 1 | 7 | 5 | J. S. 20 | Unbaked. Poorly preserved. Faint traces of Aramaic indorsement incised on U. E. 5.95 × 6.6 × 3.1. Inser. 9 (O.) + 2 (Lo. E.) + 7 (R.) = 18 li. |
| 123 | 54 | *Artahshatsa* | 18 | 4 | 23 | 3515 | Unbaked. U. L., Lo. R. and R. E. broken away. 5.5 × 6.5 × 2.7. Inser. 11 (O.) + 1 (Lo. E.) + 8 (R.) + 1 (L. E.) = 21 li. Third exp. |
| 124 | 55 | *Artahshatsa* | 19 | 10 | 5 | J. D. P. 1786 | Unbaked. Cracked and otherwise damaged. 8.35 × 6.1 × 2.5. Inser. 20 (O.) + 15 (R.) = 35 li. |
| 125 | 56 | *Artahshatsa* | 23 | 5 | 8 | 3572 | Unbaked. Lo. E. broken away. 5.2 × 6 × 2. Inser. 11 (O.) + 1 (Lo. E.) + 8 (R.) + 2 (L. E.) = 22 li. Third exp. |
| 126 | 56 | *Artahshatsa* | 28 | 5 | 1 | 3546 | Unbaked. Lo. R. cor. wanting. Obv. damaged. 4.35 × 5.9 × 2. Inser. 9 (O.) + 1 (Lo. E.) + 6 (R.) = 16 li. Third exp. |

| Text. | Plate. | Reign. | Year. | Month. | Day. | C. B. M. | Description. |
|---|---|---|---|---|---|---|---|
| 126 | 57 | *Artaḫshatsu* | 37 | 12 | 6 | 5161 | Unbaked. Portion on R. E. wanting, otherwise well preserved. Aramaic indorsement incised on U. E. Perhaps one of the *Murashû* documents. 1.6 × 5.3 × 2.05. Inscr. 7 (O.) + 2 (Lo. E.) + 8 (R.) + 1 (L. E.) + 4 (U. E.) = 19 li. Third exp. |
| 127 | 57 | *Dariamush II* | Acc. | 12 | 20 | 12803 | Unbaked. Lo. L. cor. broken away, otherwise well preserved. Seal impr. on Lo. E. 1.3 × 5.2 × 2. Inscr. 8 (O.) + 8 (R.) + 1 (Lo. E.) = 17 li. |
| 128 | 58 | *Dariamush II* | 1 | 6 | 1 | 3583 | Unbaked. Lo. half of Obv. defaced, otherwise well preserved. Seal impr. on U. E. 5.1 × 6.1 × 2.1. Inscr. 10 (O.) + 1 (Lo. E.) + 7 (R.) + 1 (U. E.) = 20 li. Third exp. |
| 129 | 58 | *Pilipsa* | 7 | ? | ? | E. A. H. 199 | 5 × 8 × 2. Inscr. 10 (O.) + 1 (R.) = 11 li. |
| 130 | 59 | | | | | 11631 | Unbaked. U. E. and Lo. L. cor. broken away, cracked and otherwise injured. 9.75 × 4.9 × 2.7. Inscr. 29 (O.) + 2 (Lo. E.) + 30 (R.) + 5 (U. E.) + 2 (L. E.) = 68 li. First exp. |
| 131 | 59 | | | | | 12801 | Unbaked. Rev. broken away. 5.8 × 3.6 × 1.8. Inscr. 7 (O.) + 2 (Lo. E.) = 9 li. |
| 132 | 60 | | | | | 12794 | Unbaked. Lo. E. damaged. 7.8 × 9.8 × 3.6. Inscr. 15 (O.) + 4 (Lo. E.) + 1 (R.) = 20 li. For some reason the inscription was not completed. |
| 133 | 60 | | | | | E. A. H. 250 | 3.5 × 4.5 × 4.5. Inscr. 6 (O.) + 5 (R.) = 11 li. |
| 134 | 60 | | | | | 12808 | Unbaked. R. E. and Lo. E. broken away. 4.7 × 3.5 × 2. Inscr. 11 (O.) + 4 (R.) = 15 li. |
| 135 | 61 | | | | | 11029 | Unbaked. U. E. cor. broken away. 3.2 × 5.6 × 1.8. Inscr. 5 (O.) + 1 (Lo. E.) + 5 (R.) = 11 li. First exp. South end of N. |
| 136 | 61 | | | | | 6104 | Unbaked. Fairly well preserved. 3.2 × 4 × 1.65. Inscr. 7 (O.) + 7 (R.) + 1 (U. E.) + 1 (L. E.) = 16 li. Third(?) exp. |
| 137 | 61 | | | | | 11305 | Partially baked. Thumbnail marks on R. E. Frag. 1.8 × 2.4 × 1. Inscr. 15 (O.) + 13 (R.) = 28 li. First exp. |
| 138 | 62 | | | | | 6109 | Unbaked. Lo. R. cor. broken away. 5.6 × 4.2 × 1.8. Inscr. 13 (O.) + 2 (Lo. L.) + 6 (R.) = 21 li. Third(?) exp. |

| Text | Plate | Reign. | Year. | Month | Day | C. B. M. | Description |
|---|---|---|---|---|---|---|---|
| 139 | 62 | | | | | 12824 | Unbaked. R. E. and Lo. E. broken away. 5.6 × 4 — 2.4. Inscr. 8 O. + 5 R. + 13 li. |
| 140 | 62 | | | | | 3542 | Unbaked. Cracked and Lo. L. cor. broken away. 3.7 × 5.4 × 1.8. Inscr. 7 O. + 2 Lo. E. + 3 R. — 12 li. Third exp. |
| 143 | 63 | | | | | 11132 | Unbaked. Fragmentary. Aramaic indorsement incised on L. E. 4.7 × 7.95 — 3.5. Inscr. 12 O. + 8 R. + 20 li. Yokha or Nippur. |
| 145 | 64 | | | | | 12806 | Unbaked. Obv. defaced. 4.6 — 5 — 1.8. Inscr. 9 O. + 2 Lo. E. + 7 R. + 18 li. |
| 146 | 65 | | | | | 3625 | Unbaked. U. E. damage. 3.9 × 5 — 1.9. Inscr. 7 O. + 4 U. E. + 7 R. + 1 L. E. — 16 li. Ni. V 7. First exp. |
| 147 | 65 | | | | | 3629 | Unbaked. Upper portion of tablet broken away. 3.1 × 4.4 × 1.95. Inscr. 7 O. + 4 Lo. E. + 6 R. + 14 li. First exp. |
| 148 | 65 | | | | | 6111 | Unbaked. Portion of tablet broken away. Seal impr. on Rev. 6.2 × 5.5 × 2.7. Inscr. 14 O. + 5 R. + 19 li. |
| 149 | 66 | | | | | 6112 | Unbaked. Part of all edges and Rev. broken away. Thumbnail marks on U. E., Lo. E. and L. E. 10.9 — 6.85 — 2.95. Inscr. 25 O. + 21 R. — 46 li. |
| 150 | 67 | | | | | 11305 | Unbaked. Fragment. Thumbnail marks on L. E. and Lo. E. 4.4 × 6.1 — 2.1. Inscr. 7 O. + 12 R. + 19 li. First exp. |
| 151 | 67 | | | | | 12793 | Unbaked. U. R. and Lo. L. cor. broken away. 13.2 × 8.6 × 3.2. Inscr. 28 O. + 3 U. E. + 28 R. + 2 L. E. + 61 li. |
| 152 | 68 | | | | | 3622 | Unbaked. Well preserved. 3.4 × 6 — 1.75. Inscr. 8 O. + 4 Lo. E. + 2 R. + 14 li. Hill X. Second exp. |
| 153 | 69 | | | | | E. A. H. 248 | 5.7 — 3.2 — 1.5. Inscr. 14 O. + 4 Lo. E. + 12 R. + 1 U. E. — 1 L. E. + 29 li. |
| 154 | 69 | | | | | E. A. H. 247 | 7.1 — 3.7 — 1.75. Inscr. 15 O. + 1 Lo. E. + 13 R. + 29 li. |
| 155 | 70 | | | | | 10360 | Unbaked. Fragmentary. 6.8 × 4.8 — 2.3. Inscr. 10 O. 17 li. Third exp. |
| 156 | 70 | | | | | 12799 | Unbaked. U. E. and Rev. damaged. Faint traces of an Aramaic indorsement in black color on Lo. E. 3.8 × 5.1 × 2. Inscr. 6 (O.) + 6 (R.) = 12 li. Ni. V 21. First exp. |

## II. Photographic (Half-tone) Reproductions.

| Text | Plate. | Reign. | Year | Month. | Day. | C B M. | Description. |
|---|---|---|---|---|---|---|---|
| 1 | I | *Kambuzia* | 8 | 1 | 15(?) | 3601 | Cf. description of text No. 71 |
| 2 | I | *Kurash* | 8 | 5 | 3 | 3611 | Cf. description of text No. 72. |
| 3 | I | *Nergal-shar-uṣur* | 1 | 9 | 18 | 3330 | Cf. description of text No. 36. |
| 4 | I | *Kurash* | 5 | 9 | 2 | 3601 | Cf. description of text No. 66. |
| 5 | I | *Barzia* | 1 | 6 | 15 | 3612 | Cf. description of text No. 101 |
| 6 | I | *Nabû-kudurri-uṣur* | 27 | 1 | 29 | 6103 | Cf. description of text No. 12. |
| 7 | I | *Nabû kudurri-uṣur* | 36 | 10 | 12 | 3573 | Cf. description of text No. 20. |
| 8 | I | *Nabû-kudurri-uṣur* | 40 | 8 | 8 | 3561 | Cf. description of text No. 25 |
| 9 | II | | | | | 12793 | Cf. description of text No. 151. |
| 10 | III | | | | | 6113 | Cf. description of text No. 158 |
| 11 | IV | *Nabû-apal-uṣur* | 8 | 5 | 1 | J D P 1788 | Cf. description of text No. 7. |
| 12 | V | *Kandalânu* | 5 | 6, II | 11 | J S. 18 | Cf. description of text No. 3 |
| 13 | V | *Cyrus* | 1 | 2 | 8 | 3568 | Cf. description of text No. 58. |
| 14 | VI | *Dariamush I* | 6 | 11 | 18 | 19 | Cf. description of text No. 107 |
| 15 | VII | *Kambuzia* | Acc. | ? | 20 | 3591 | Cf. description of text No. 77 |
| 16 | VII | *Kurash* | 4 | 0 | 6 | 3555 | Cf. description of text No. 63 |
| 17 | VII | *Dariamush II* | Acc | 12 | 20 | 12803 | Cf. description of text No. 17. |
| 18 | VII | *Kambuzia* | 3 | 1 | 12 | 3587 | Cf. description of text No. 85. |
| 19 | VII | *Dariamush II* | 4 | 6 | 4 | 3583 | Cf. description of text No. 128 |
| 20 | VII | *Kurash* | 5 | 9 | 20 | 3581 | Cf. description of text No. 65. |
| 21 | VII | *Kambuzia* | 5 | 1 | 10 | 11403 | Cf. description of text No. 90. |
| 22 | VIII | *Dariamush I* | 30 | 9 | 9 | Kh. 1187 | Cf. description of text No. 116. |
| 23 | VIII | *Kurash* | 6 | 1 | 21 | 3807 | Cf. description of text No. 68. |
| 24 | VIII | *Kurash* | 1 | 1 | 6 | 3605 | Cf. description of text No. 62 |
| 25 | VIII | *Nabû-kudurri-usur* | 32 | 11 | 6? | Kh. 1185 | Cf. description of text No. 11 |
| 26 | VIII | *Nabû-nâ'id* | 11 | 29 | | 3539 | Cf. description of text No. 51 |
| 27 | VIII | *Kambuzia* | 1(?) | 11 | 16 | 3611 | Cf. description of text No. 89. |
| 28 | IX | *Kurash* | 2 | 12 | 10 | 3563 | Cf. description of text No. 59. |
| 29 | IX | *Amêl-Marduk* | 1 | 11 | 18 | 3552 | Cf. description of text No. 33. |
| 30 | IX | *Nabû-kudurri-uṣur* | 42 | 11 | 11 | 3543 | Cf. description of text No. 27. |
| 31 | IX | *Nabu-kudurri-uṣur* | 42 | 11 | 11 | 3543 | Cf. description of text No. 27. |
| 32 | IX | *Nabû-nâ'id* | 9 | 8 | 22 | 3553 | Cf. description of text No. 50 |
| 33 | IX | *Nabû-kudurri-usur* | 31 | 80? | 0 | 3549 | Cf. description of text No. 17. |
| 34 | IX | *Nabû-nâ'id* | 11 | 4 | 15 | 3549 | Cf. description of text No. 53. |
| 35 | IX | *Artakshatsu* | 1 | 7 | 5 | J. S. 20 | Cf. description of text No. 121. |

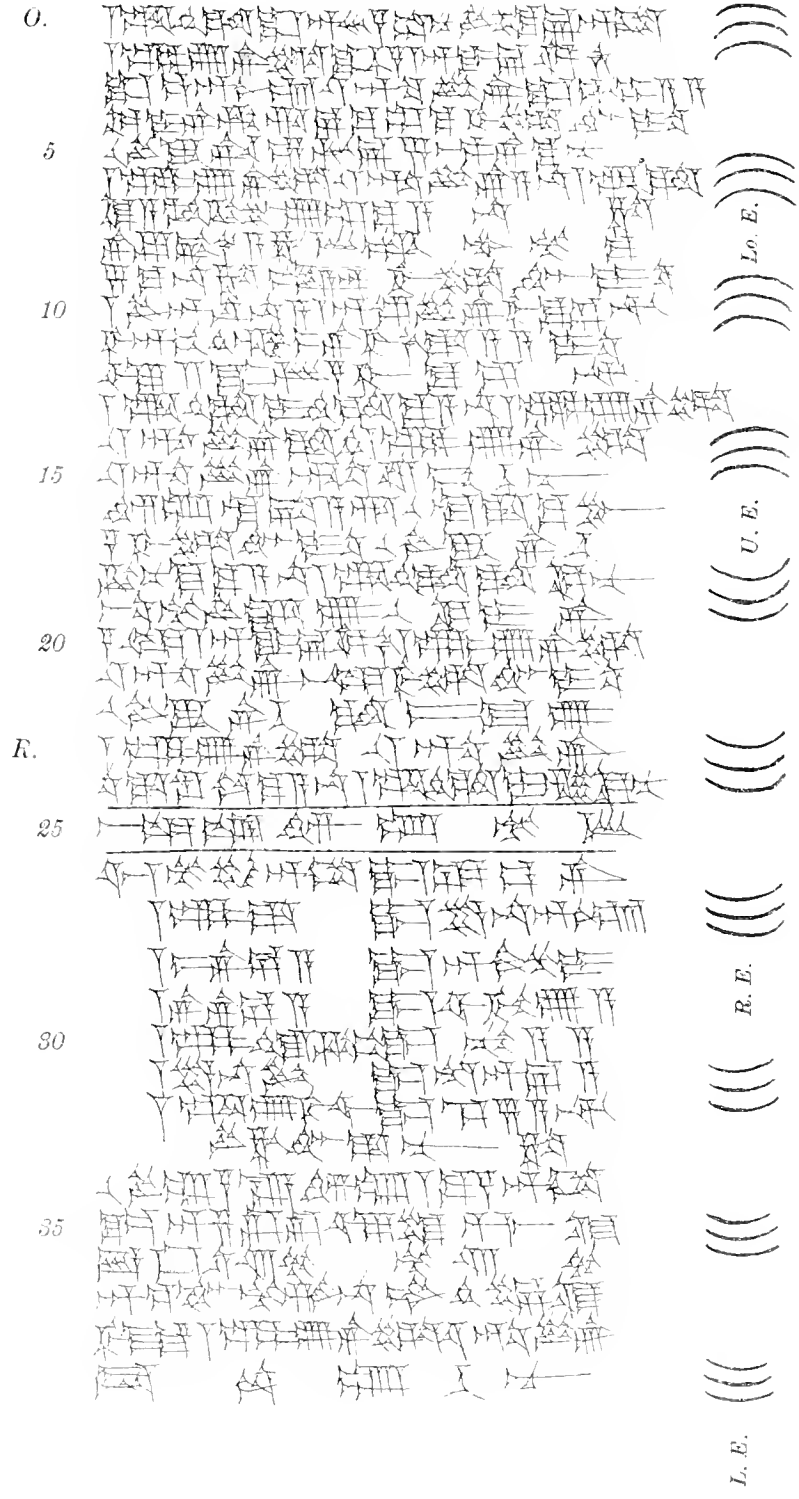
# CUNEIFORM TEXTS

1

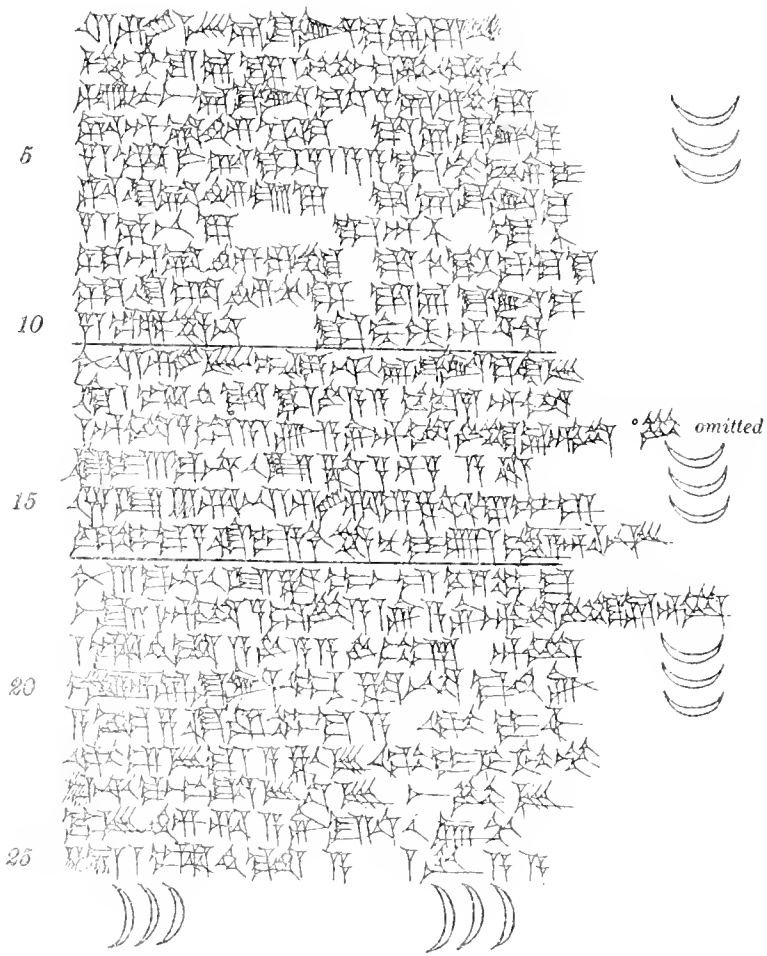
*Obverse.*

*Reverse.*

2

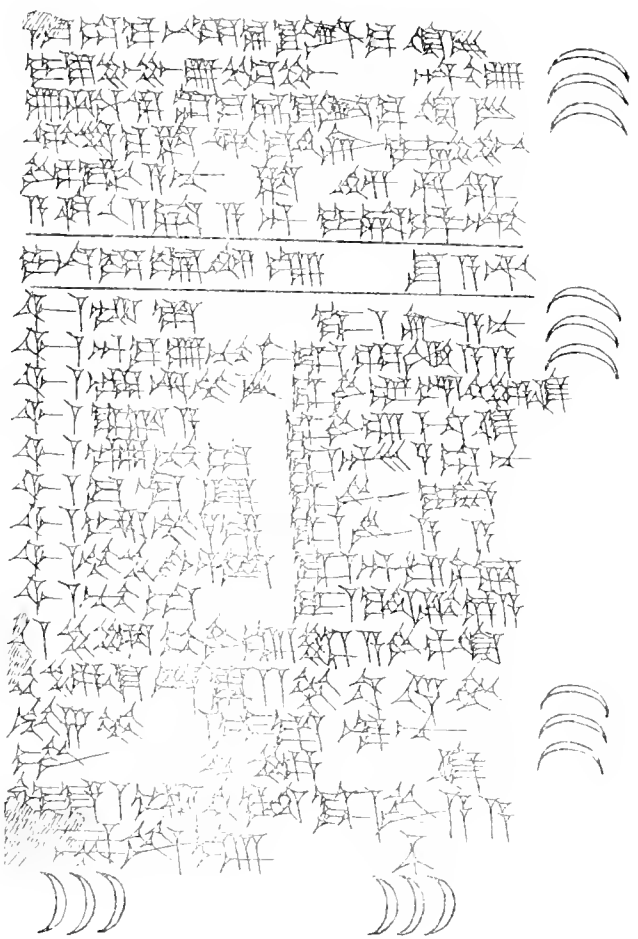


*Obverse.*




° *omitted by scribe.*

*Reverse.*



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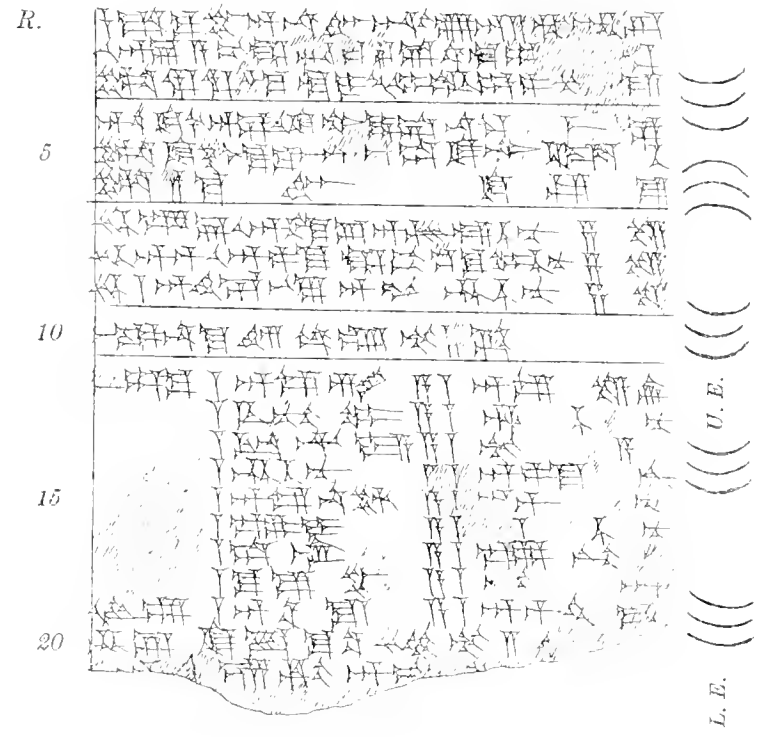


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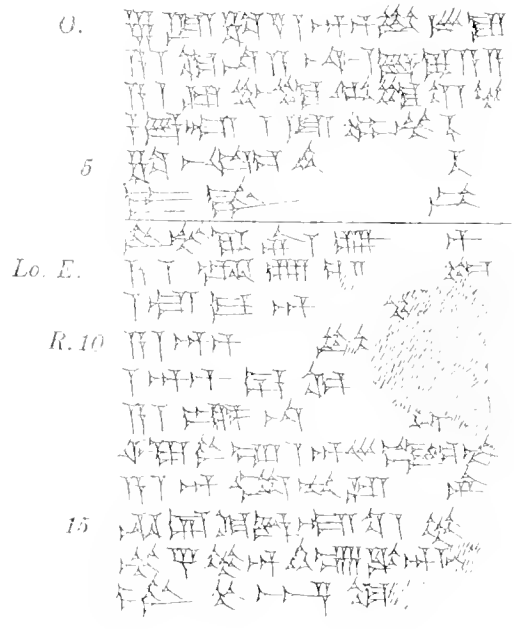


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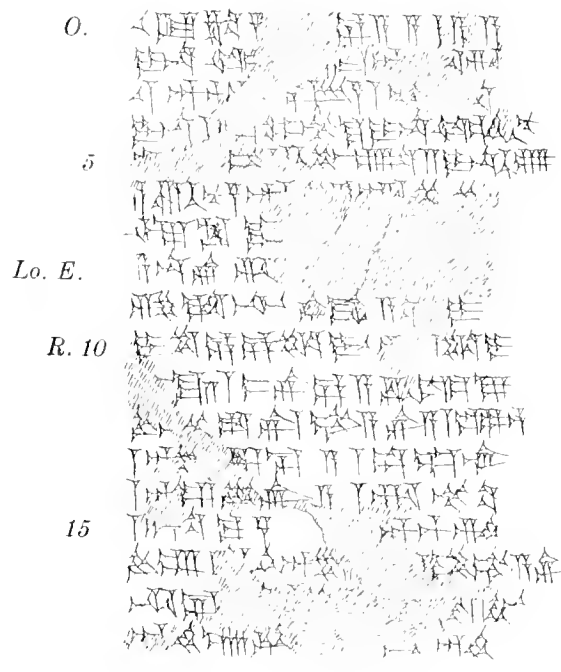

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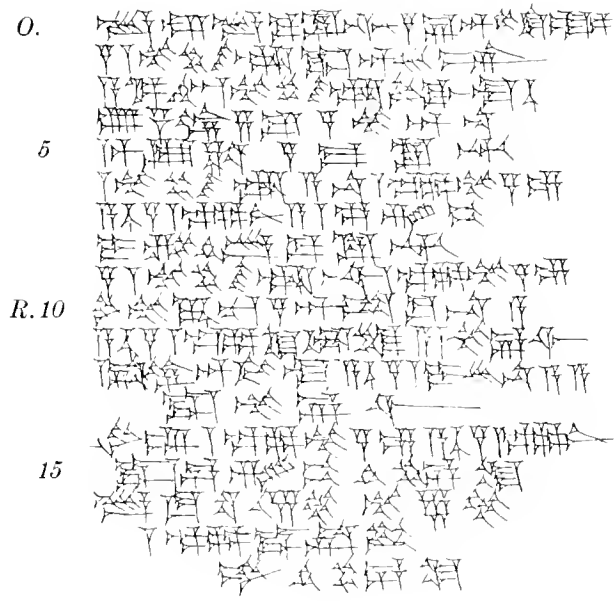
R. E.
L. E.
Lo. E.
U. E.

8

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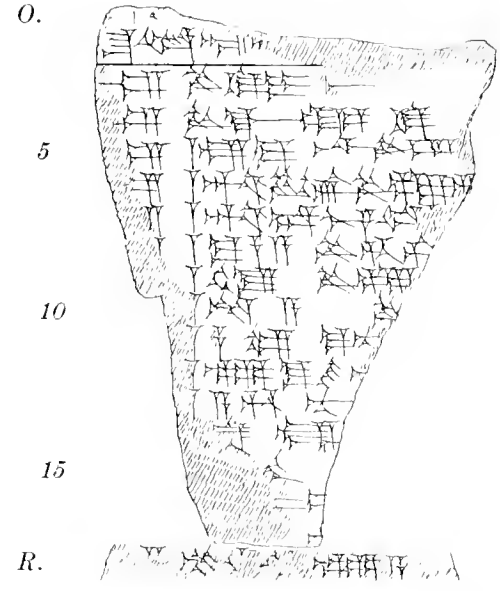


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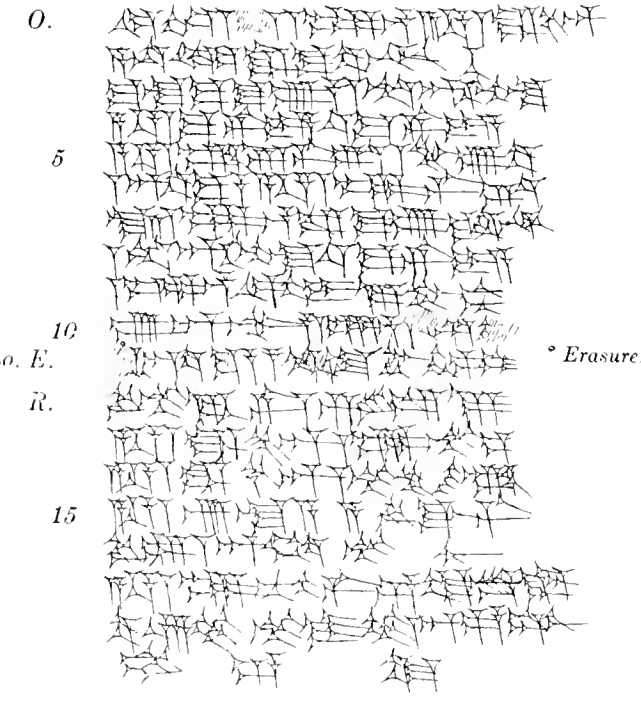


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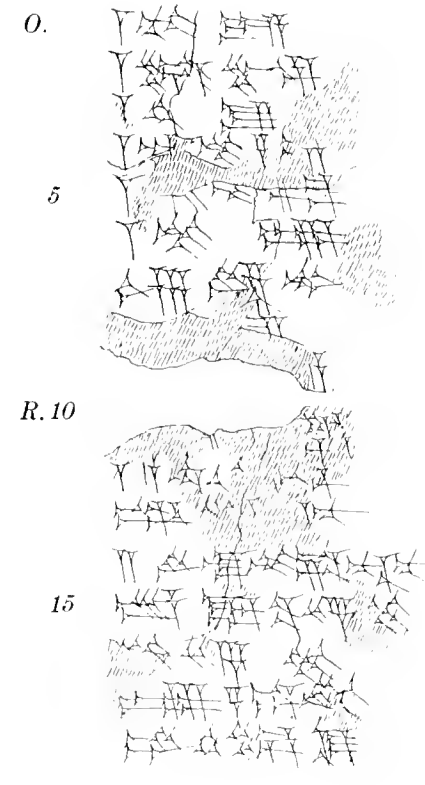

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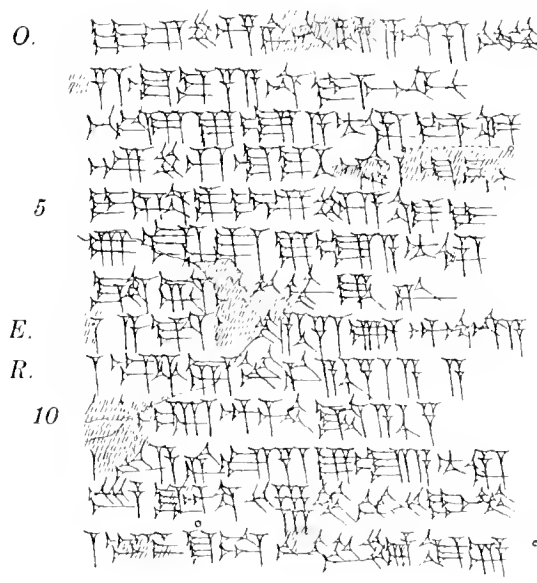
O.
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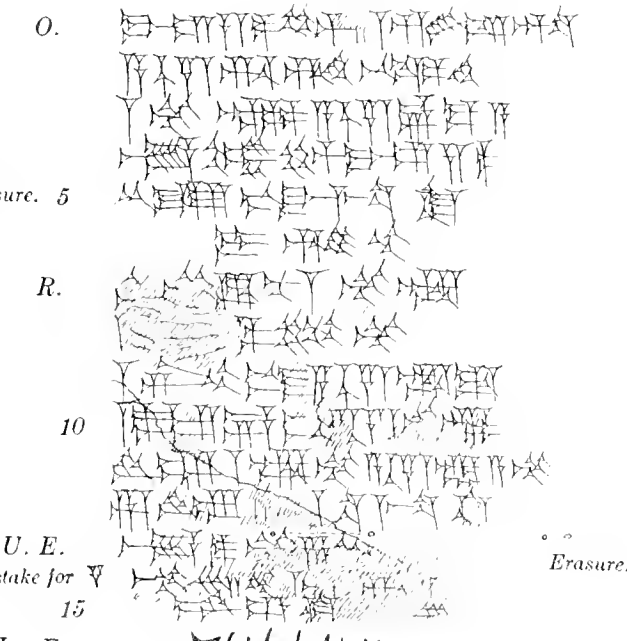
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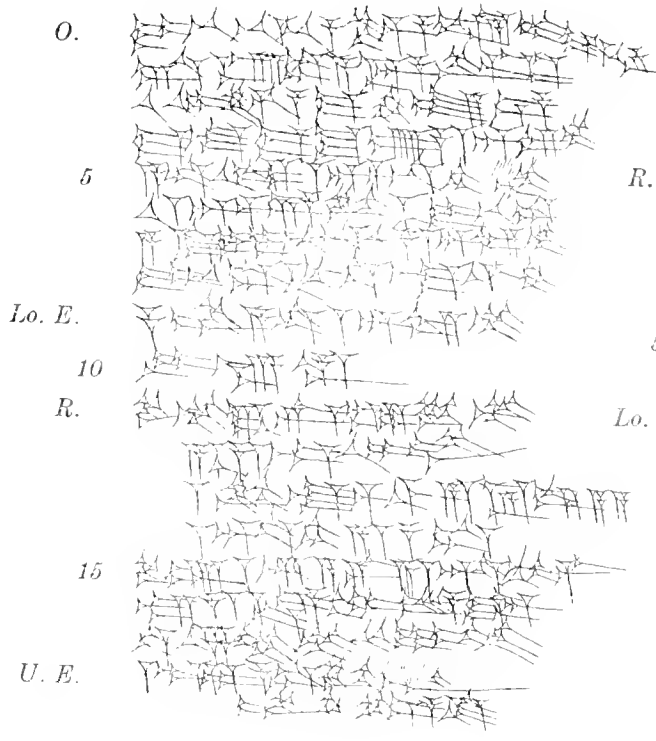
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Lo. E.
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U. E.

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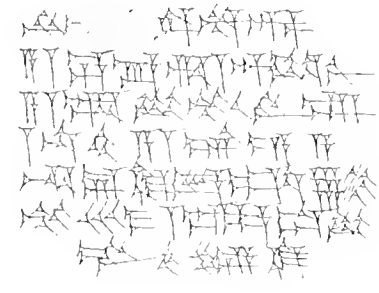
R.
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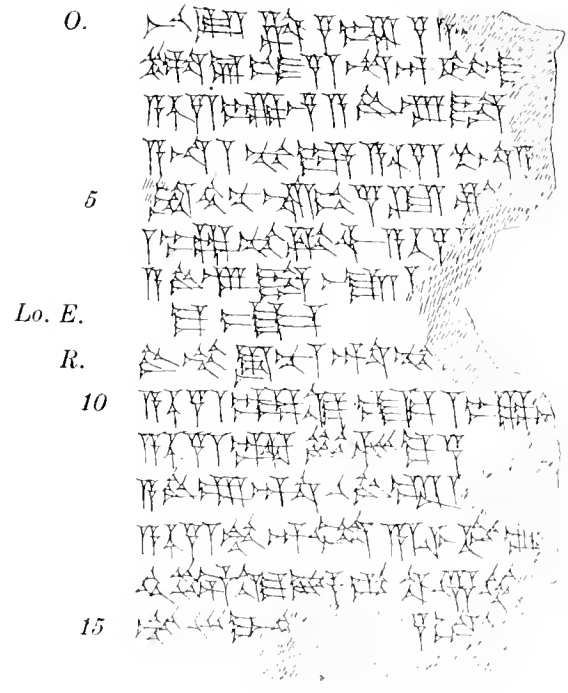
Lo. E.

16

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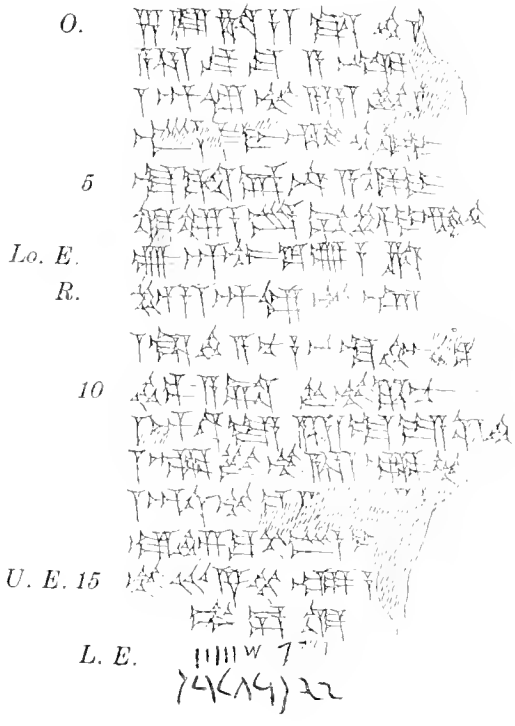


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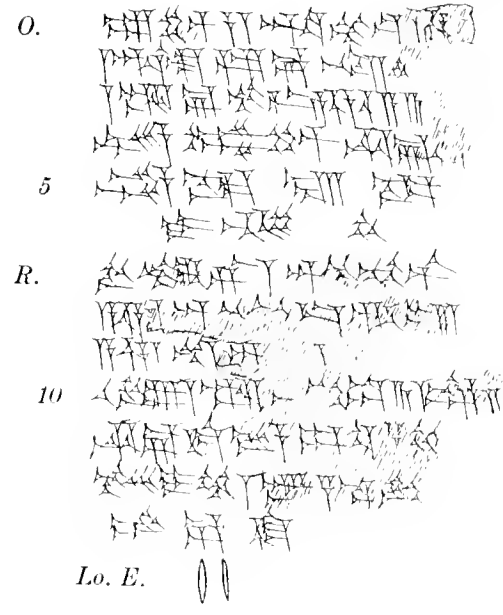


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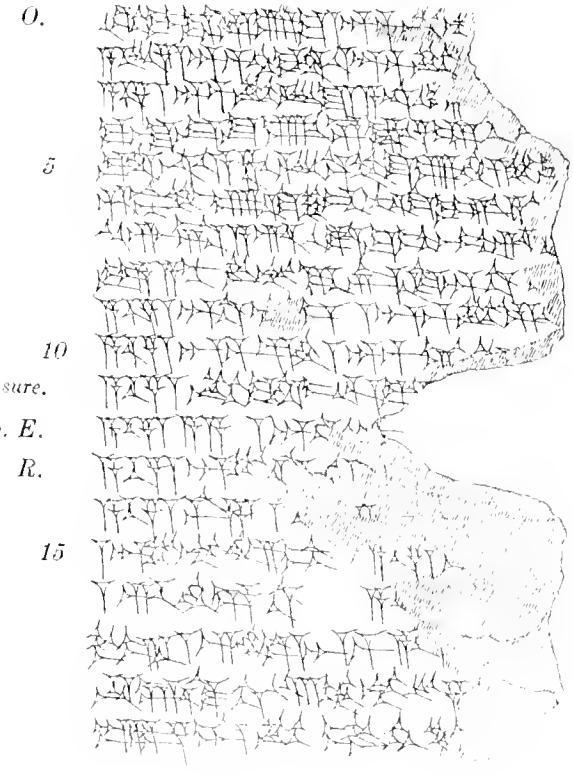

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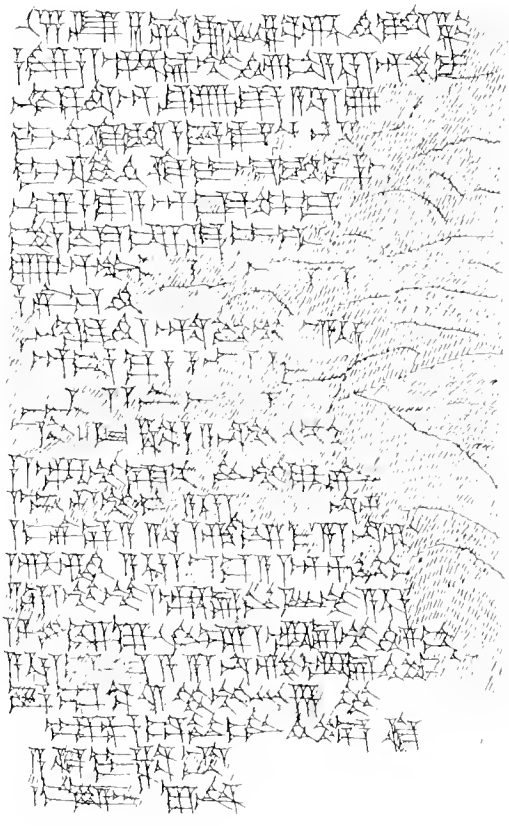


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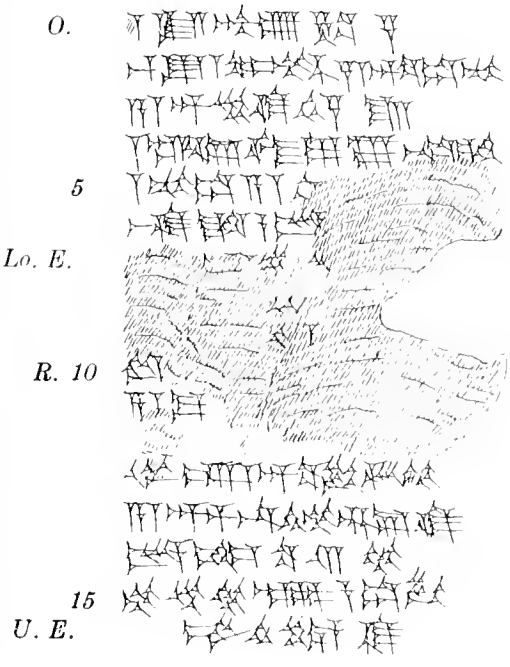


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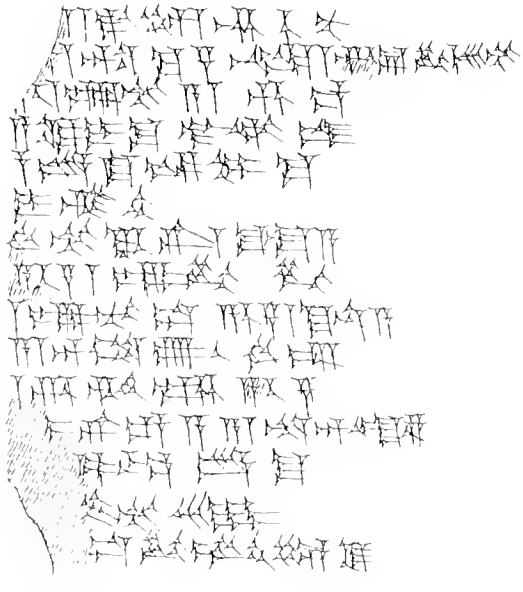


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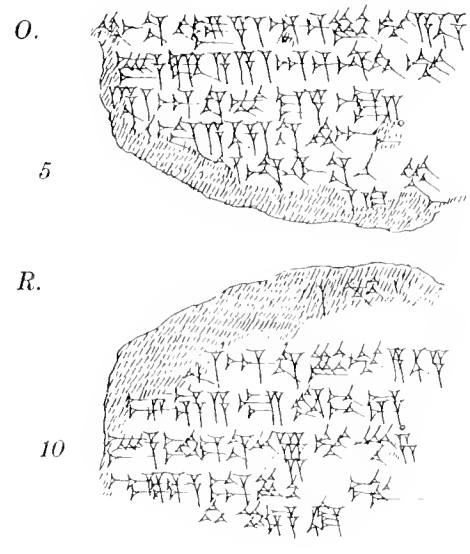
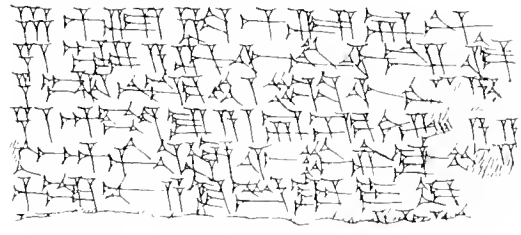



° *Erasure.*

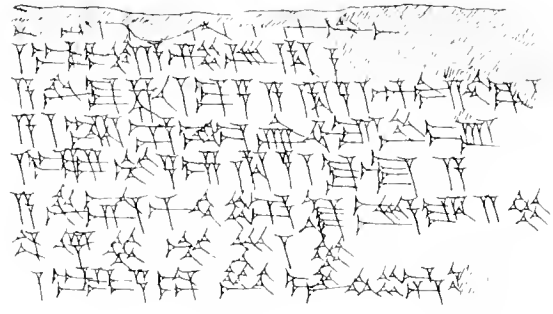
° ?

24

O.

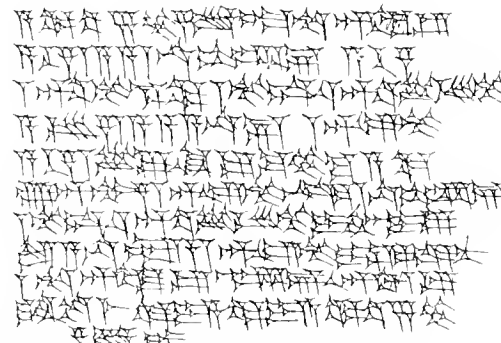


R.



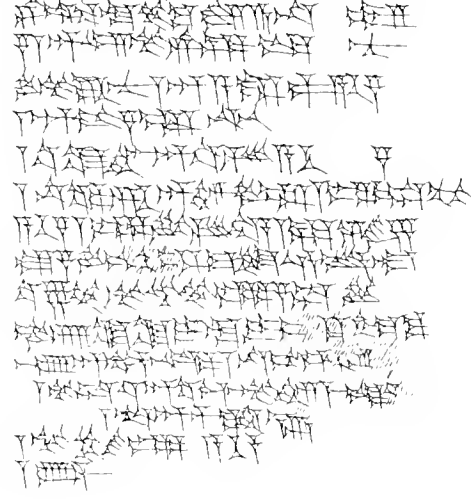
25

O.



Lo. E.

R.



L. E. 25

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O.

5

Lo. E.

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28

O.

5

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27

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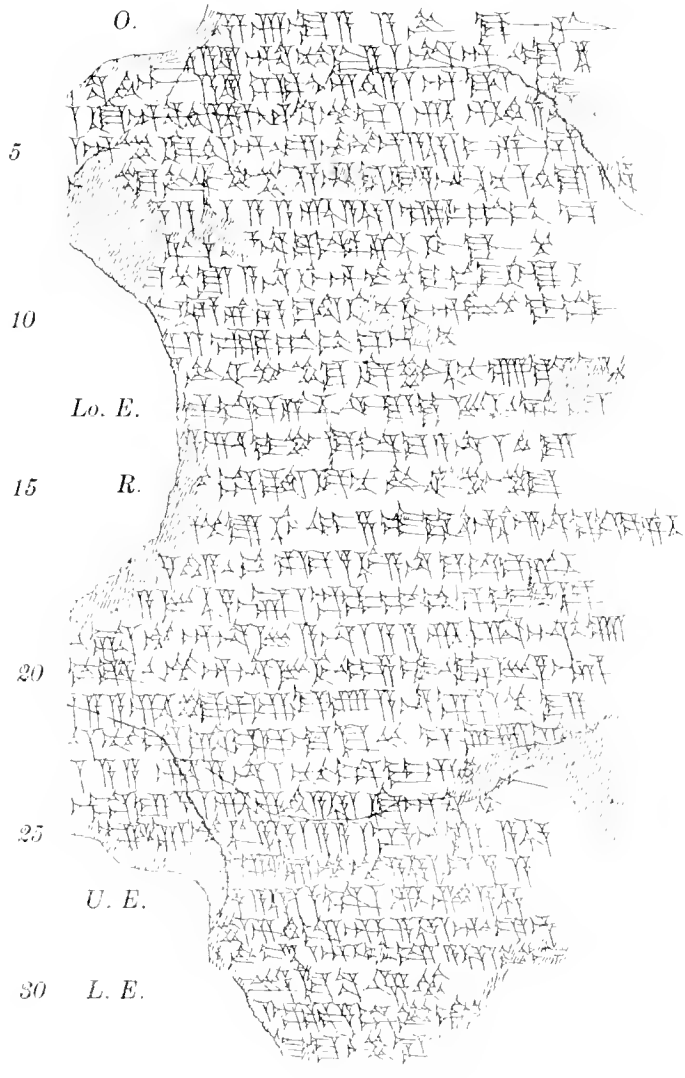
L. E.

R. E.

29

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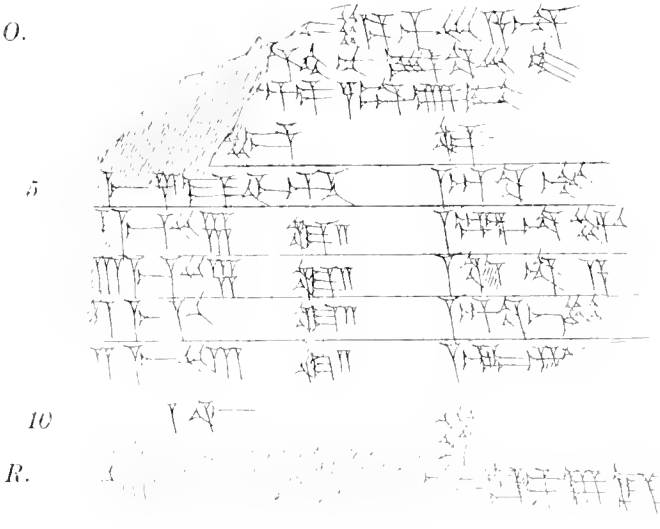

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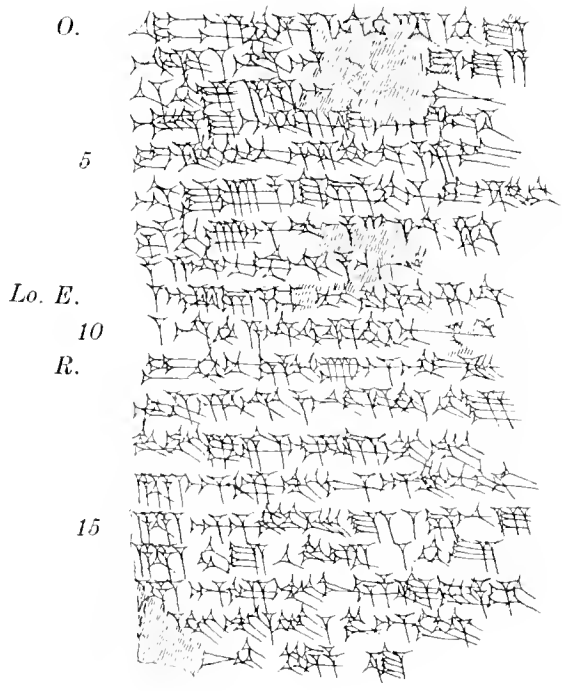


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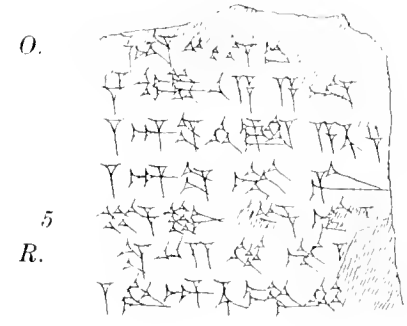


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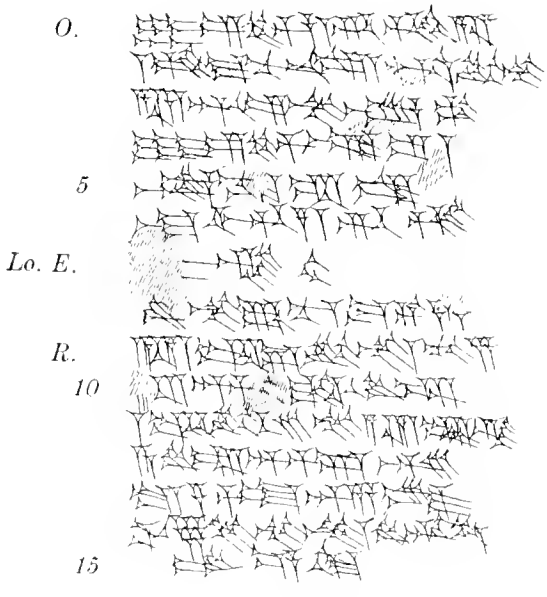
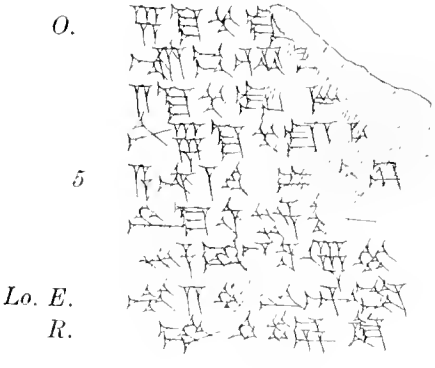



U. E. [illegible]

34



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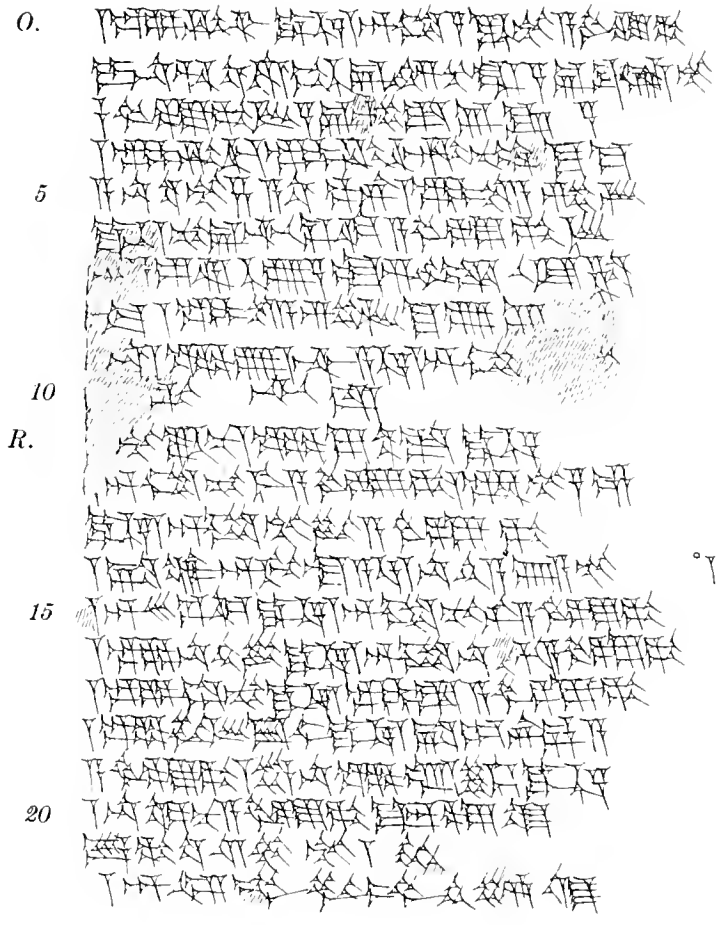


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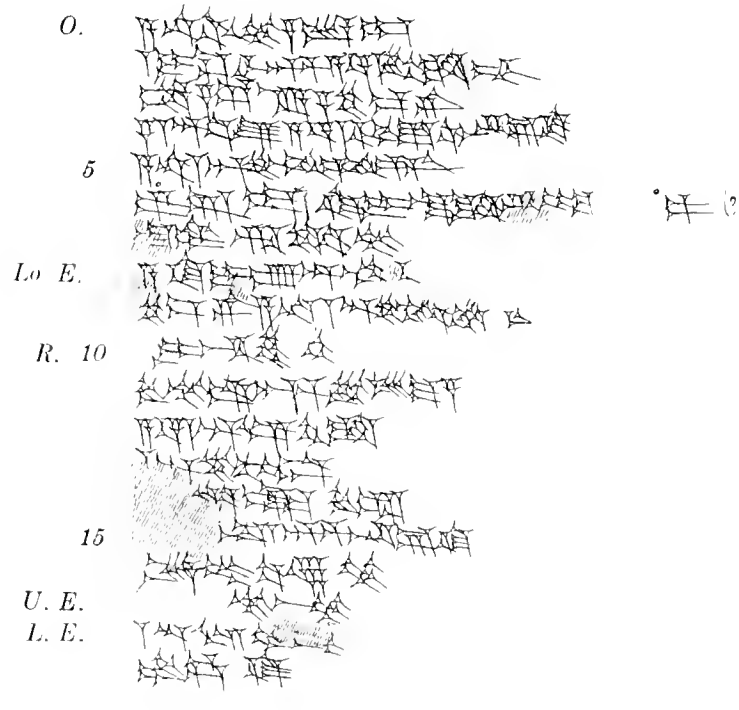
36

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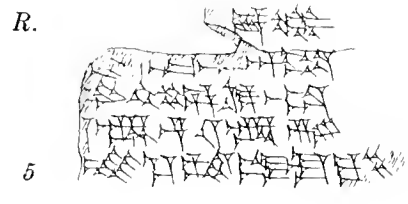
37

38



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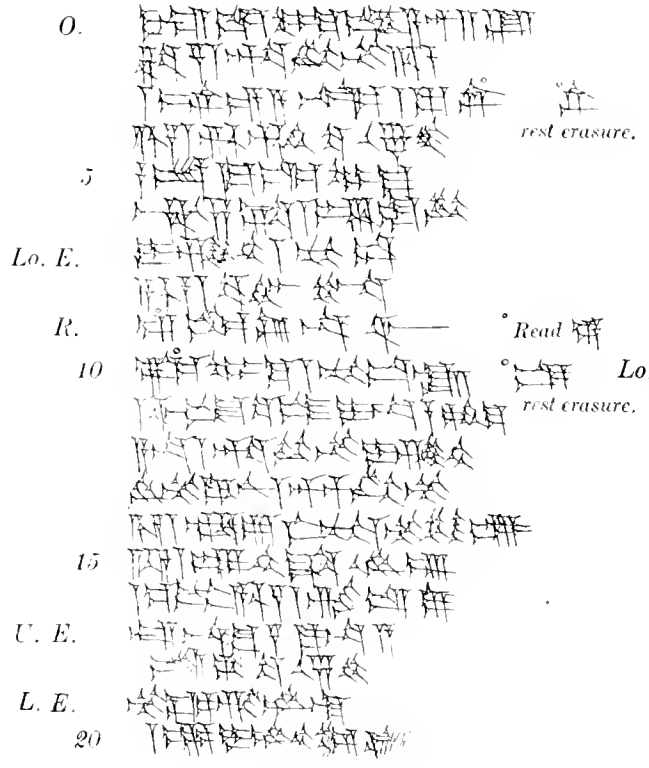
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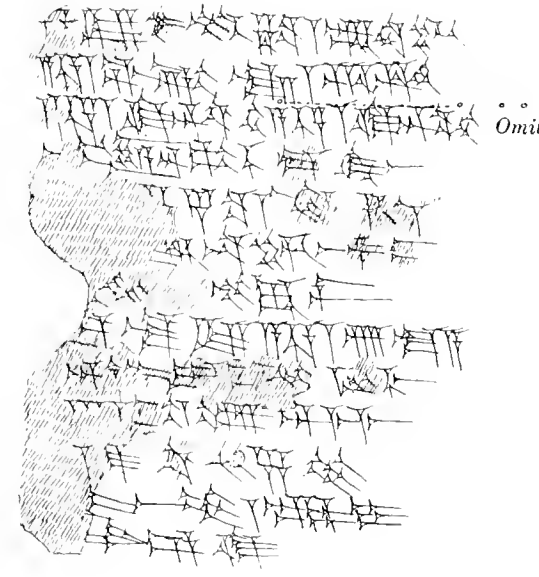
41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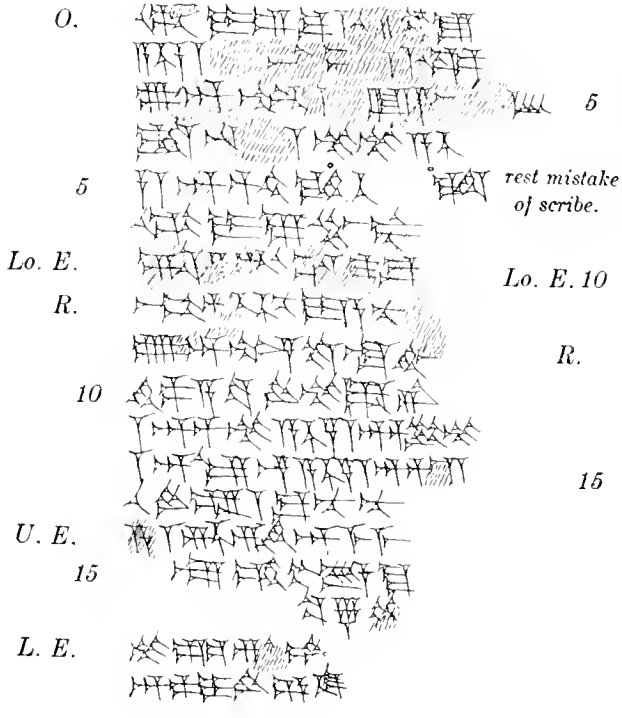
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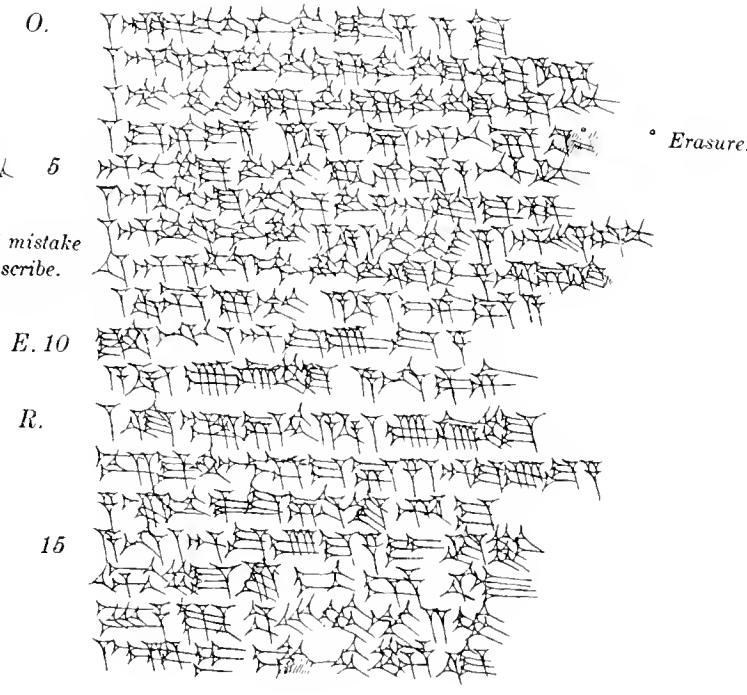
42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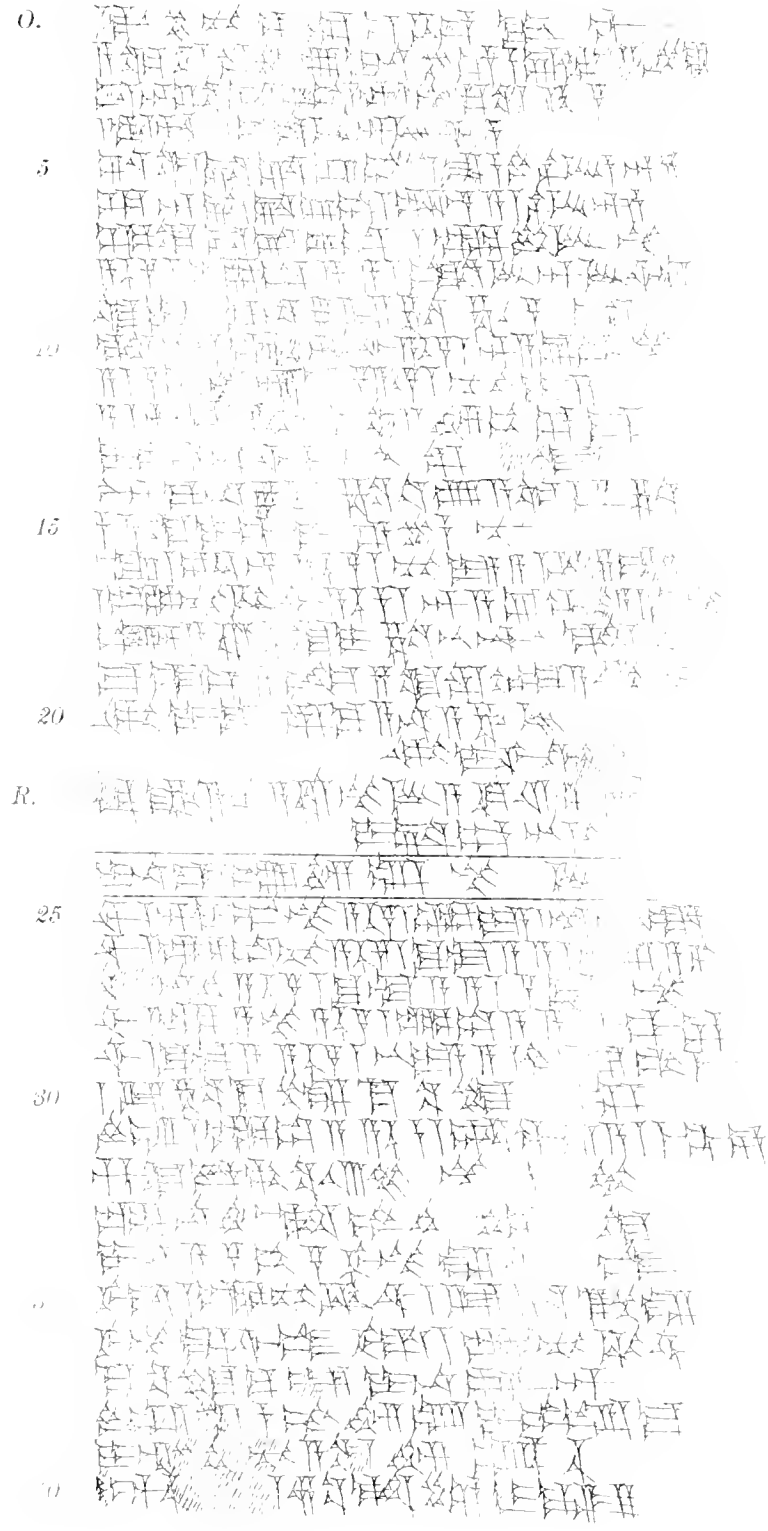
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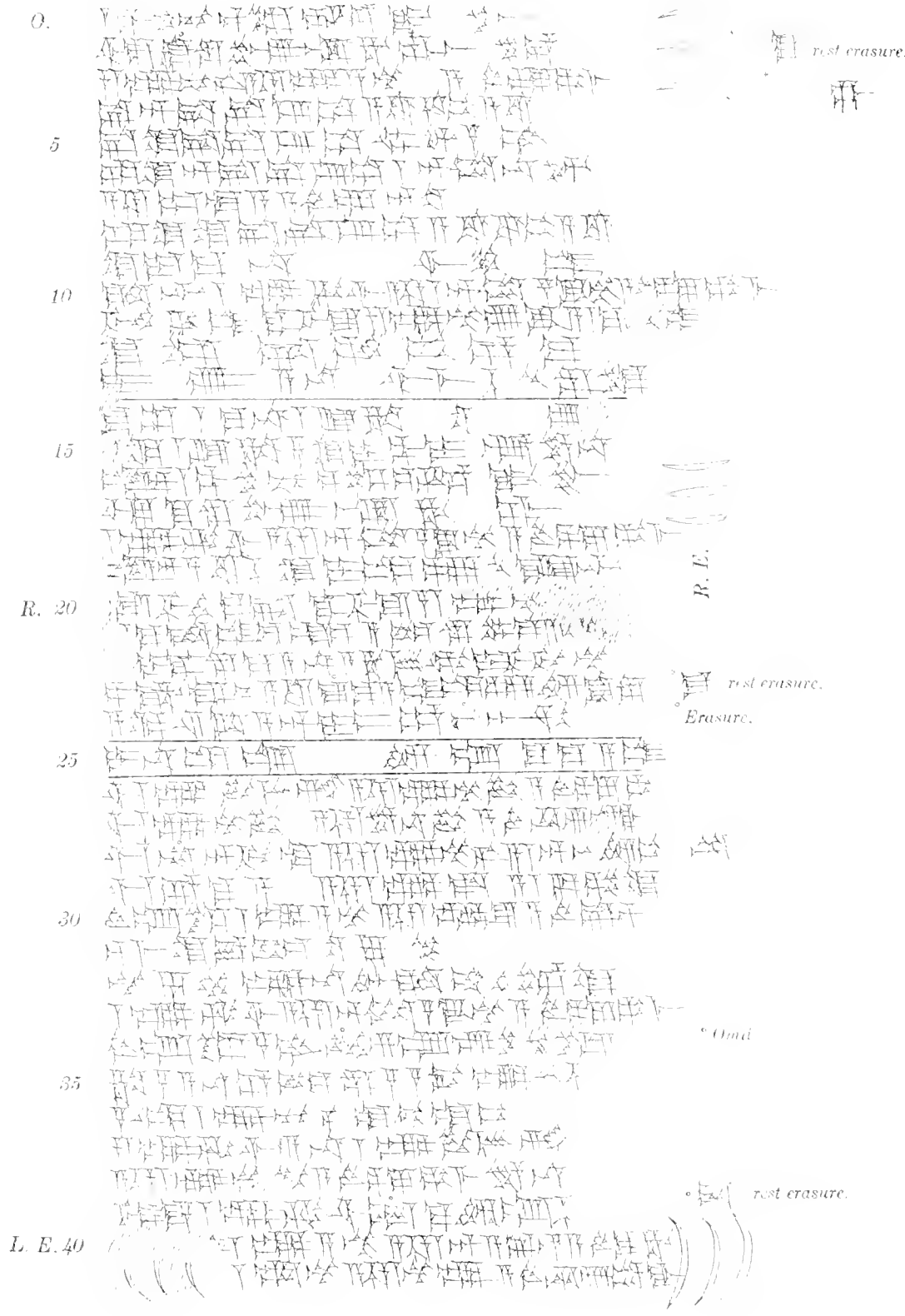
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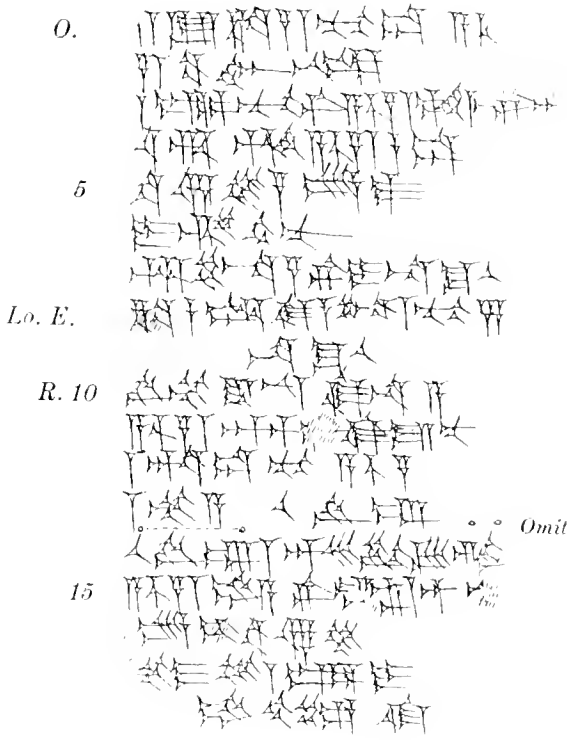


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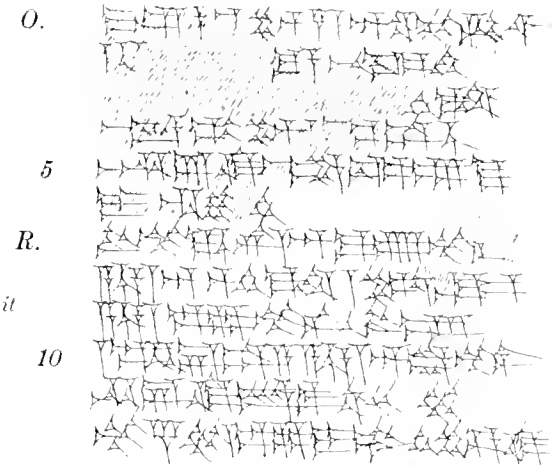


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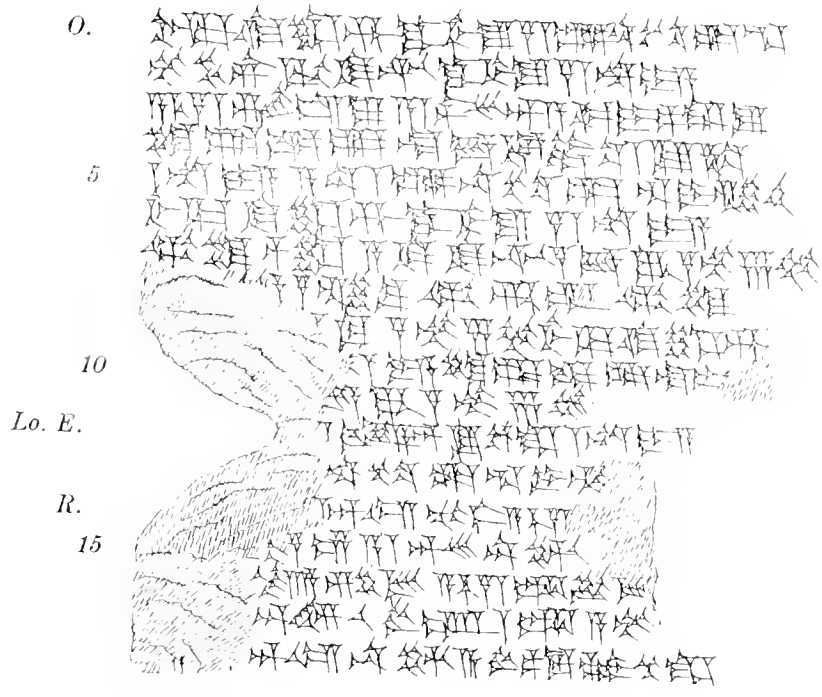

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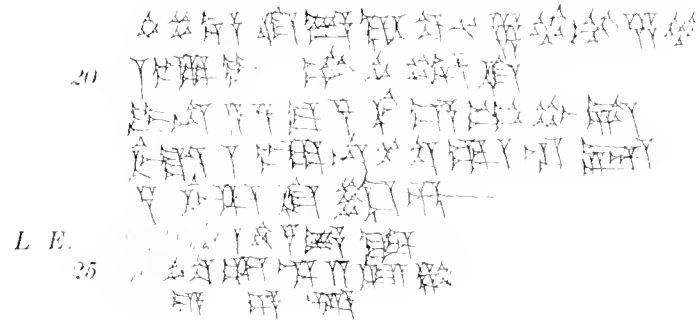


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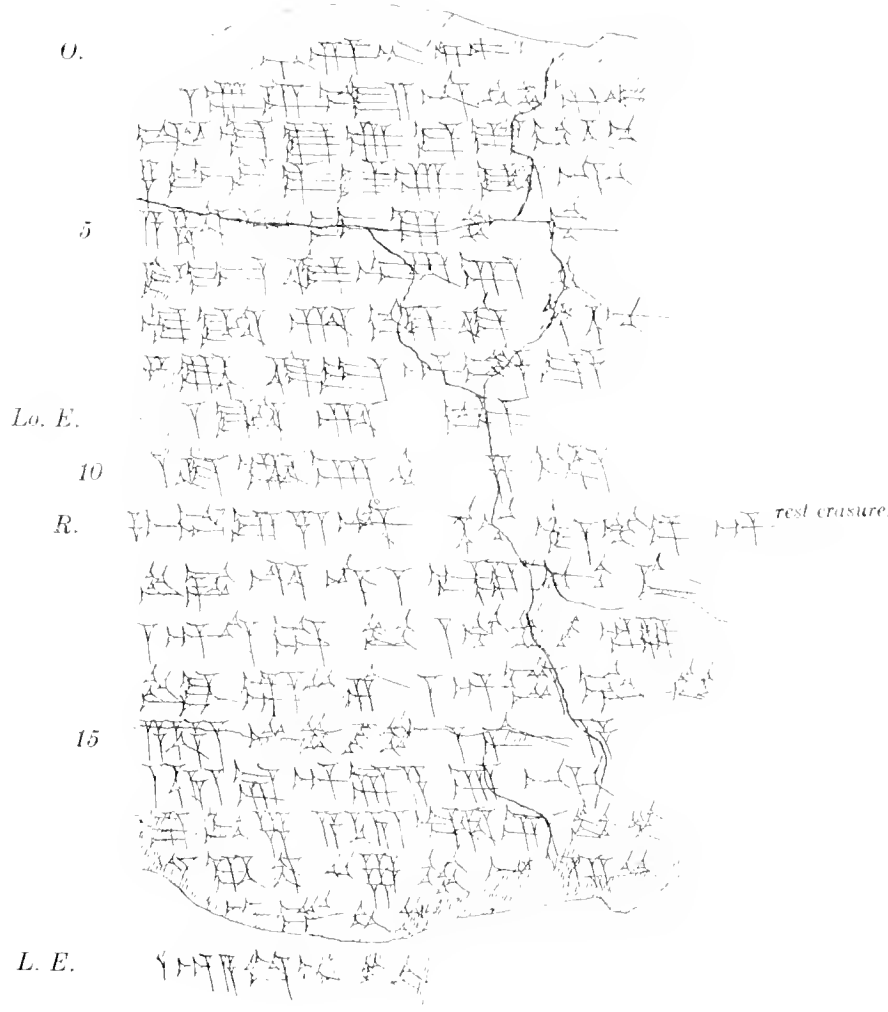

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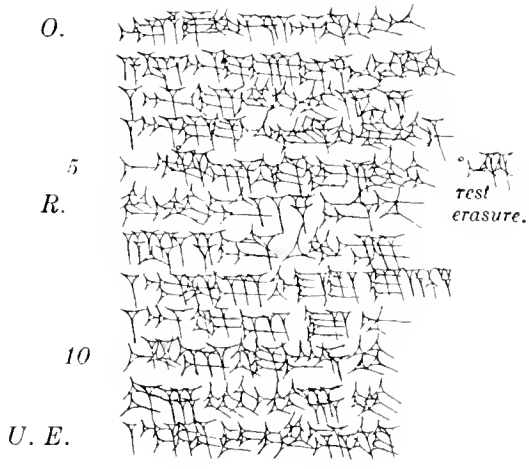
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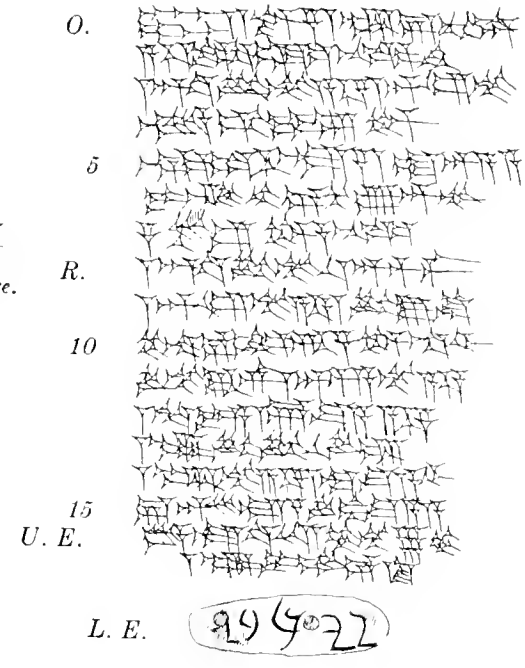
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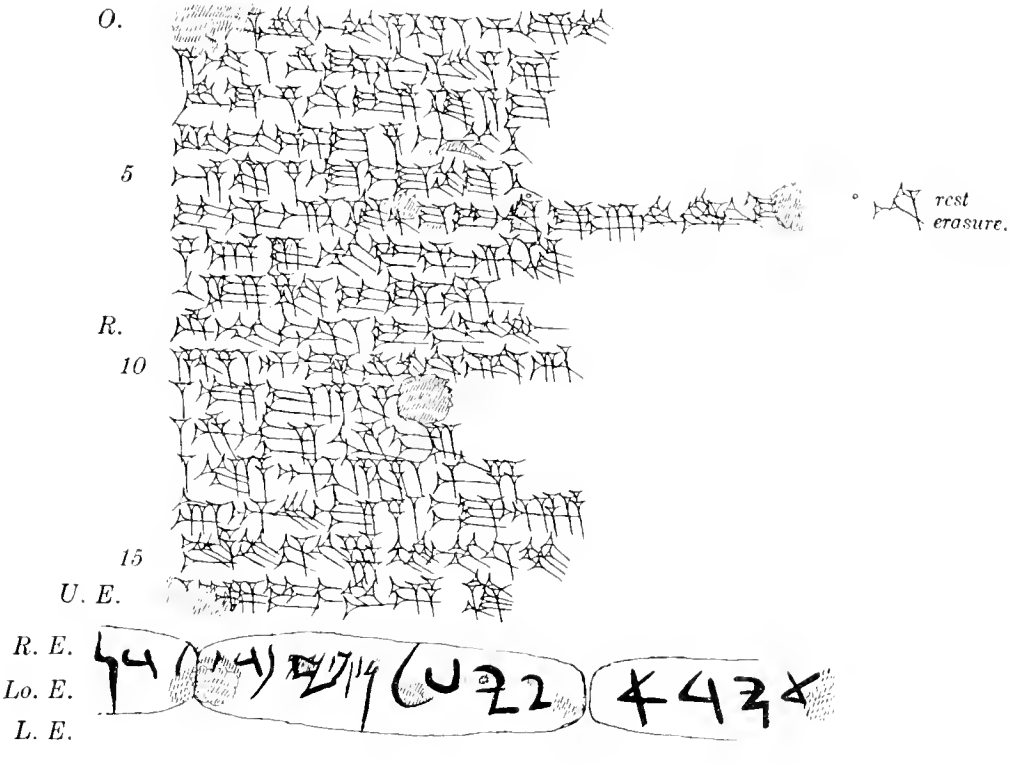
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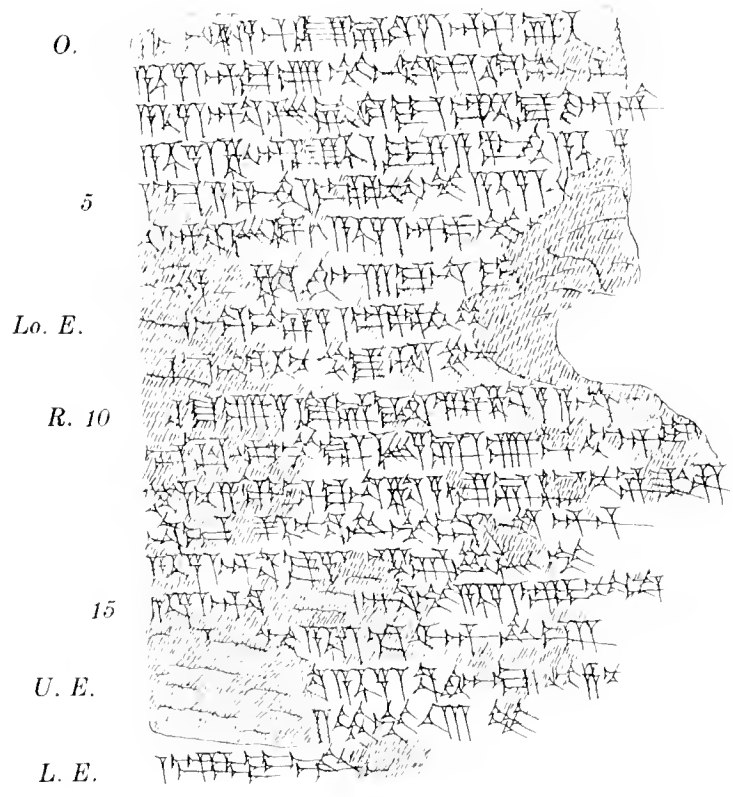
52

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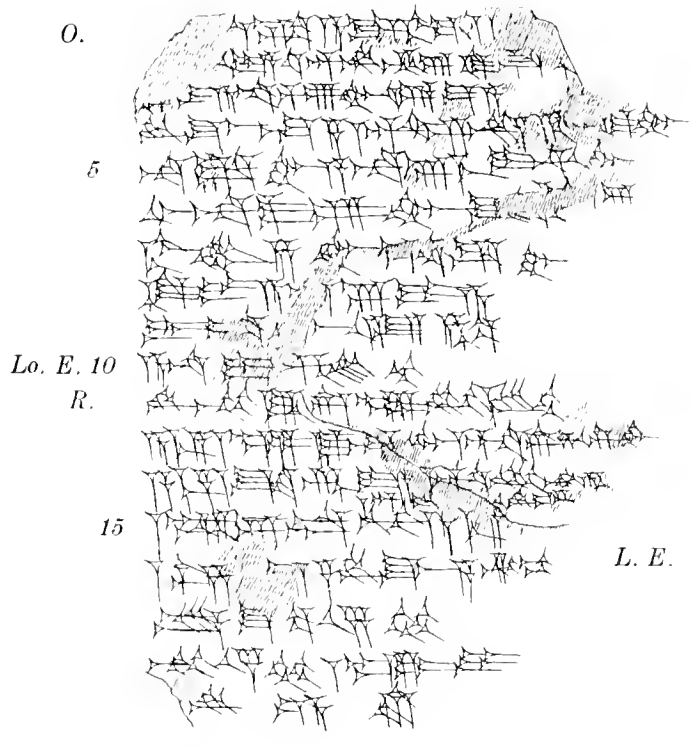

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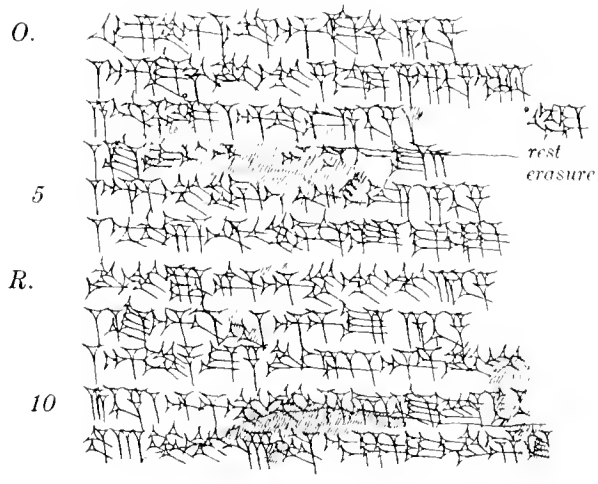


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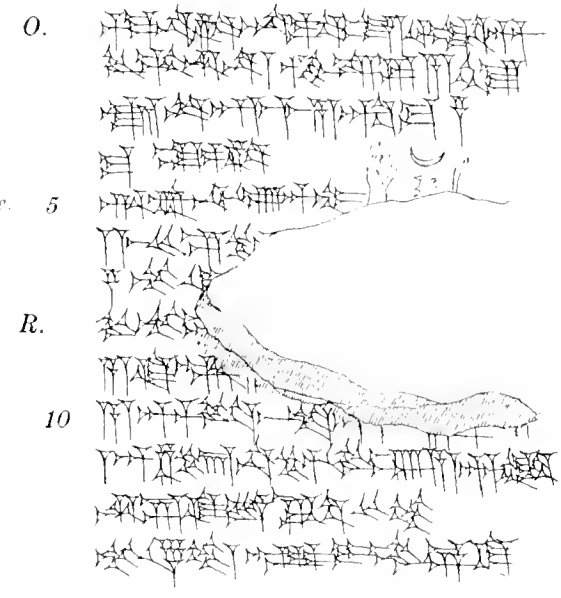


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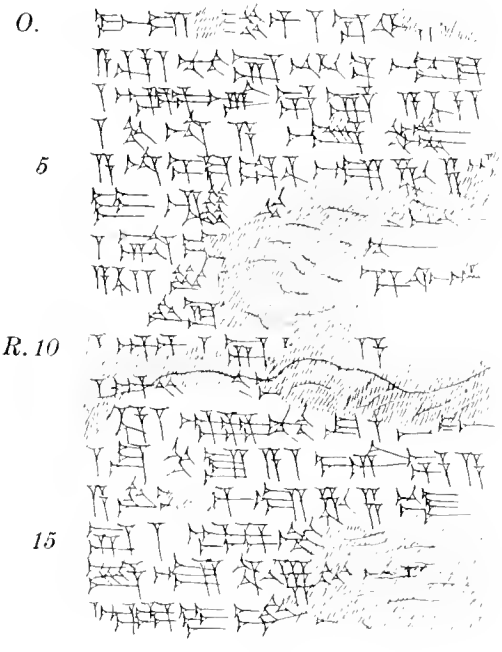


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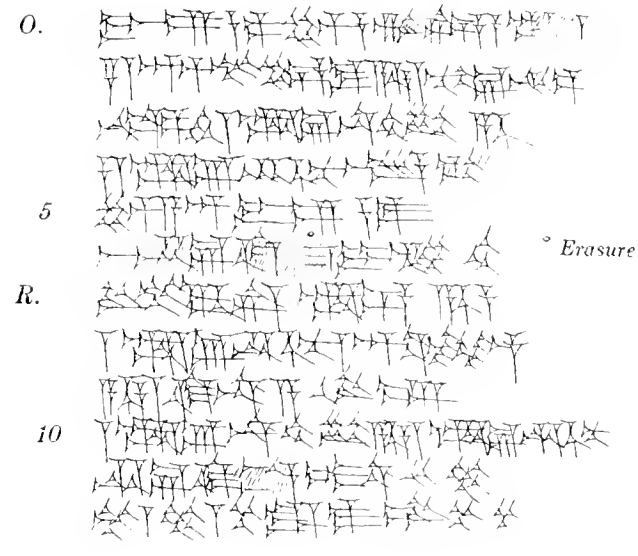

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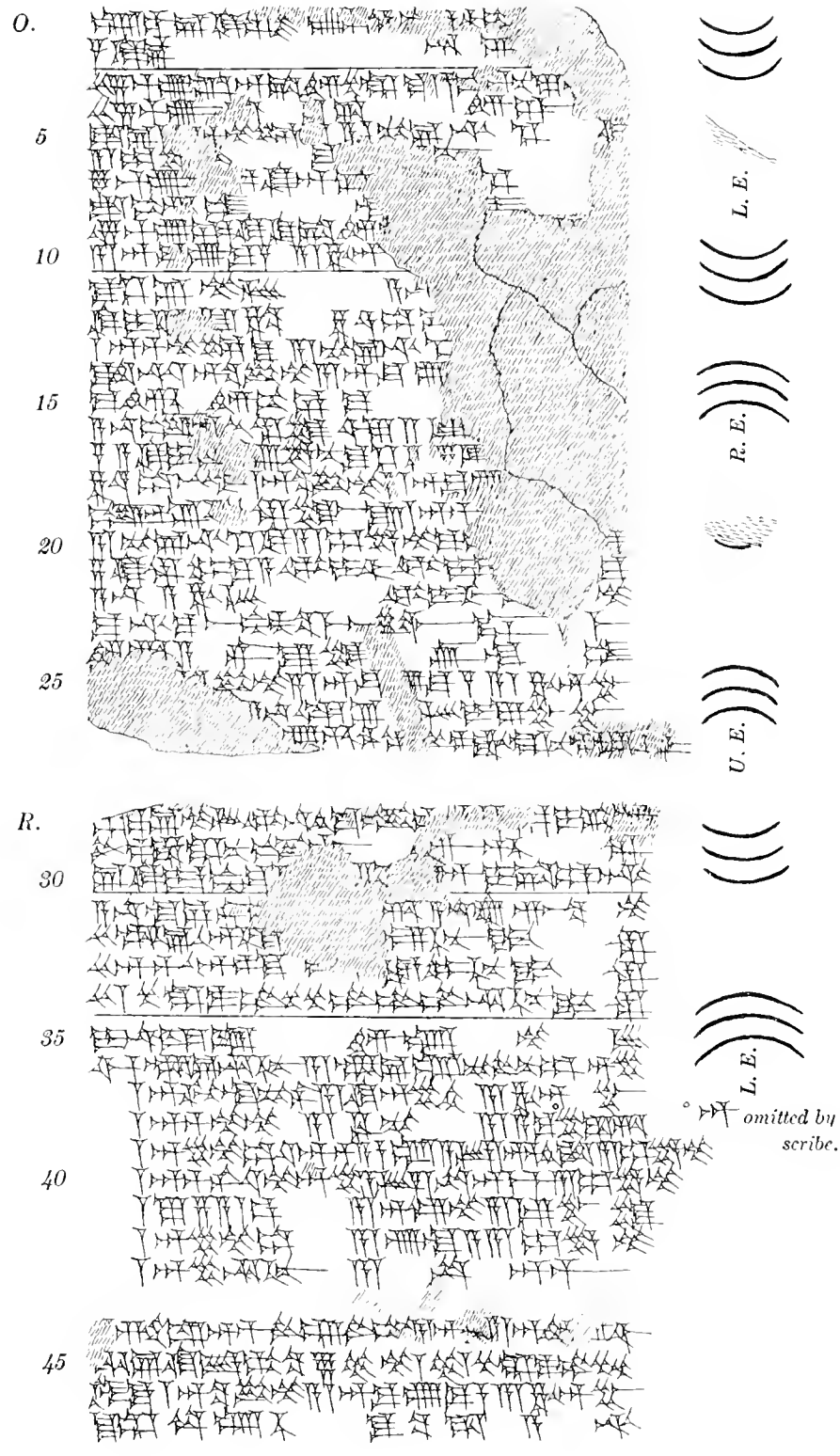

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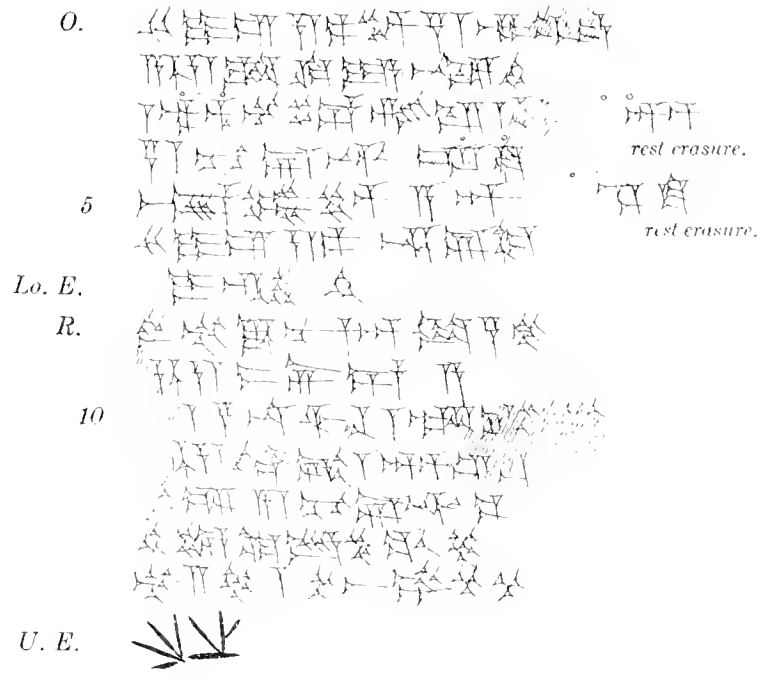
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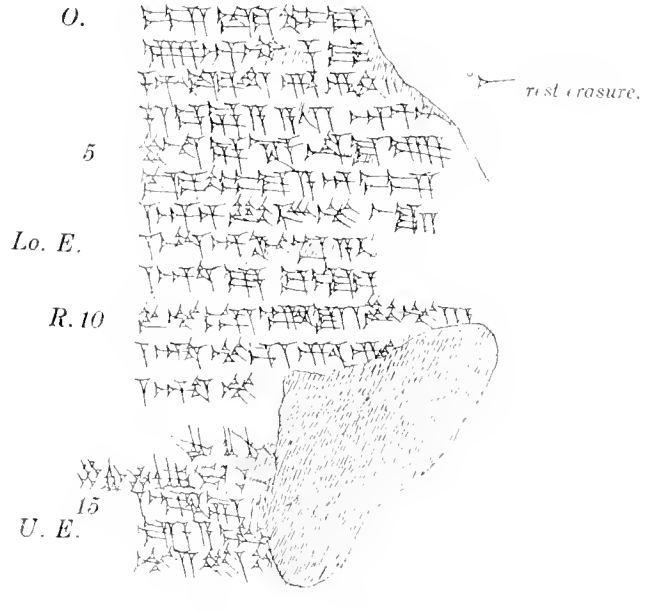
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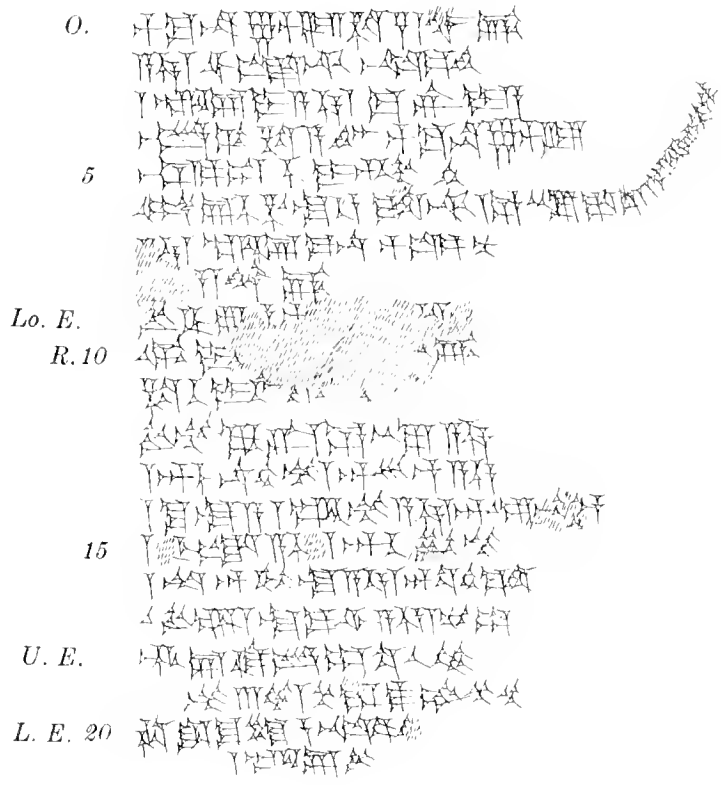


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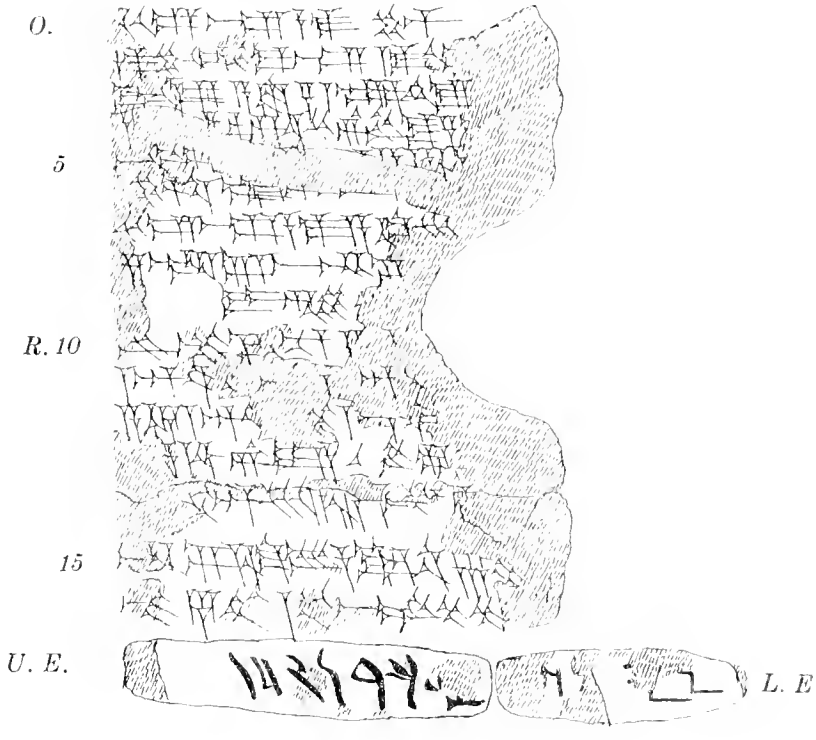

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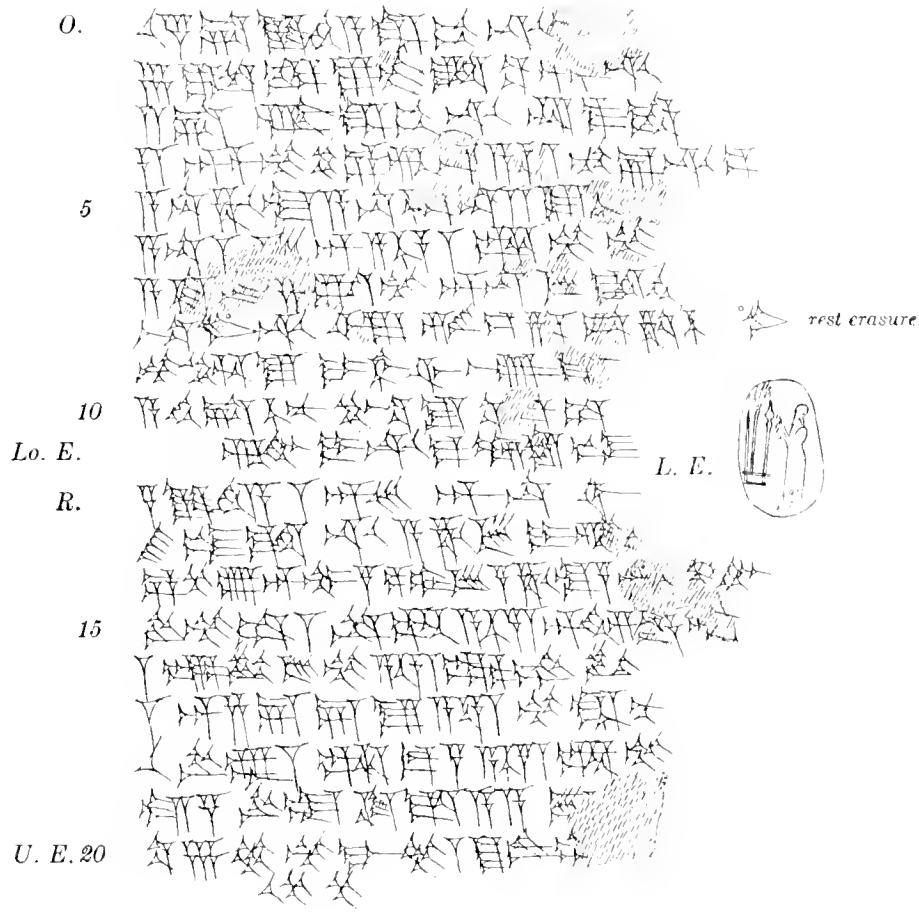


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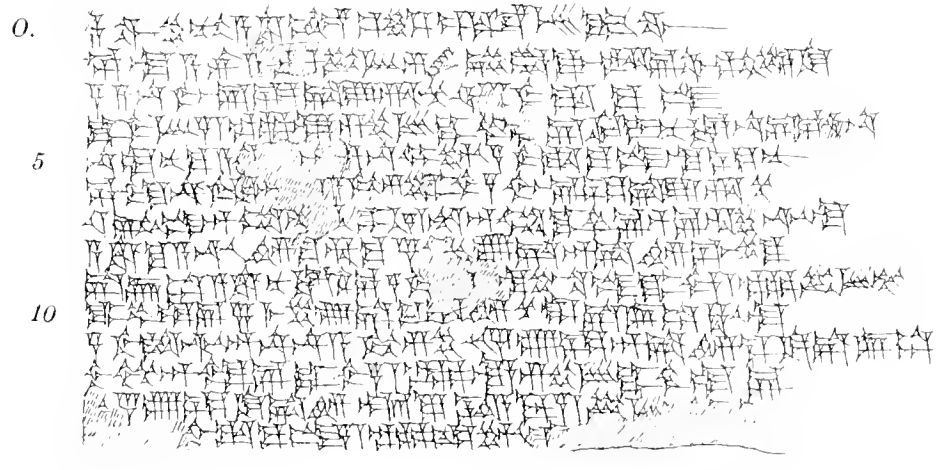

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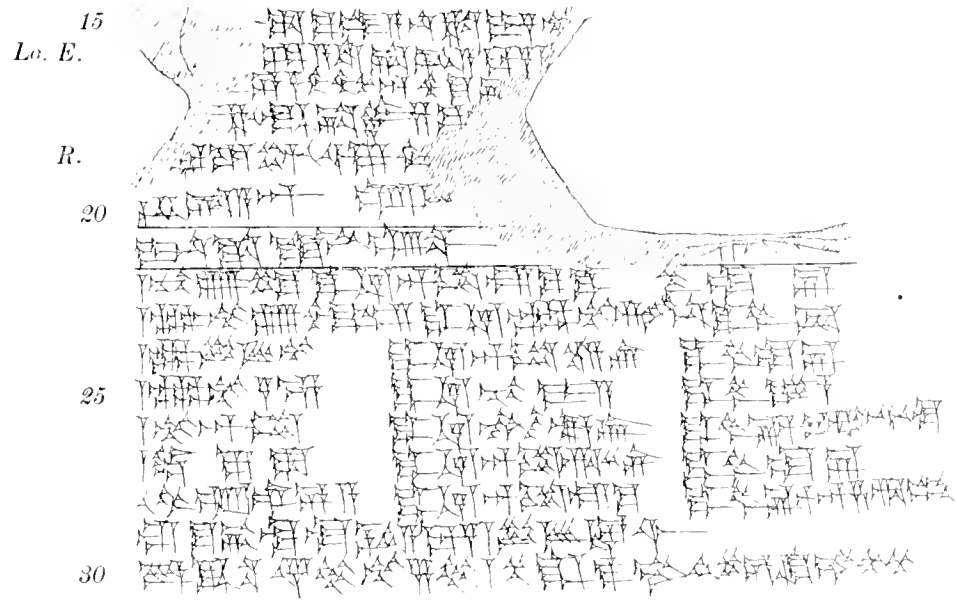


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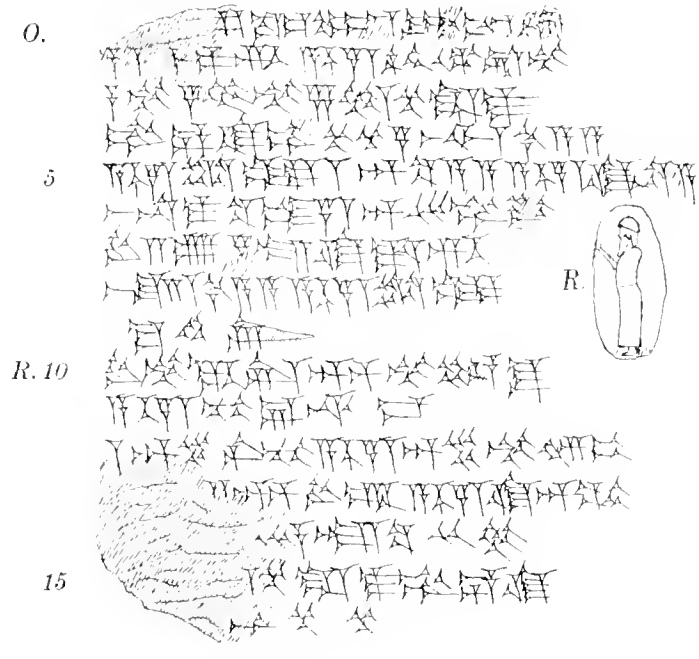

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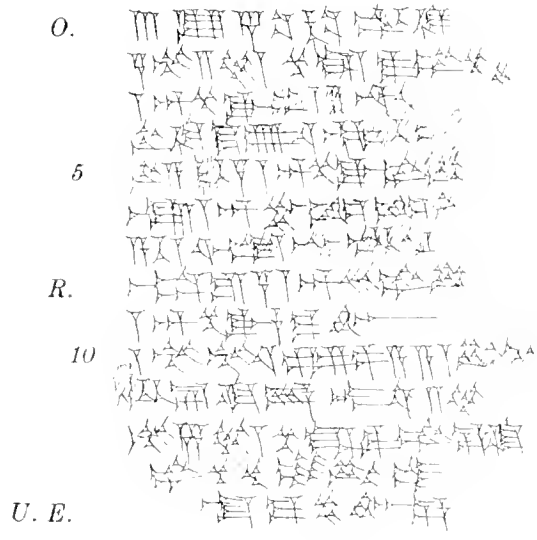


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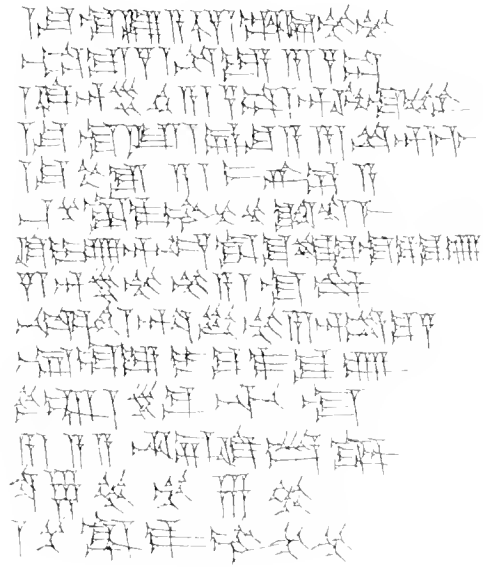


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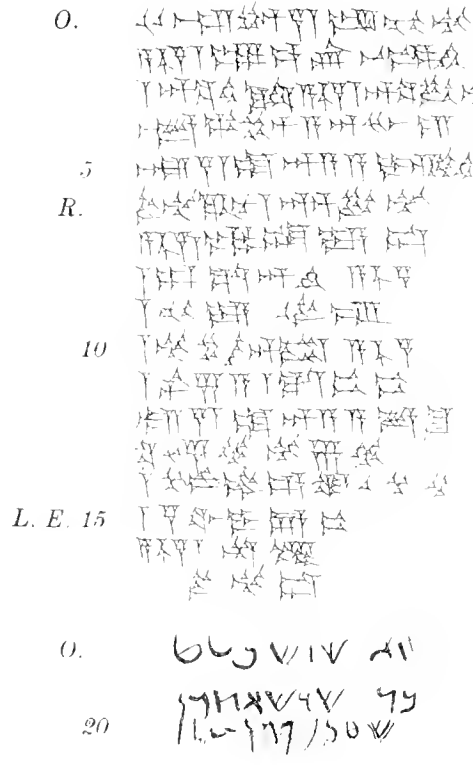





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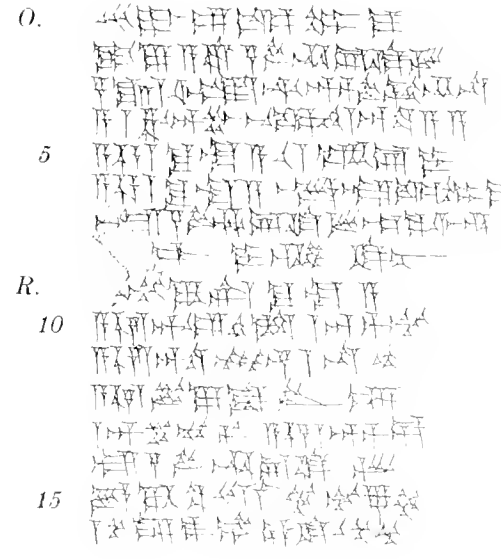

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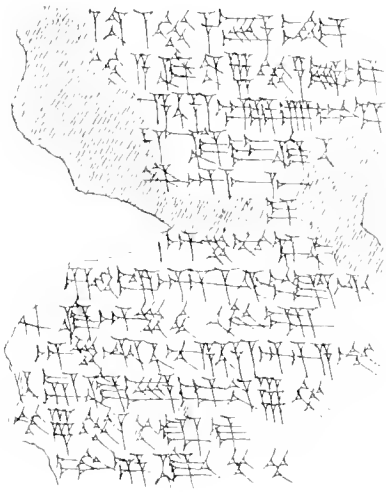


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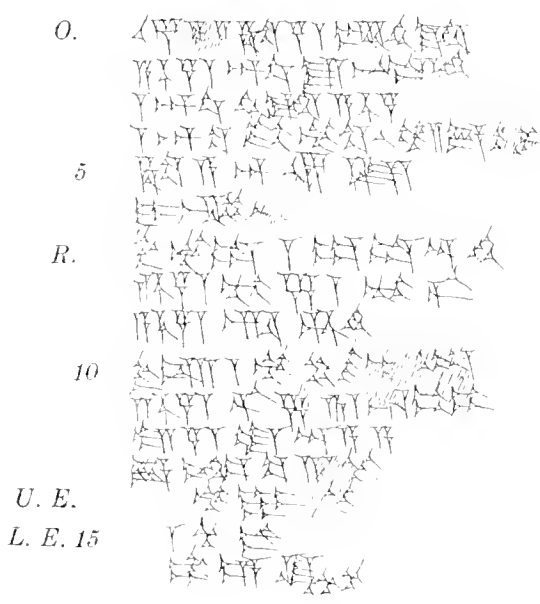


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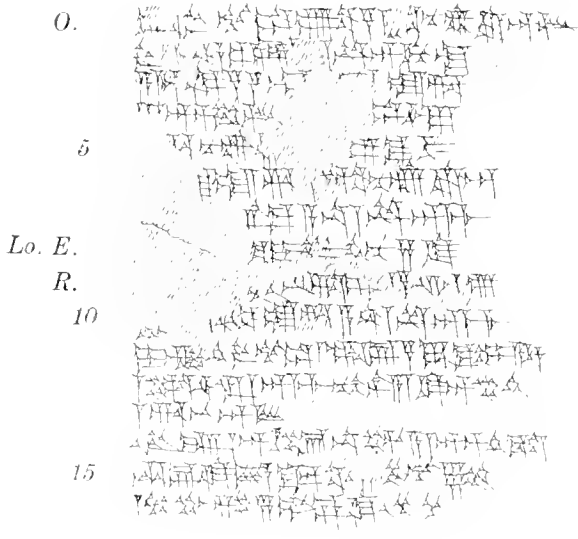


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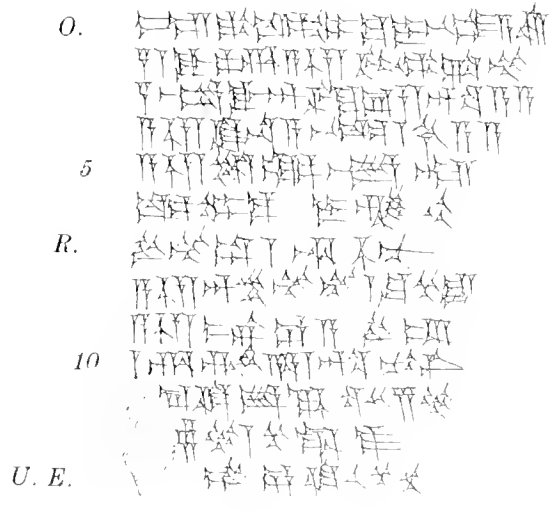

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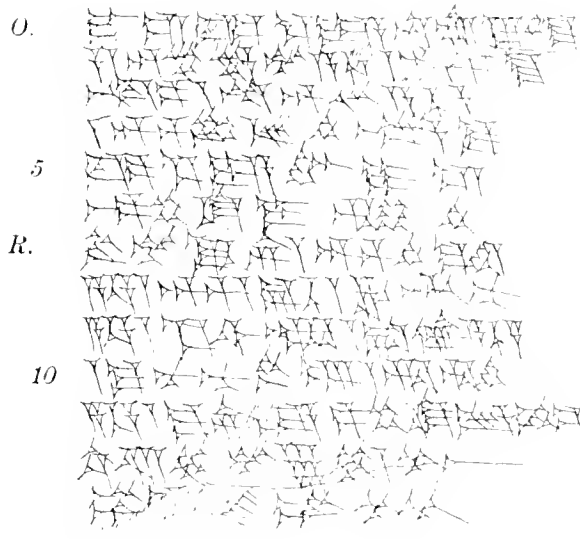


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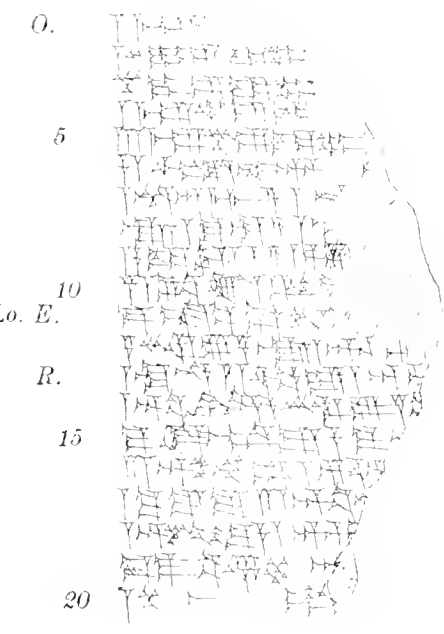


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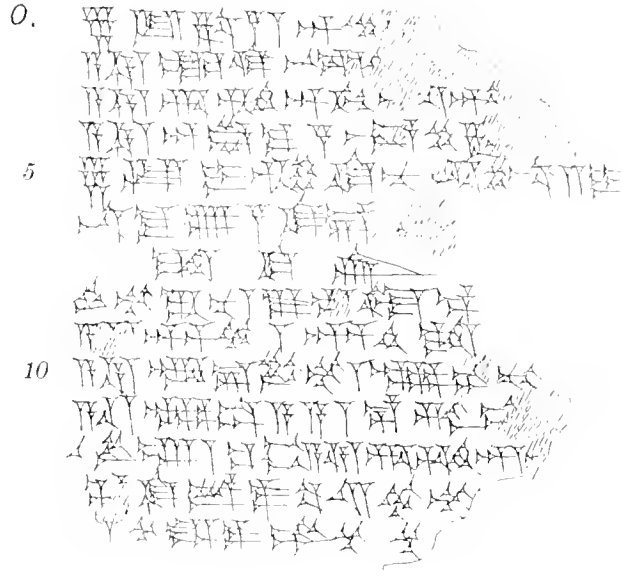

O. Omit, mistake of scribe.

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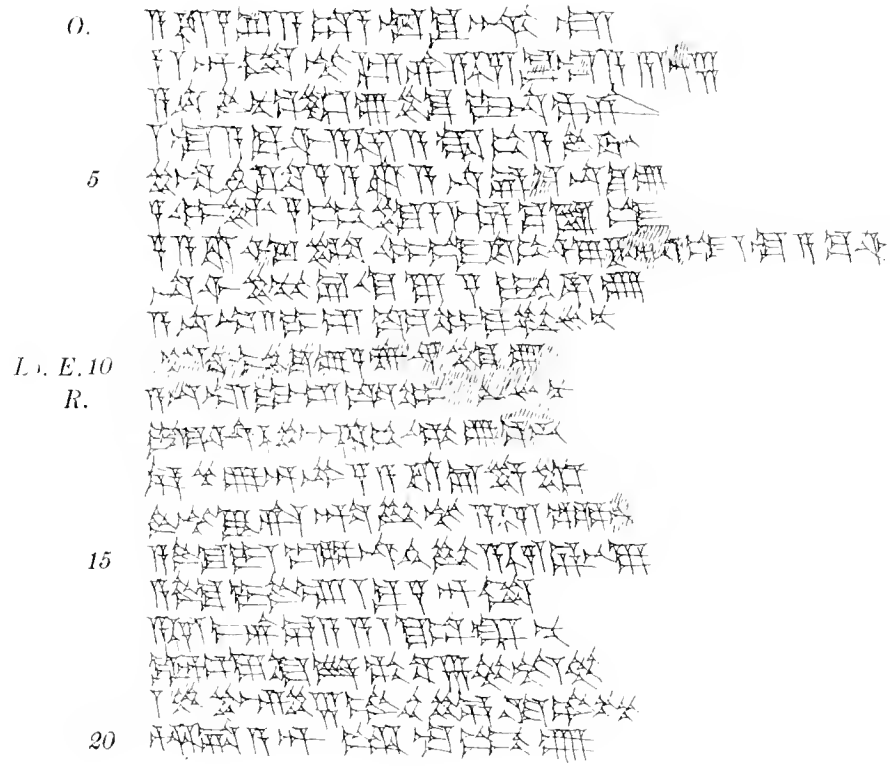
79

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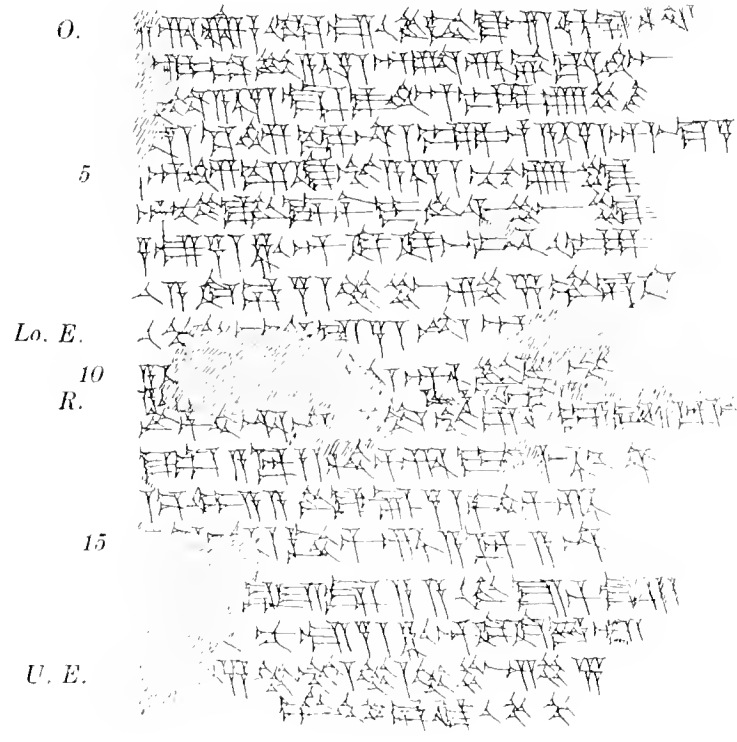

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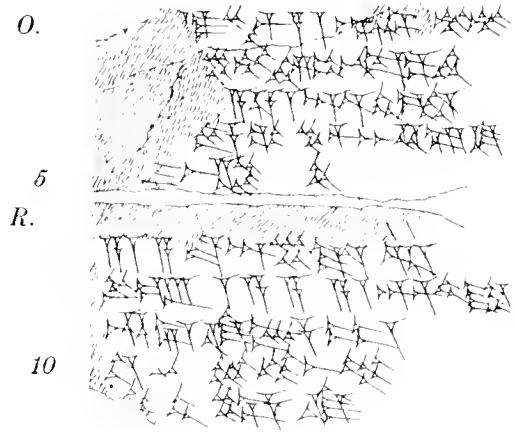


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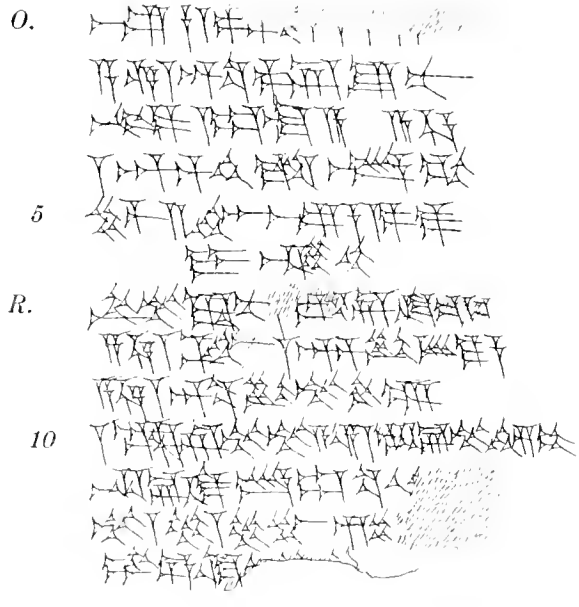
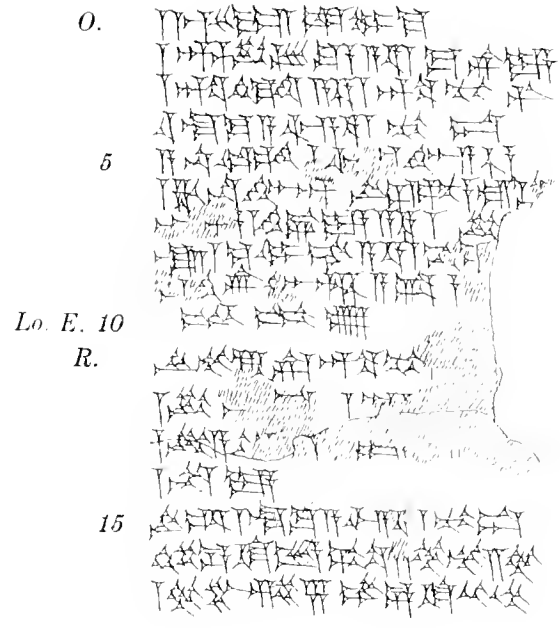
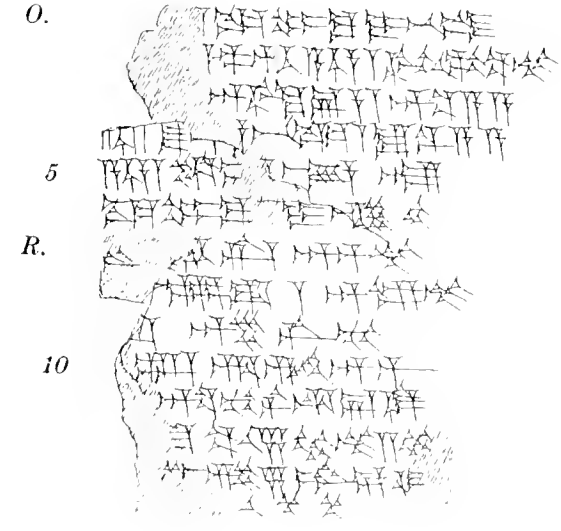


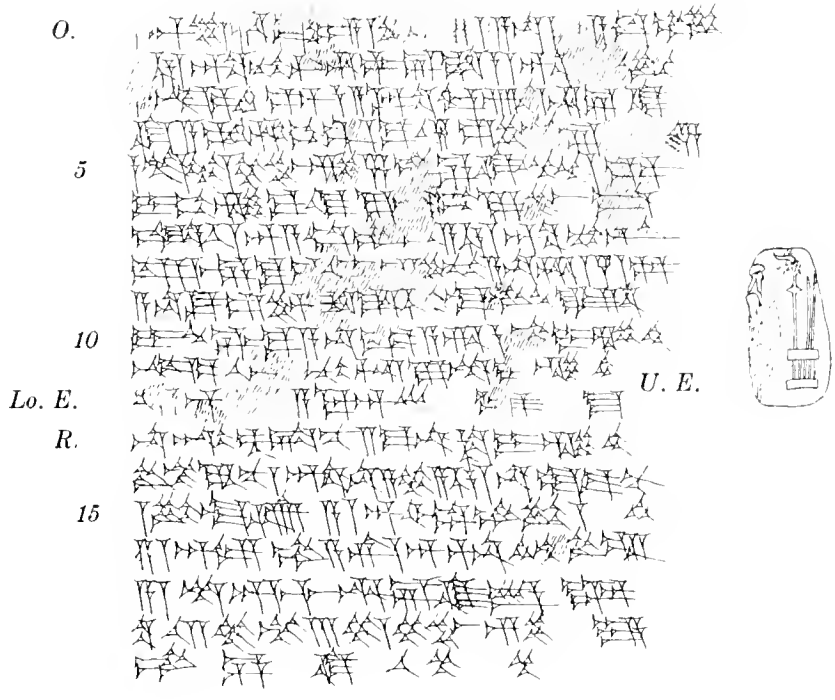

83



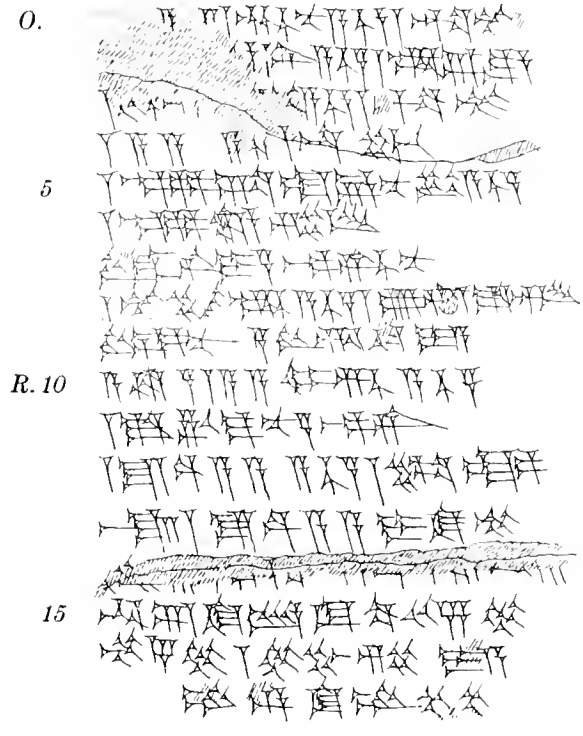

84



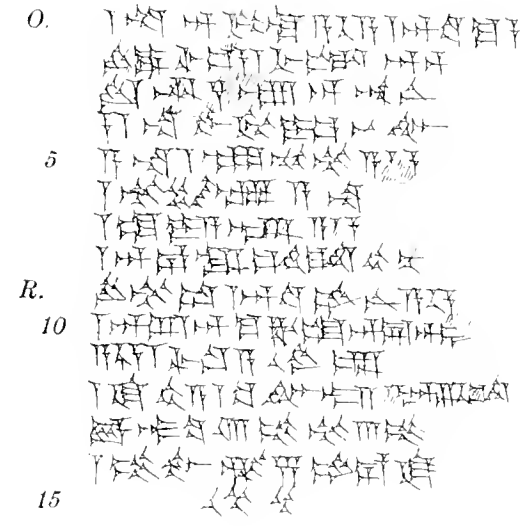
85



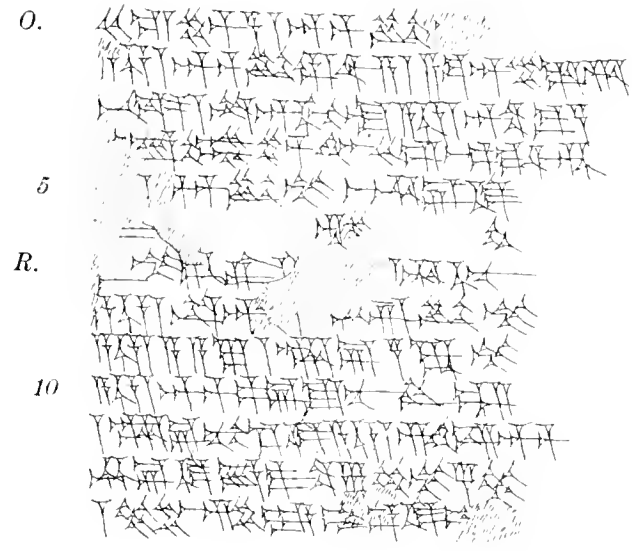

86



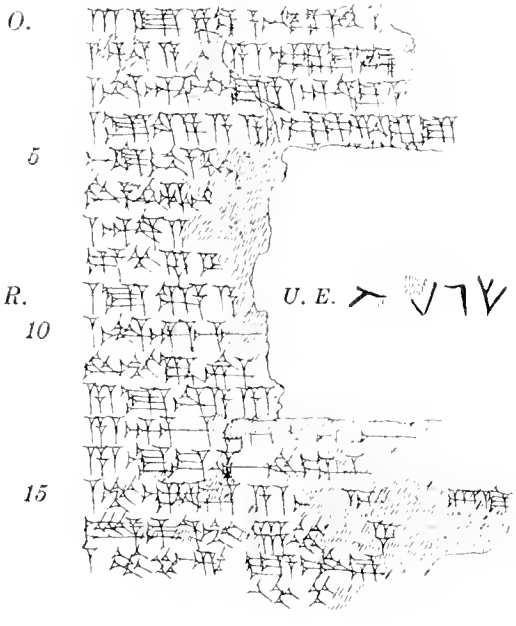
87



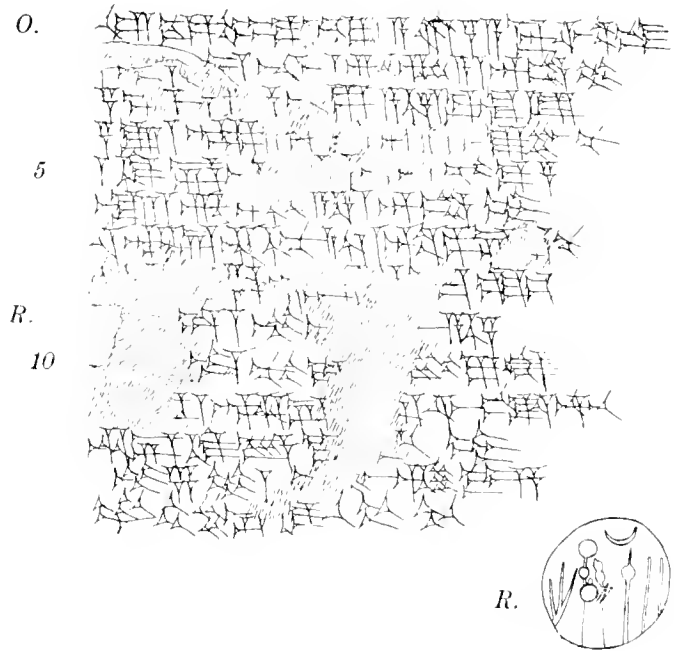

88



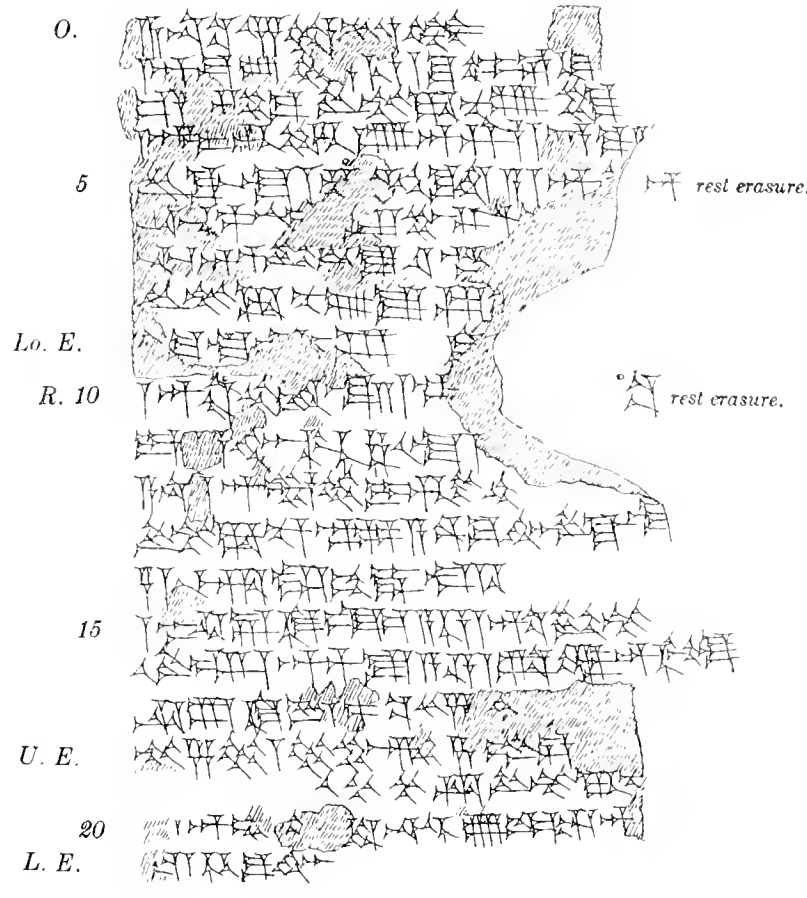

89



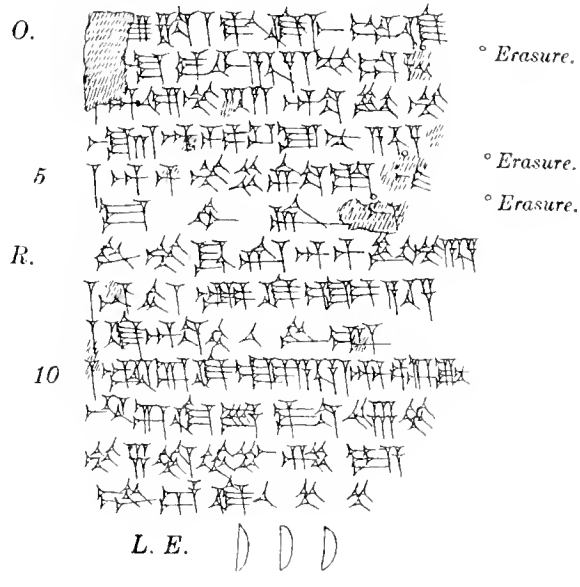

90



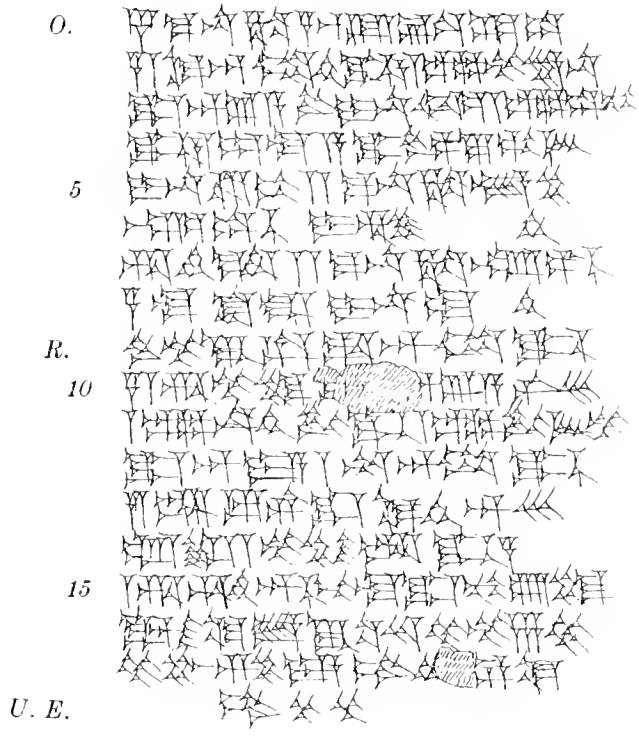
91


O.
5
rest erasure.
Lo. E.
R. 10
rest erasure.
15
U. E.
20
L. E.

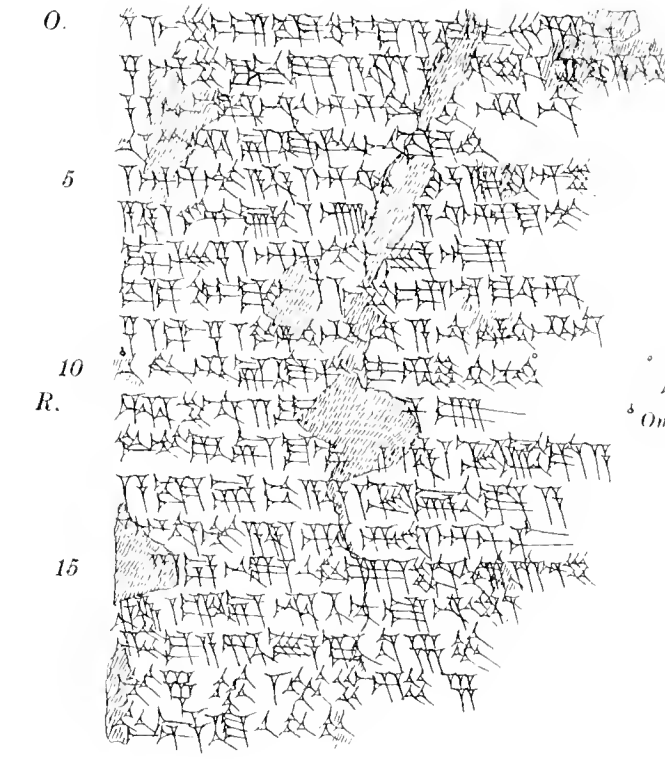
92


O.
° Erasure.
5
° Erasure.
° Erasure.
R.
10
L. E.

93



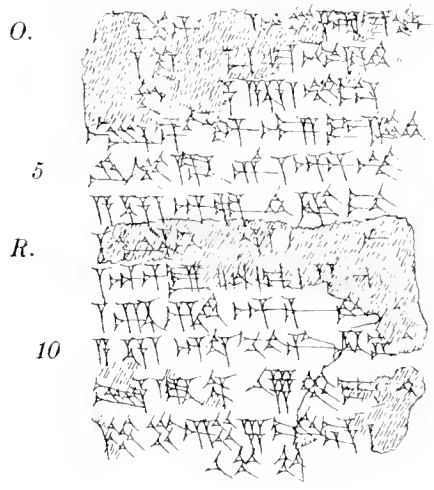

94



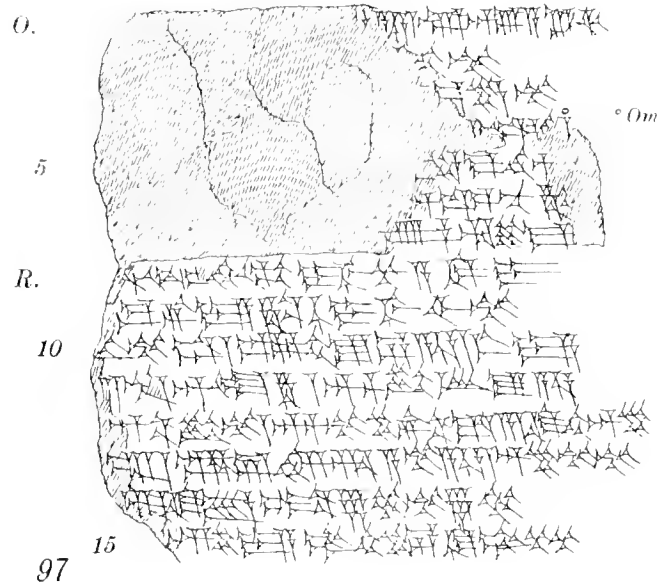

[a] *Mistake for*

[b] *Omit, mistake of scribe.*

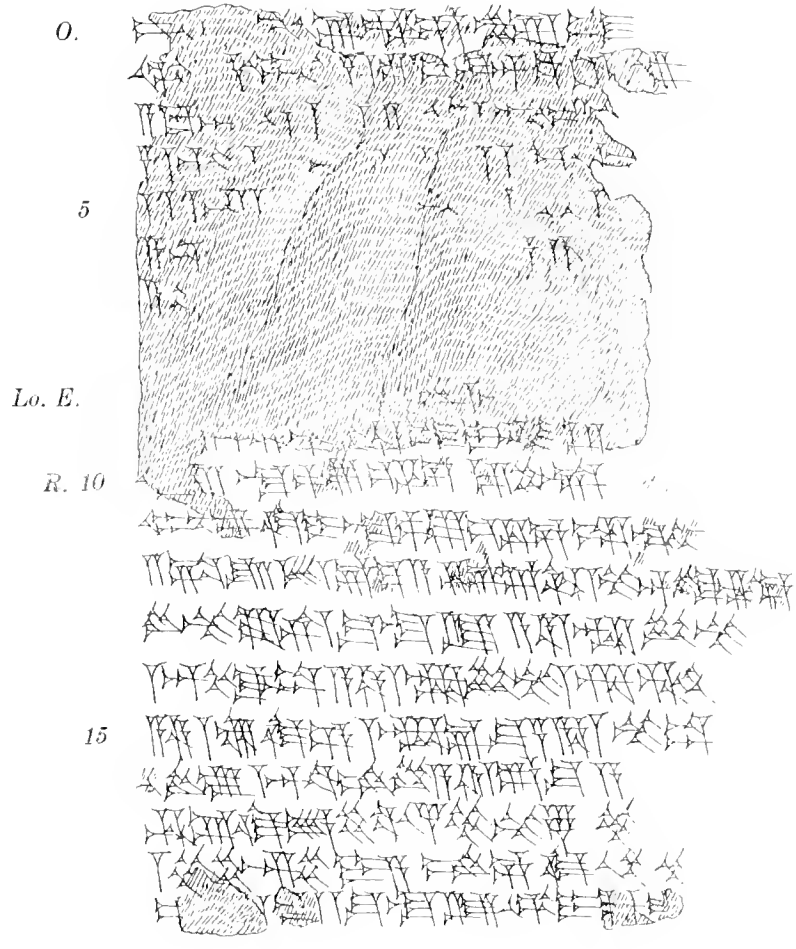
95



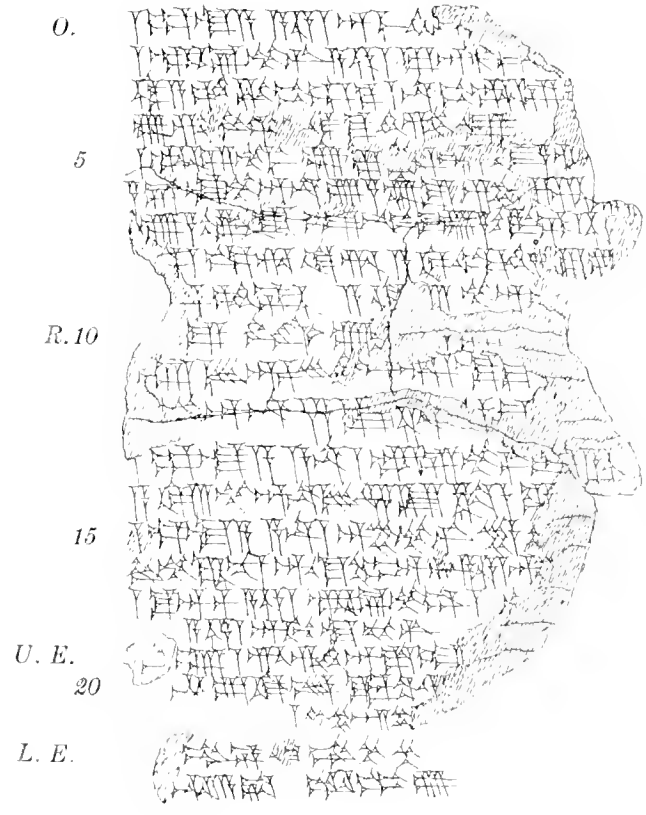

96




97

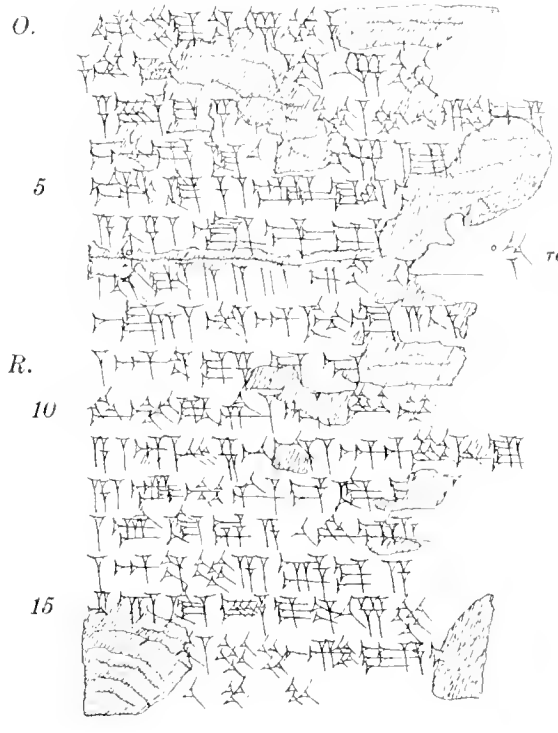


98



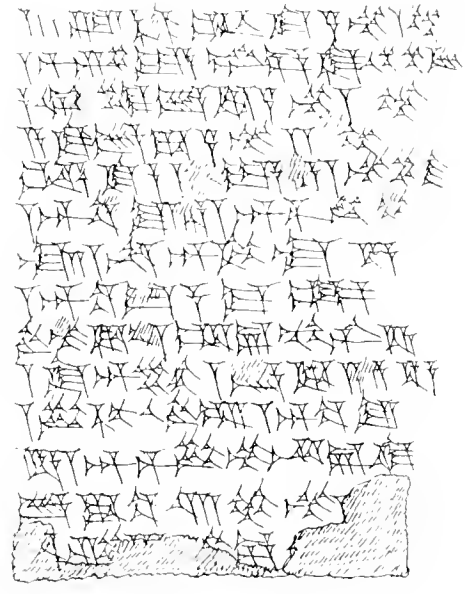

° Erasure.

99




° rest erasure.

100


O.
5
R.
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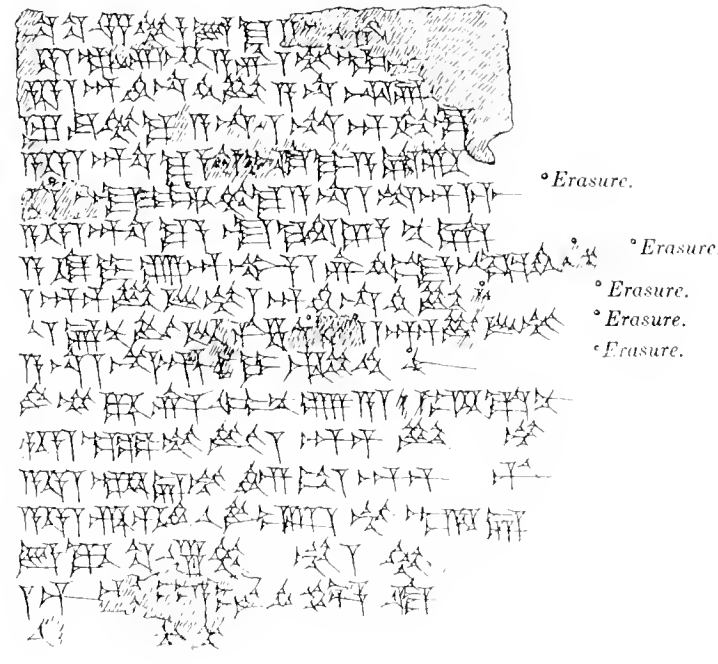
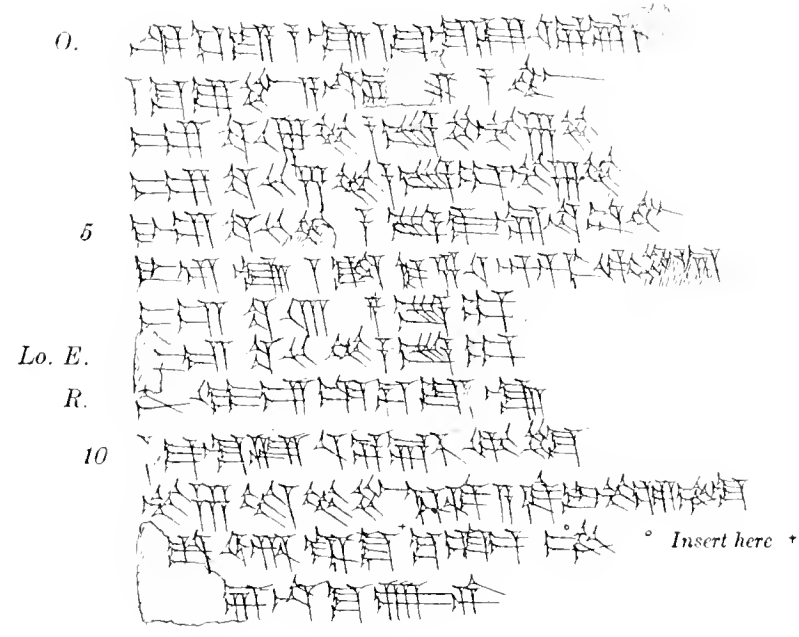
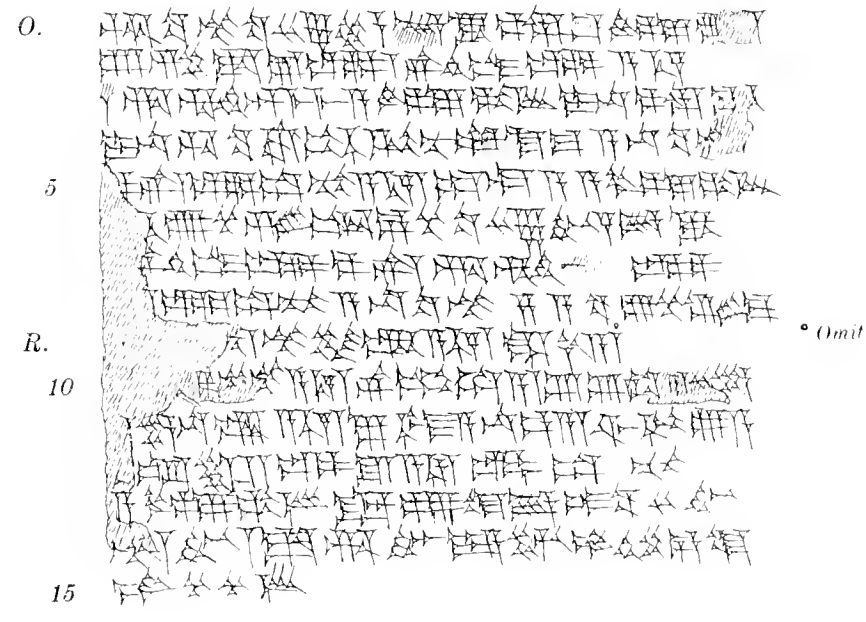
101


O.
5
Lo. E. 10
R.
15
°Erasure.
°Erasure.
°Erasure.
°Erasure.
°Erasure.

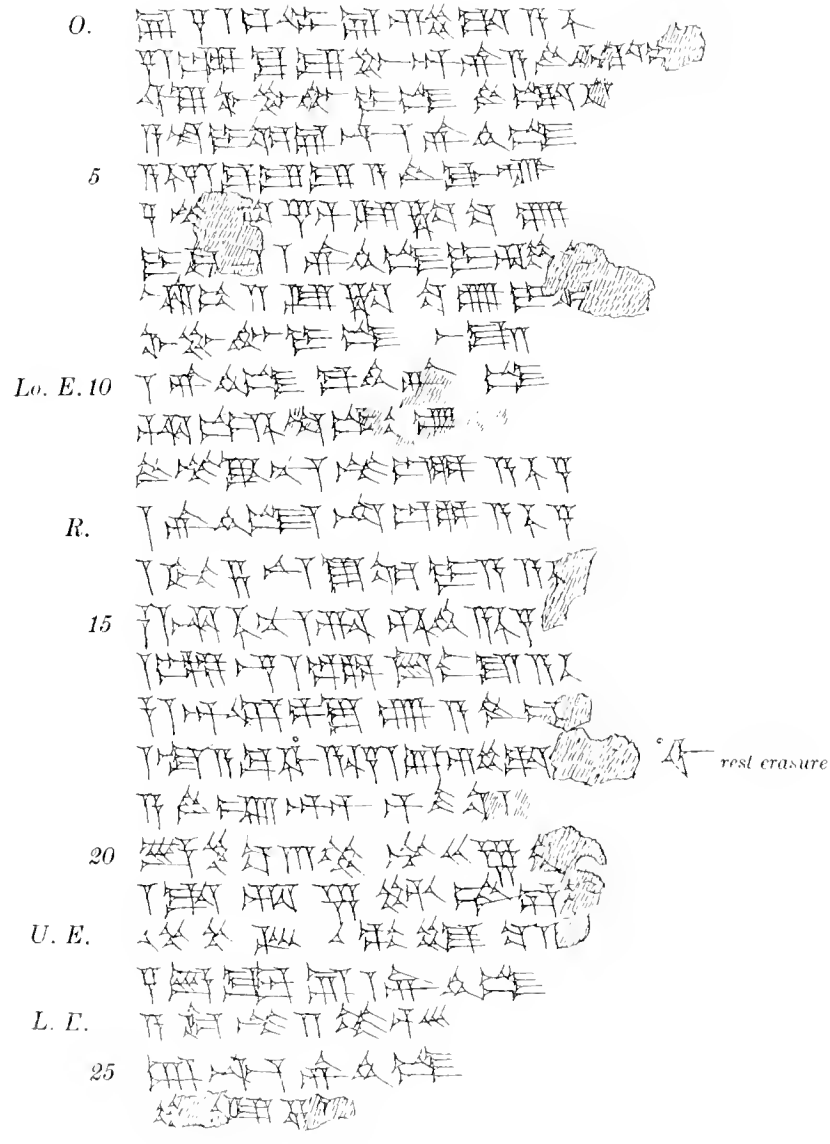
## 102



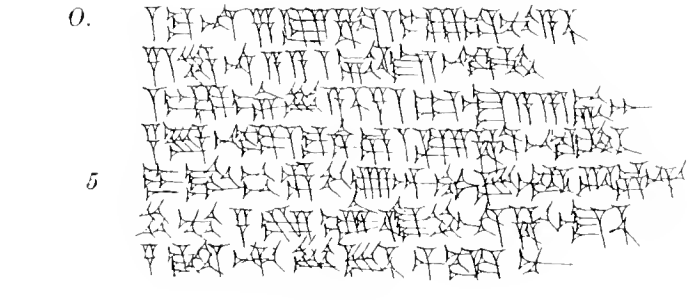

## 103

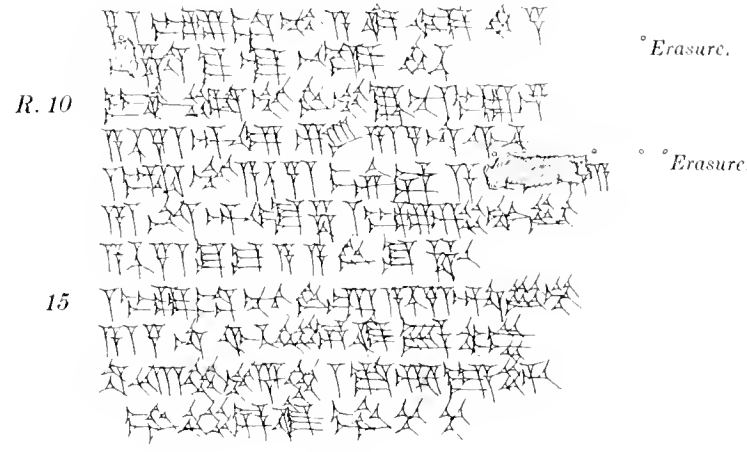


## 104

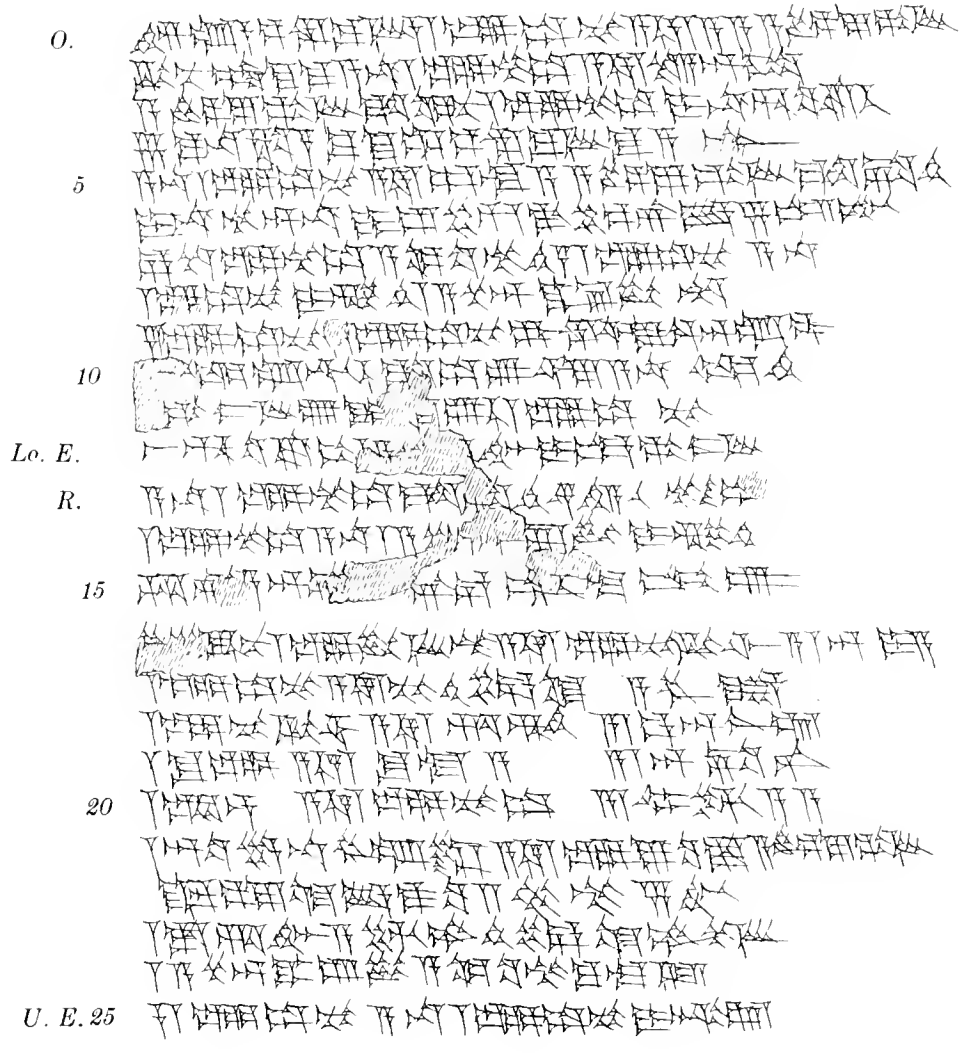



## 105



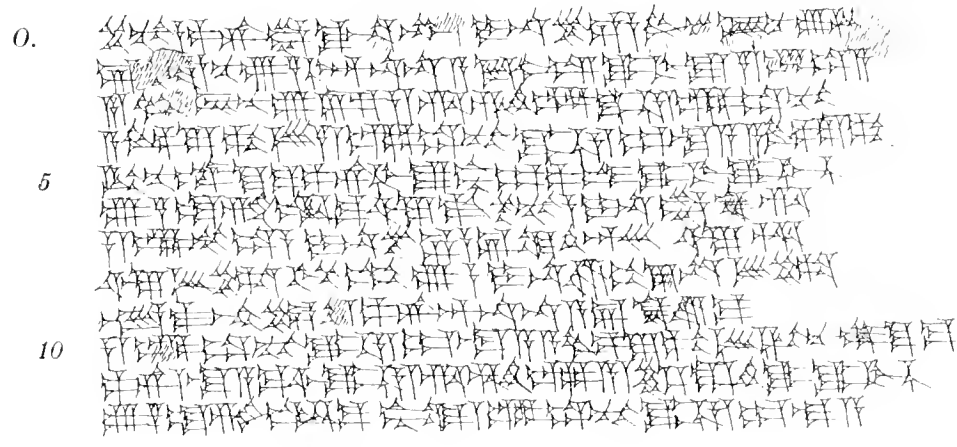



## 106



107

108



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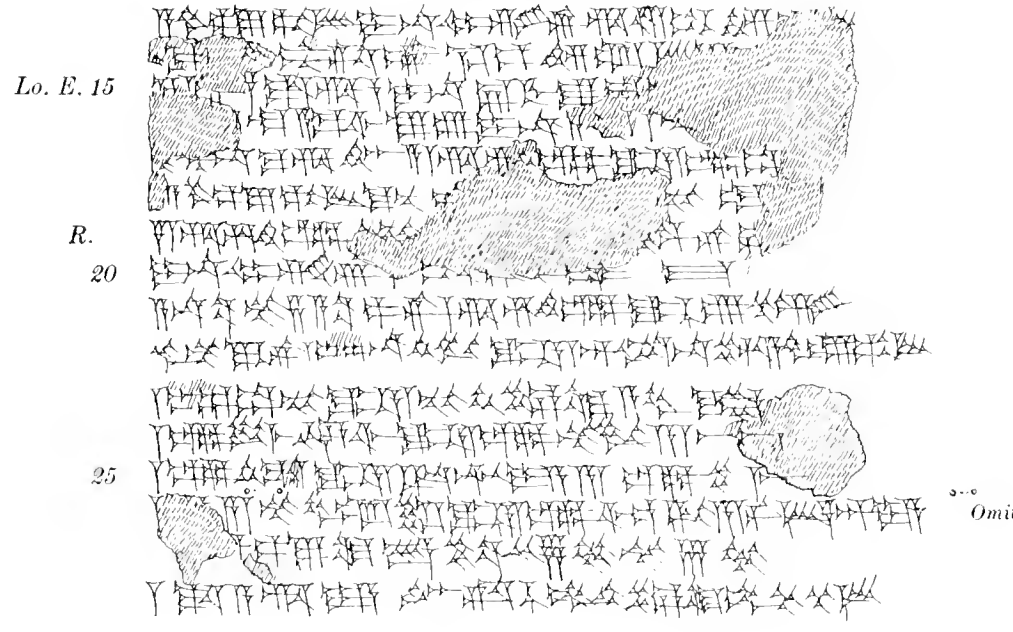
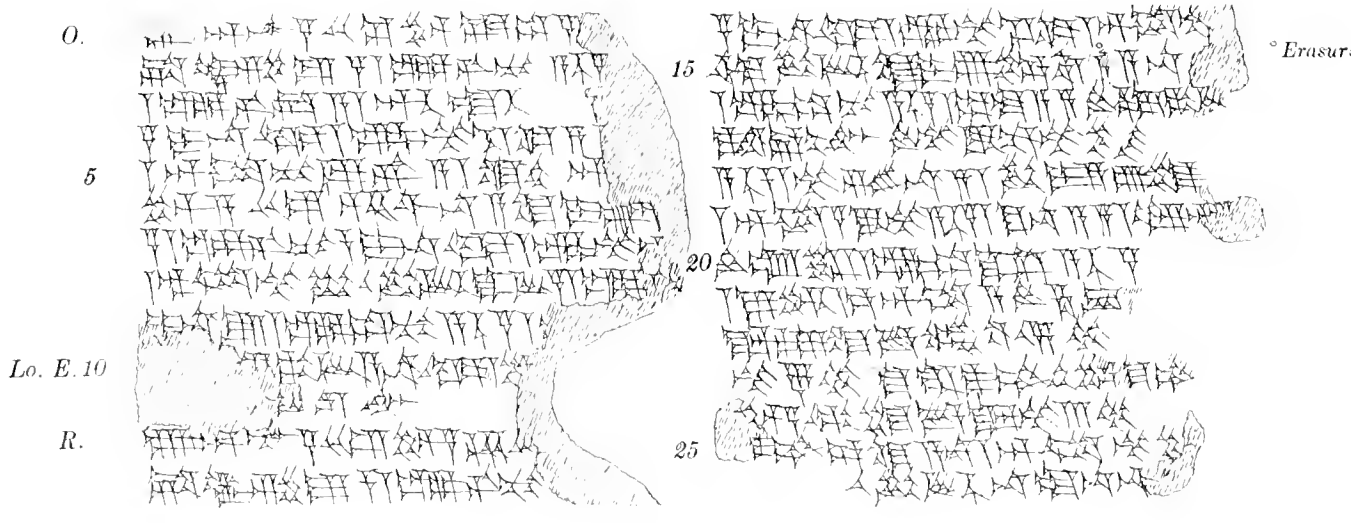



109



110

O.

5

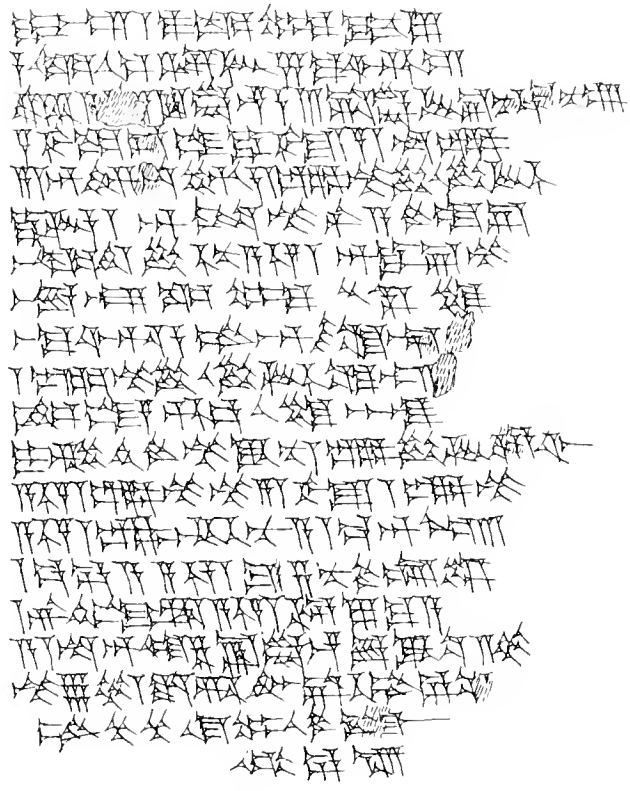
Lo. E.

R. 10

15

U. E.

20



111

O.

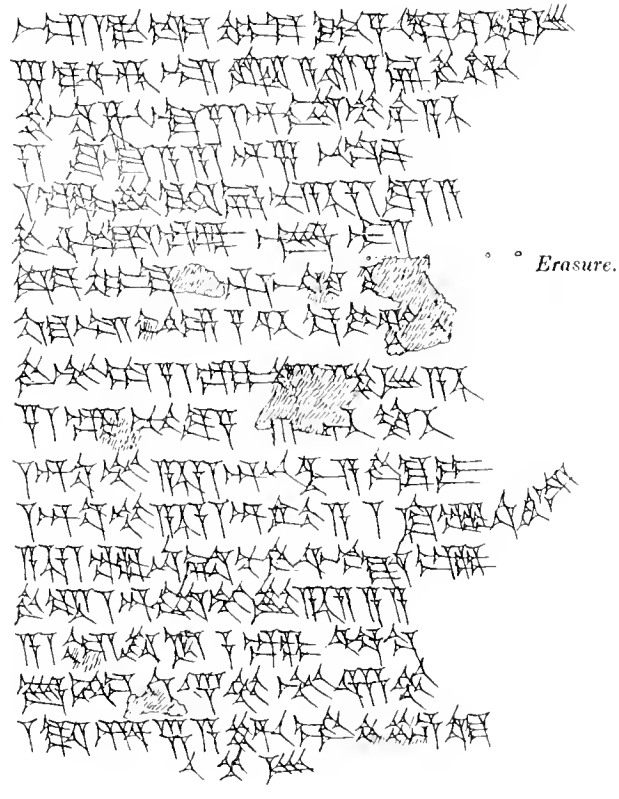
5

° ° Erasure.

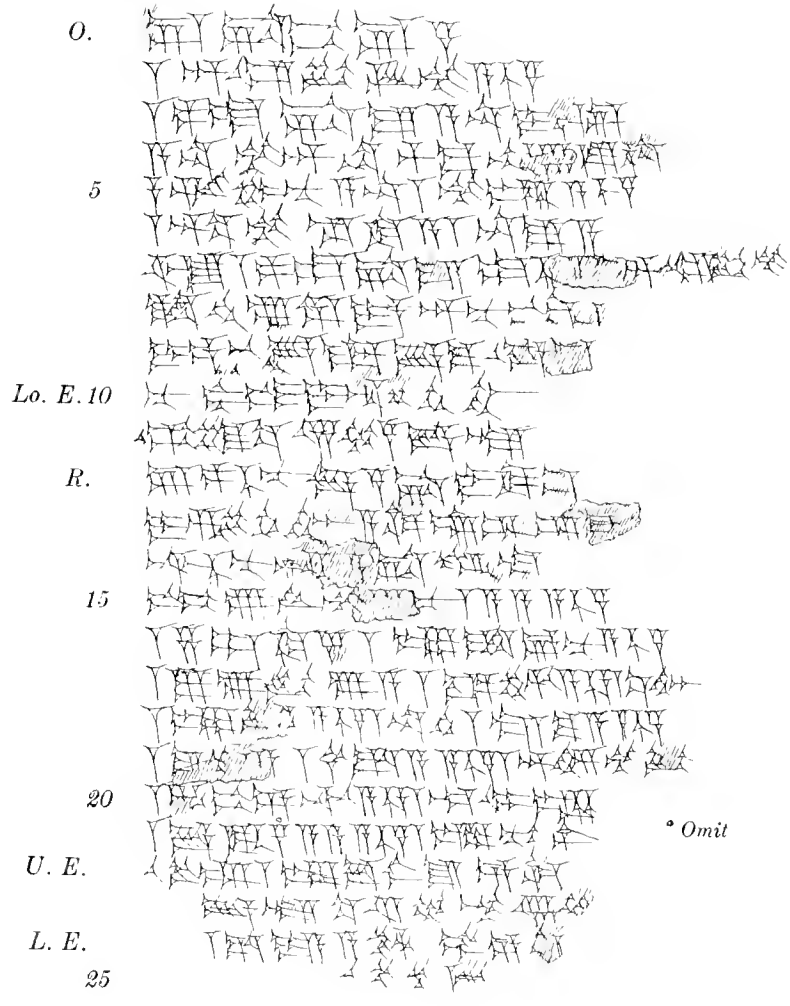
R.

10

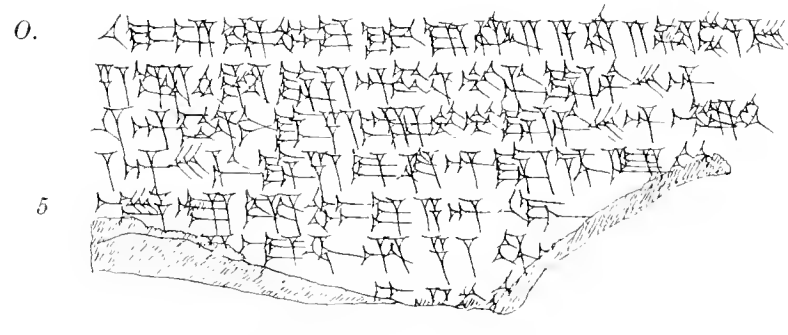
15



112




113



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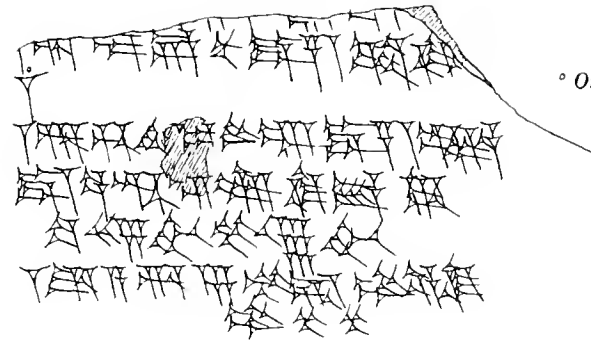
R.

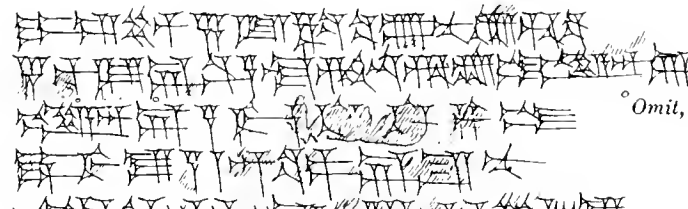


° *Omit*

10

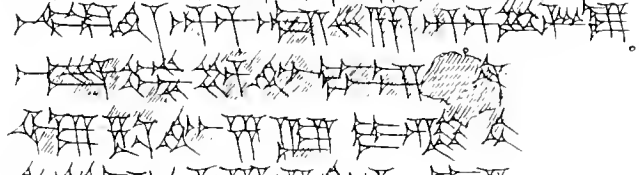
114

O.



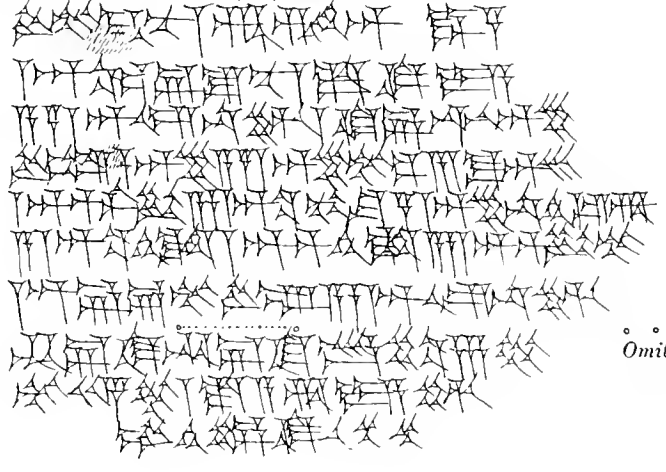
° *Omit, mistake of scribe.*

5



° *Erasure.*

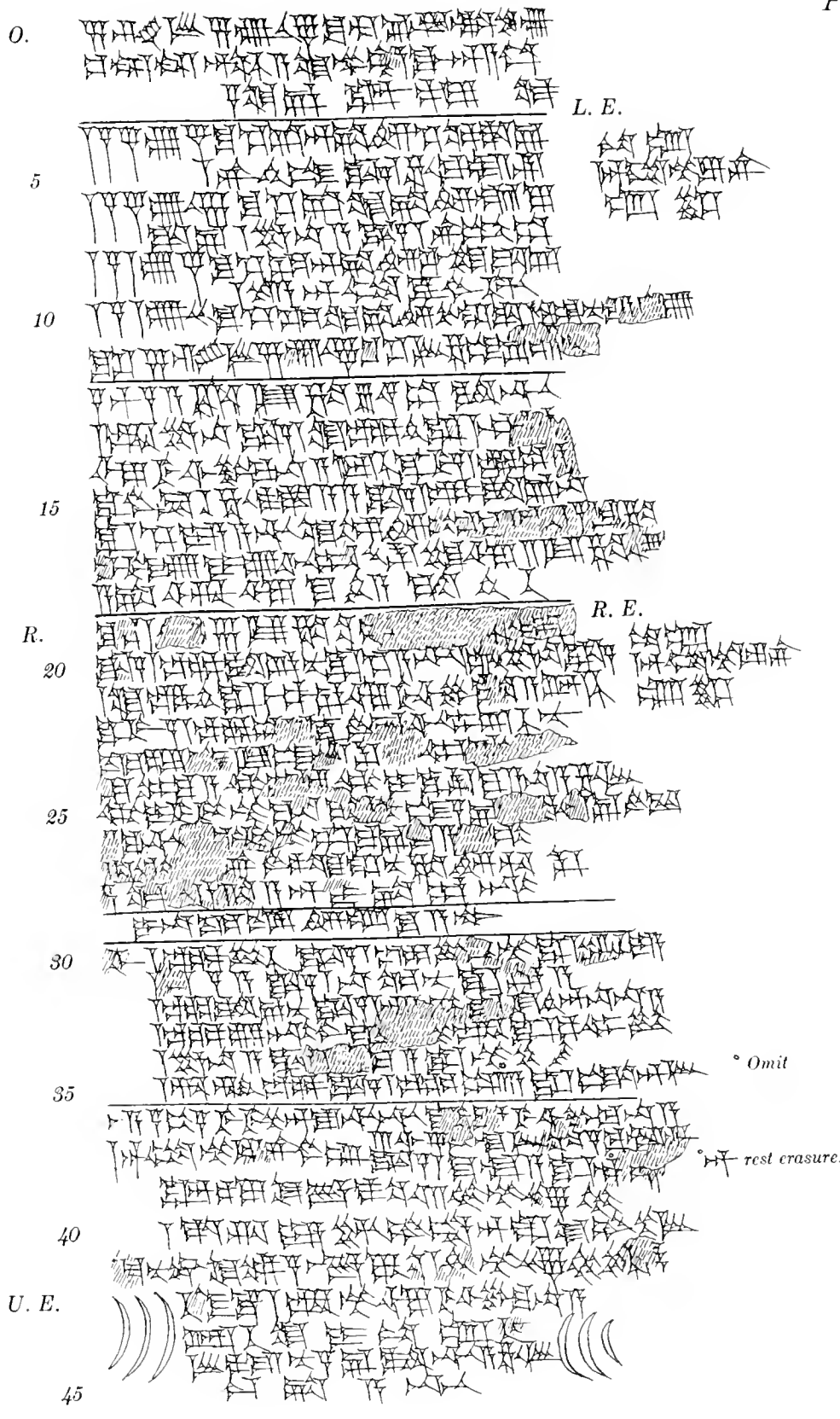
R.



10

15

° ° *Omit, mistake of scribe.*


O.
L. E.
5
10
15
R. E.
R.
20
25
30
° Omit
35
° rest erasure.
40
U. E.
45

O.

5

Lo. E.

R.

10

15

° Omit, mistake of scribe.

117

O.

5

10

Lo. E.

R.

15

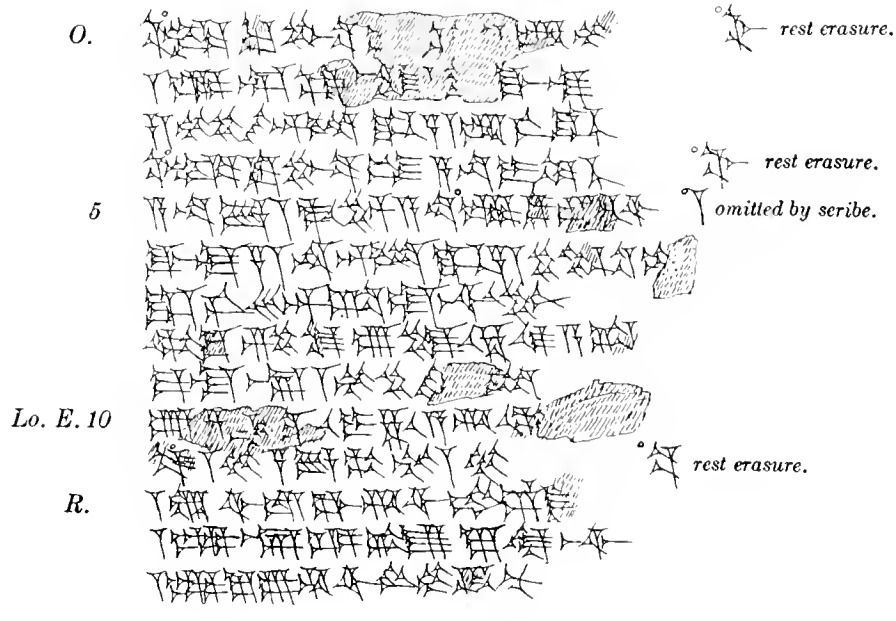
20

° Omit, mistake of scribe.

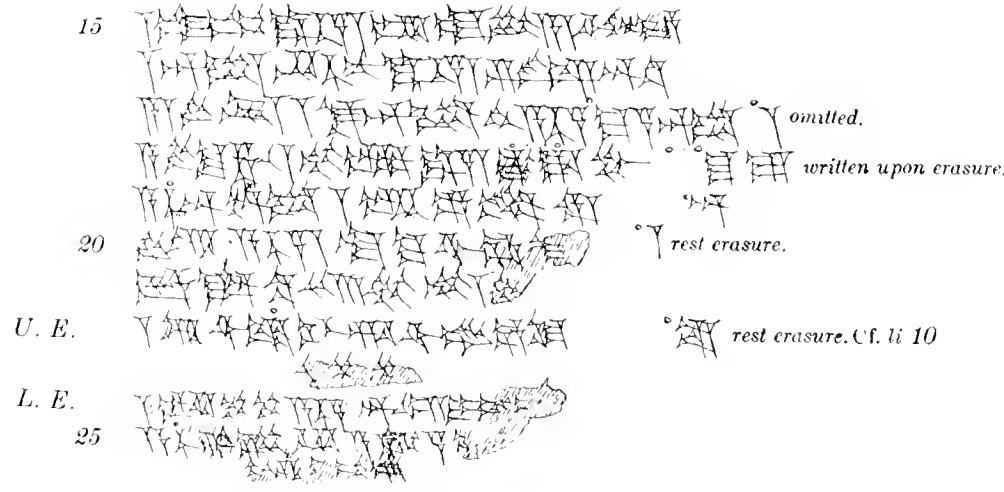
118

O.
5
10
Lo. E.
R.
15
20
L. E.
25

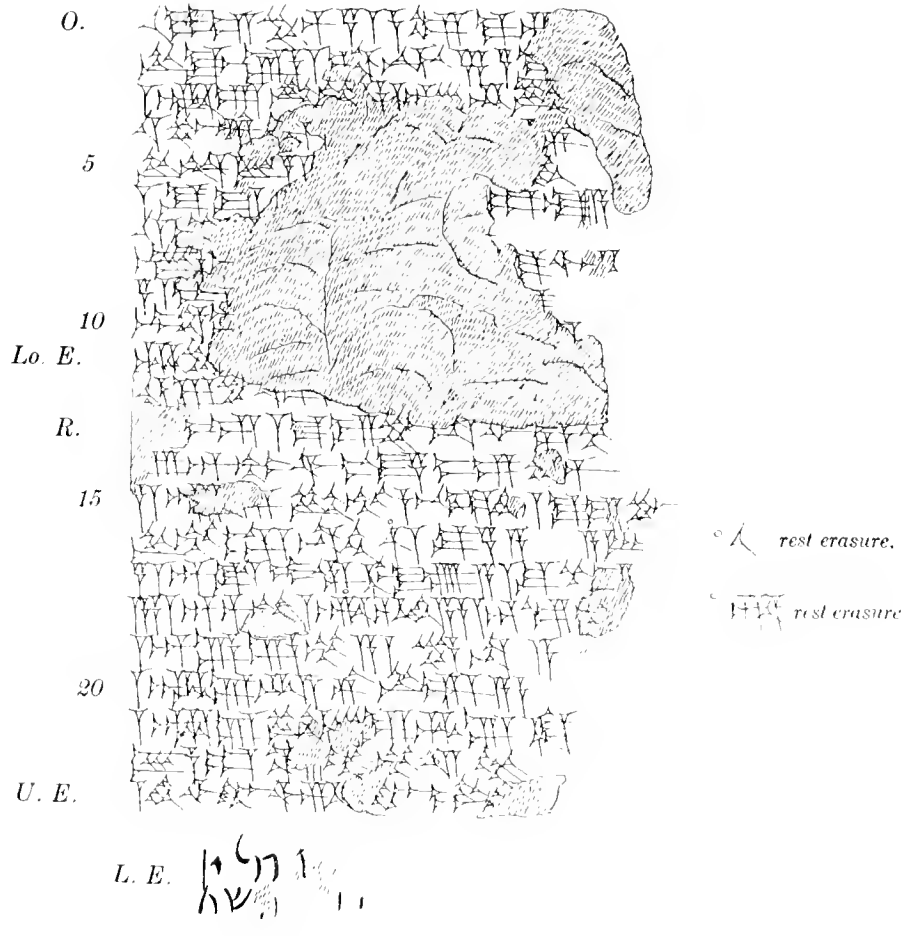
119


O.
5
Lo. E. 10
R.
rest erasure.
rest erasure.
omitted by scribe.
rest erasure.

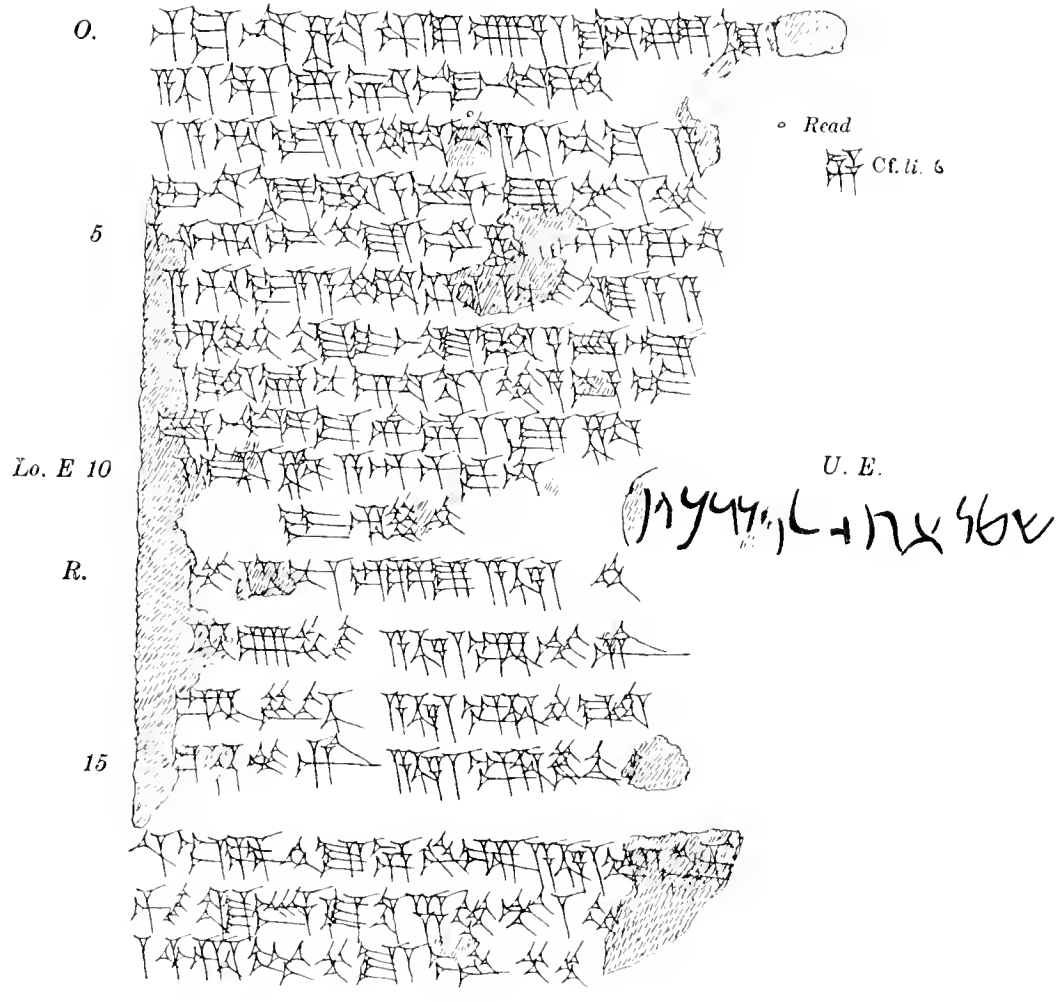
*Continued*




*120*

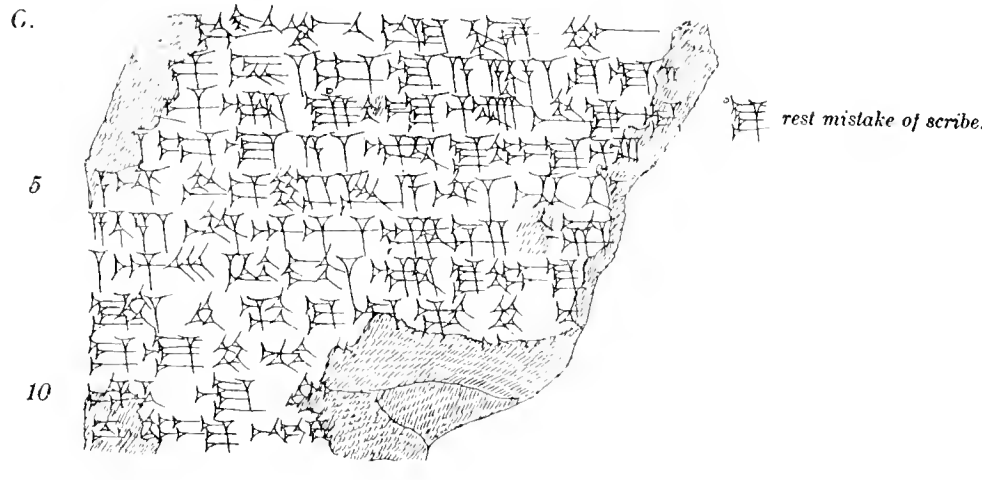


121



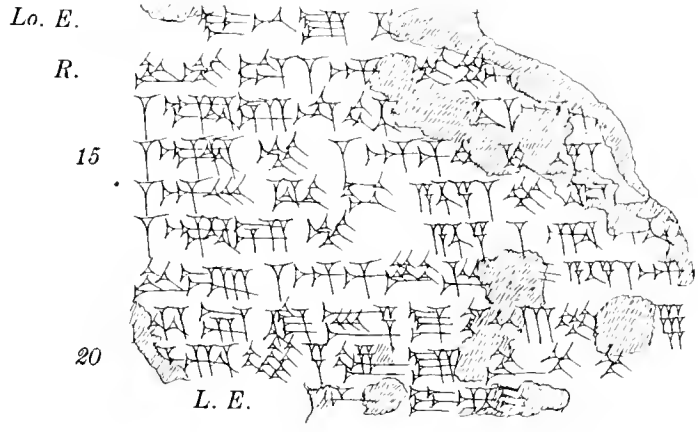

° *Read* Cf. *li.* 6

122

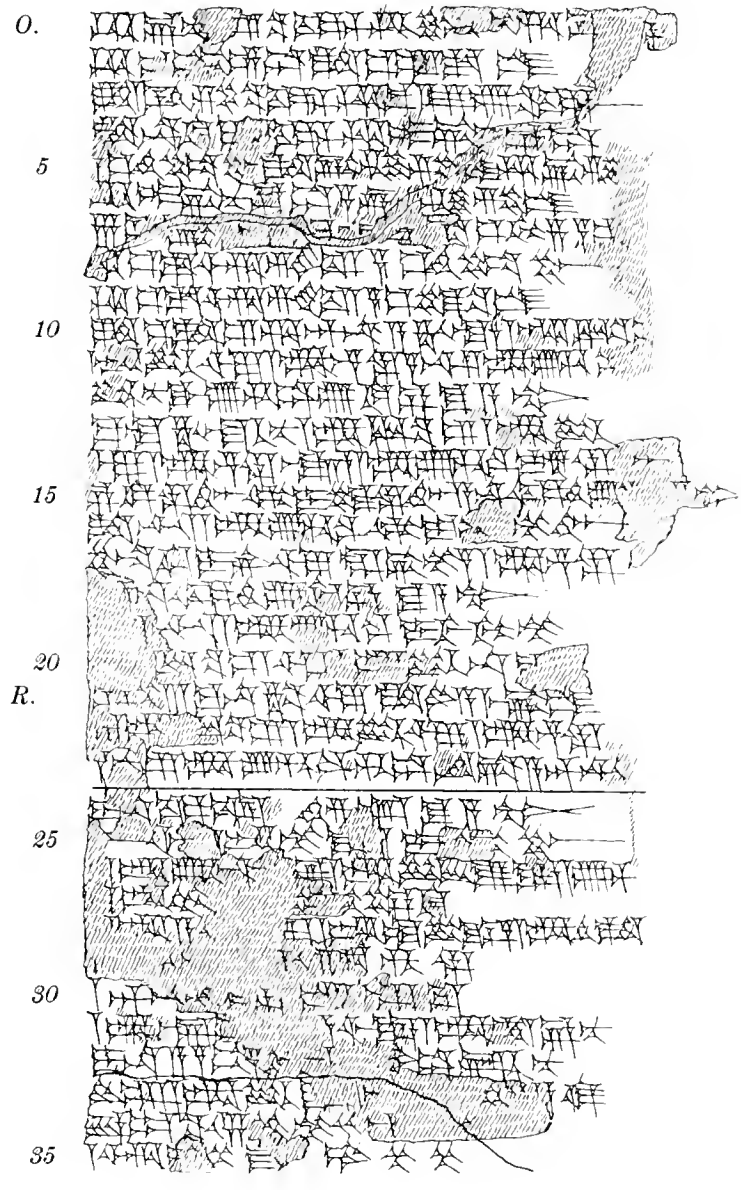



° *rest mistake of scribe.*

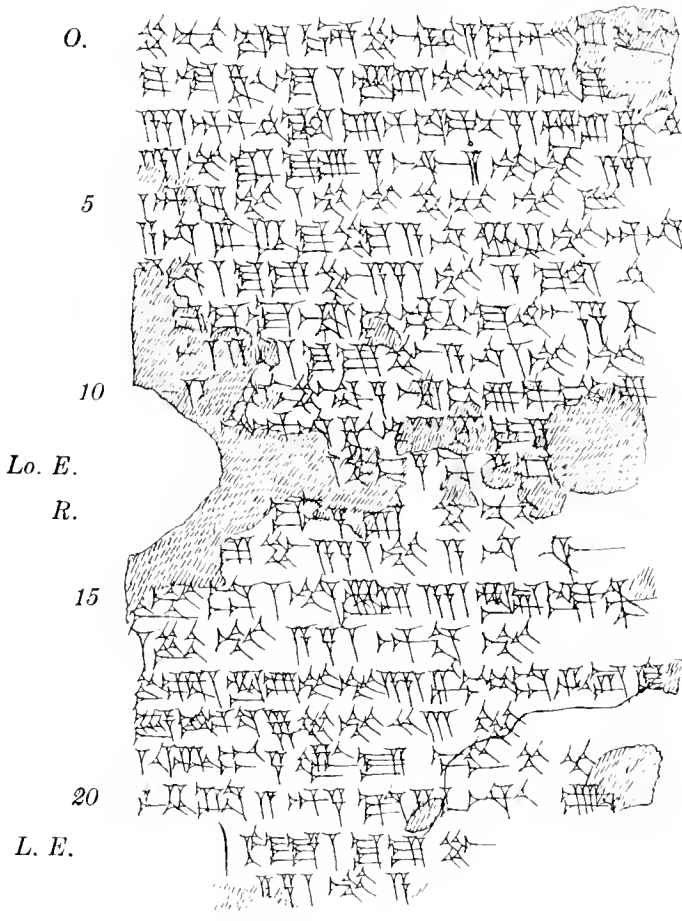
*Continued*




123

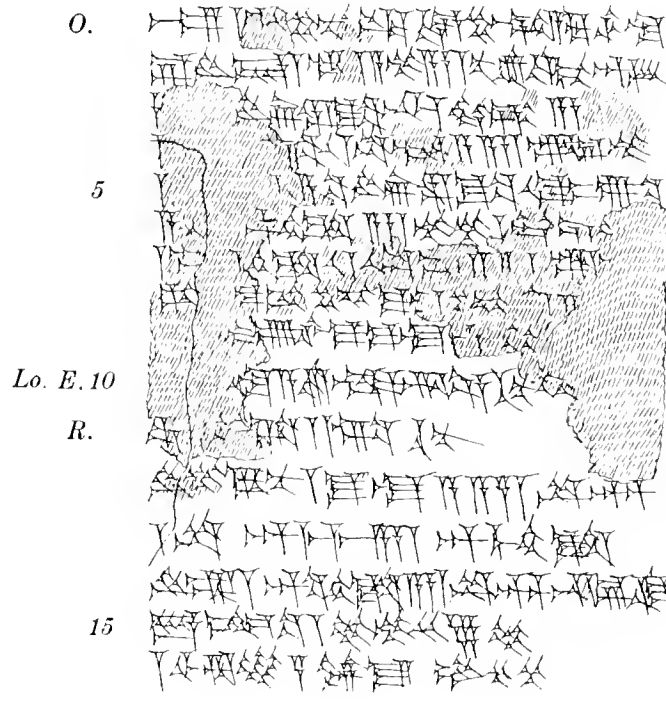


124

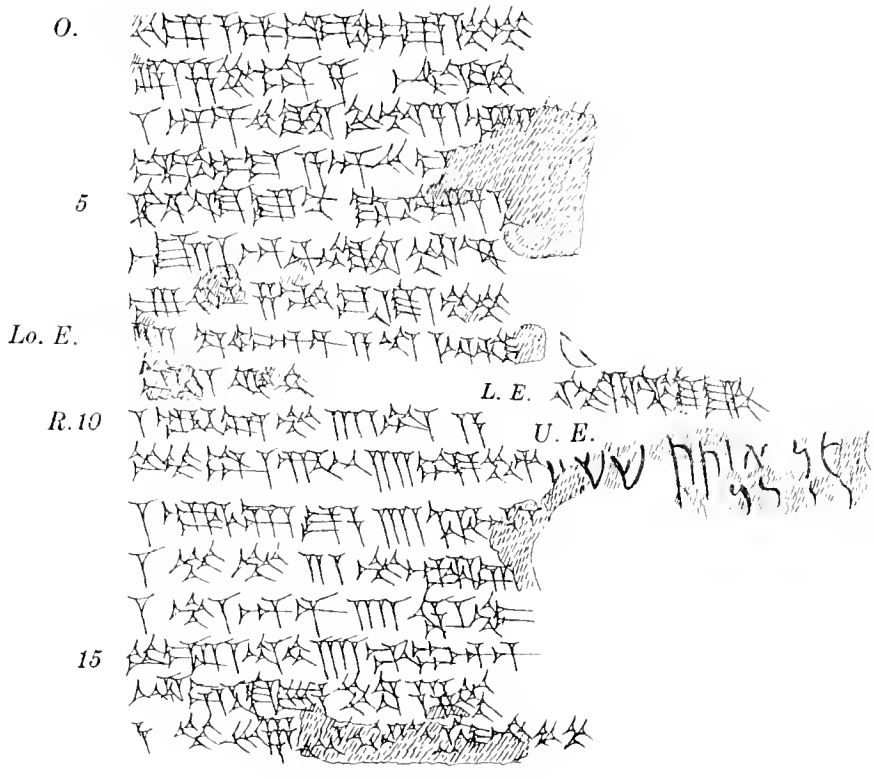



° rest erasure.

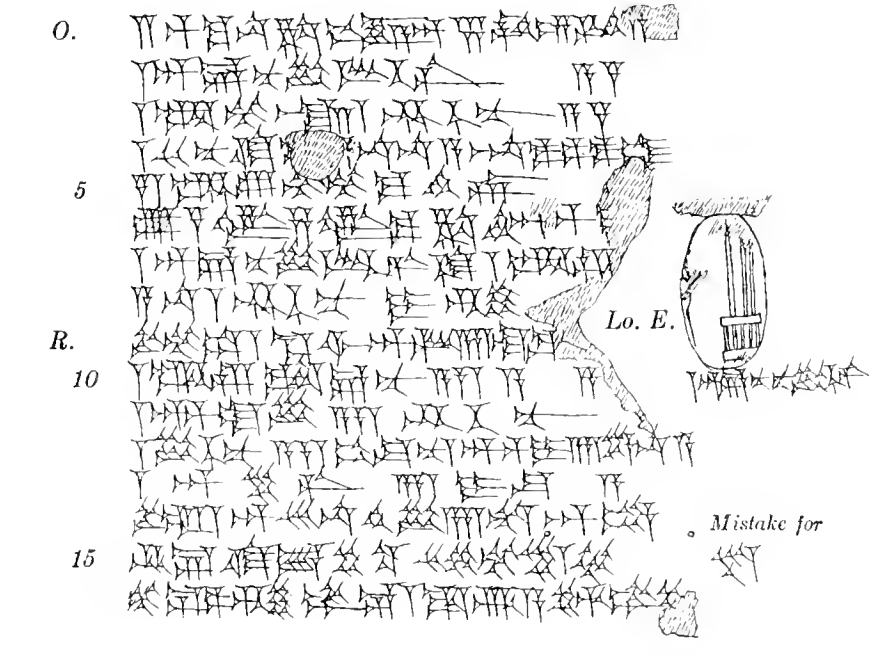
125



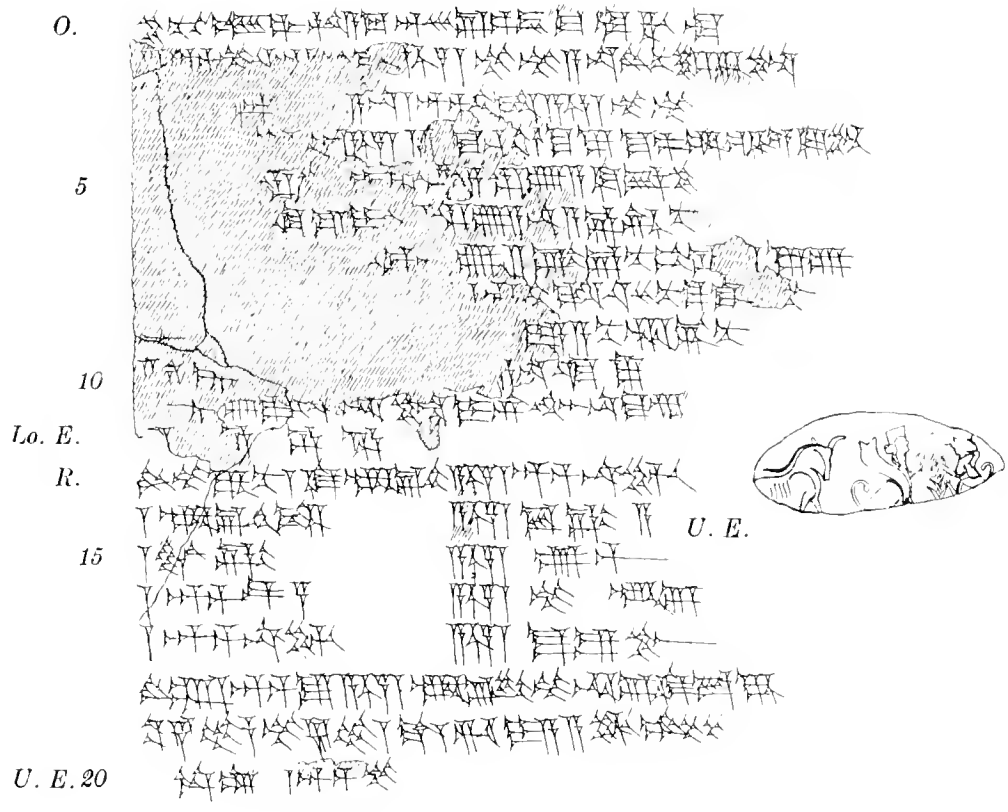
126



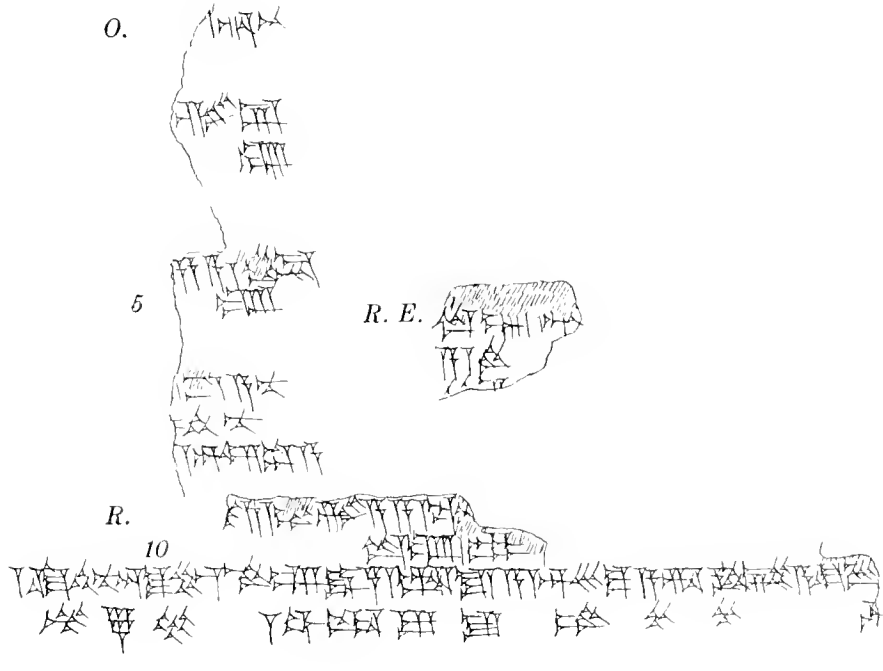

127



128

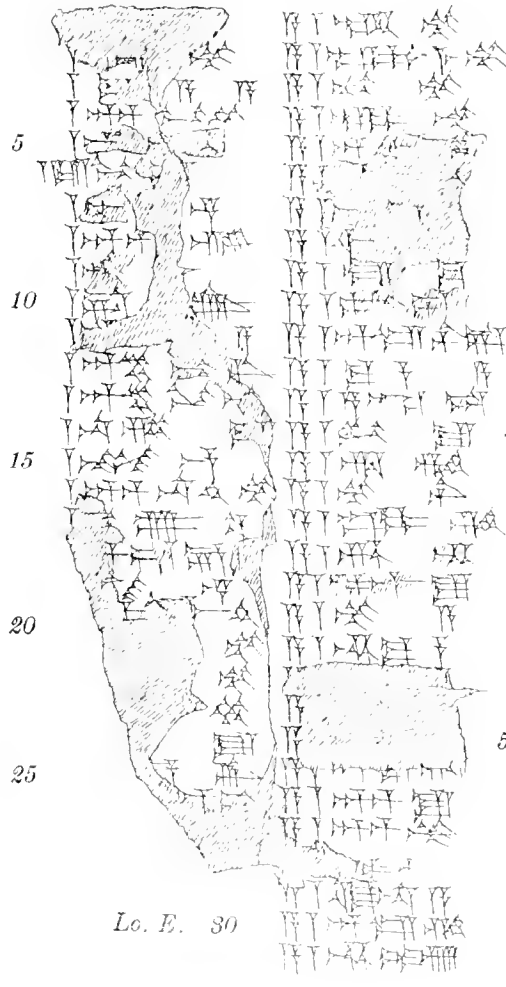



129



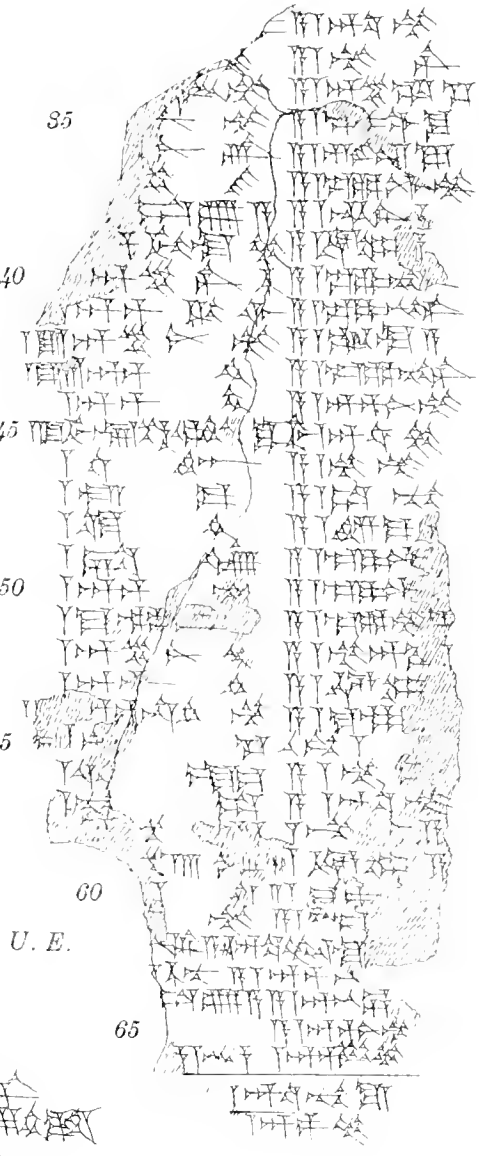
130

Obverse.




Lo. E.

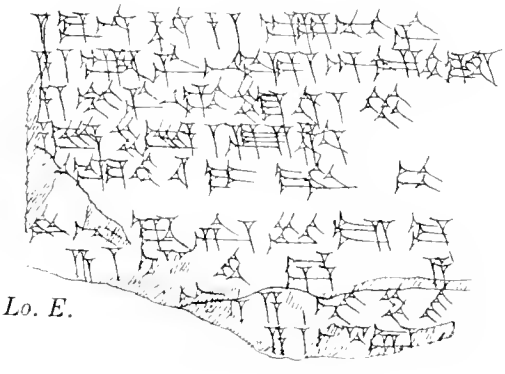
Reverse.




U. E.

131

O.

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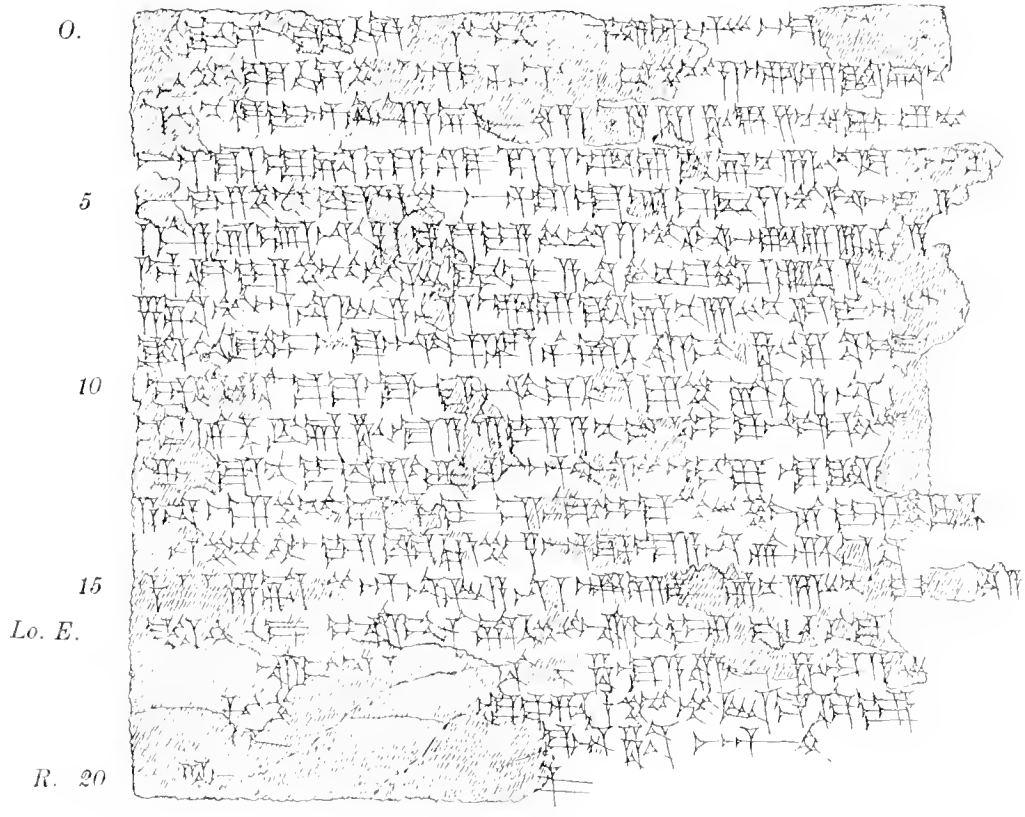


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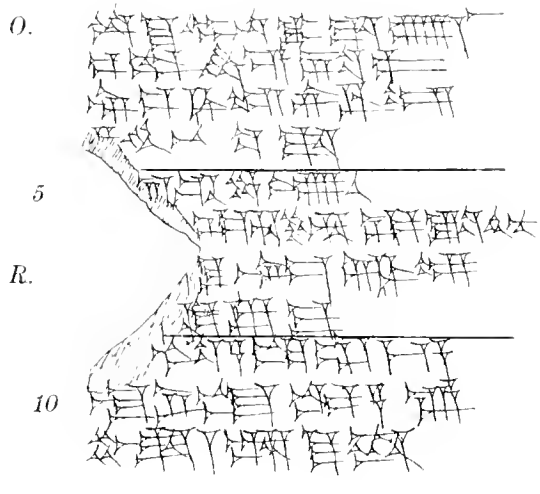


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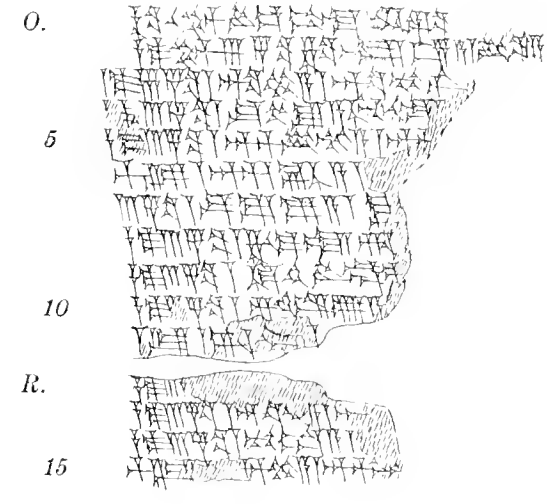

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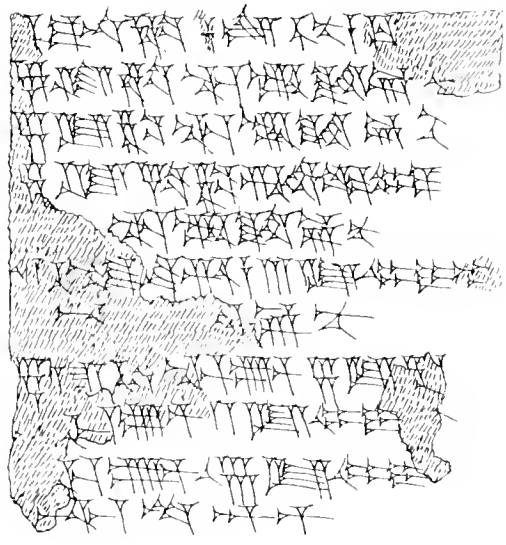


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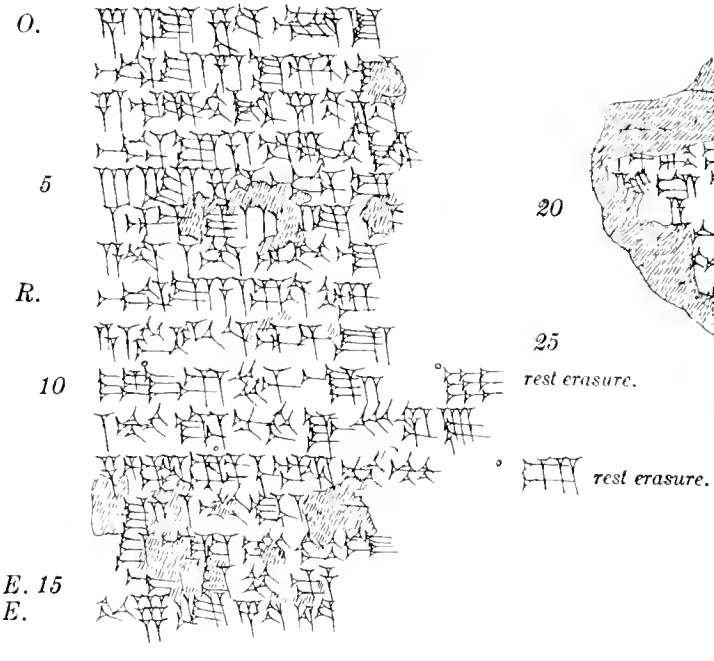


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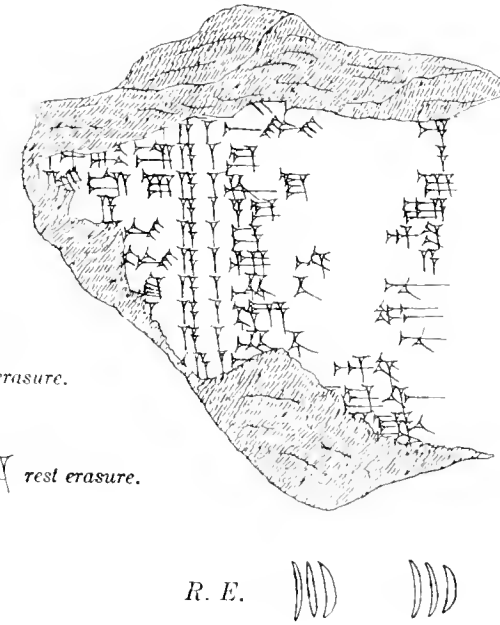
Reverse.



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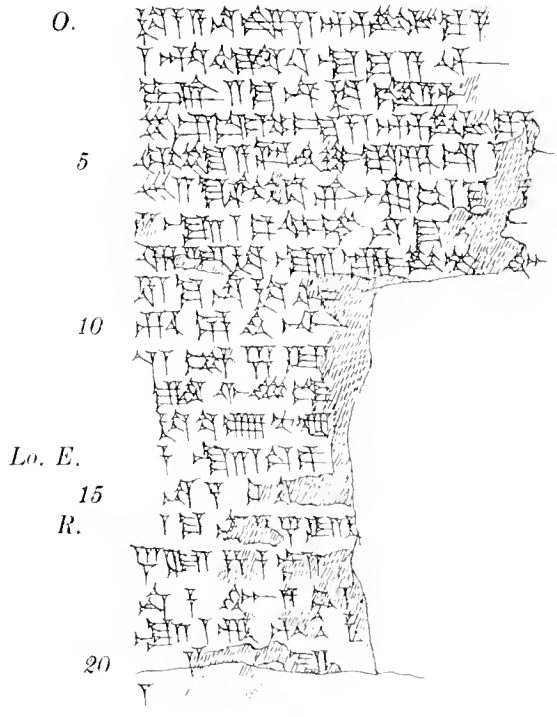


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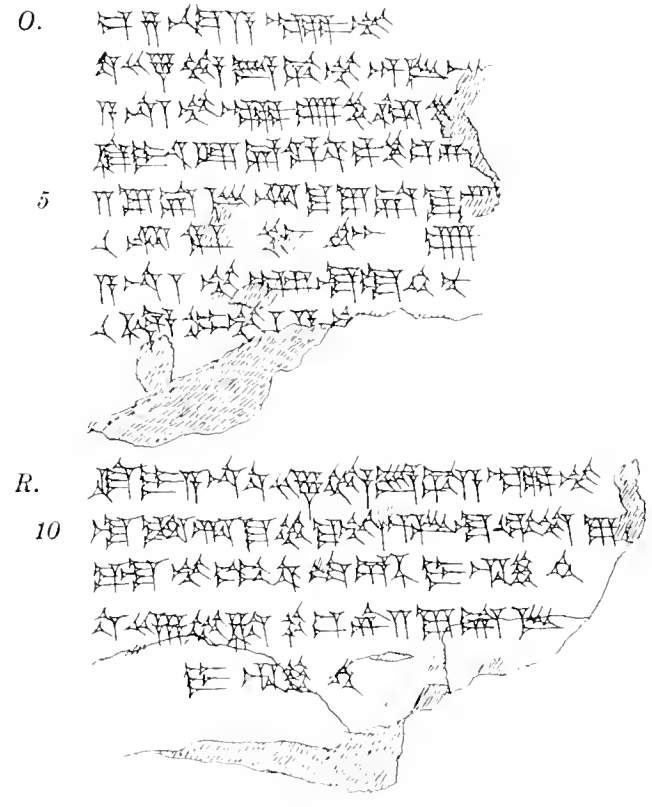


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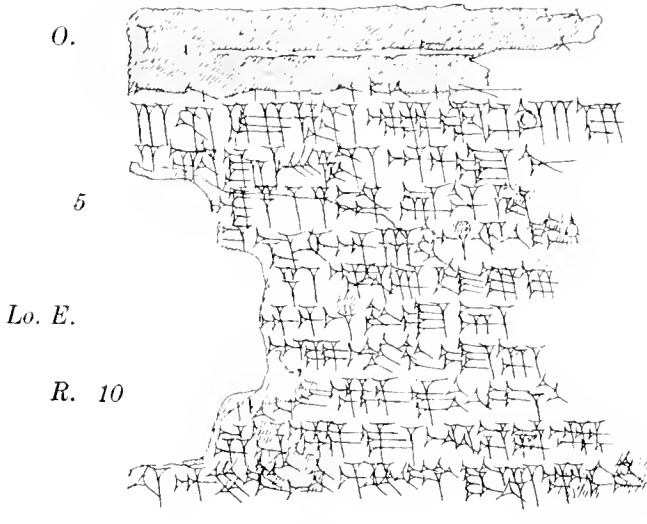


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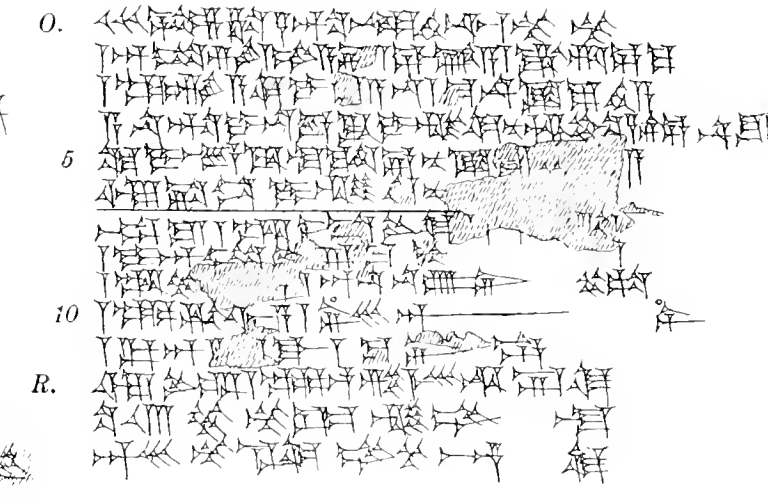


142

O.

5

10

Lo. E. 15

R.

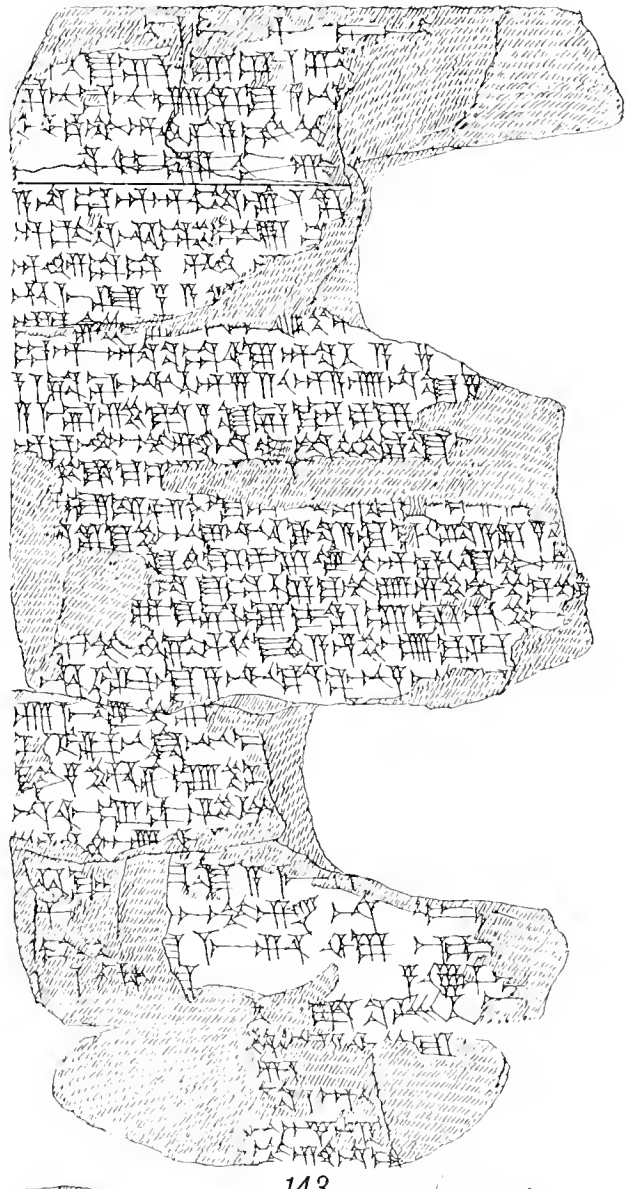
20

25

30

L. E.

35



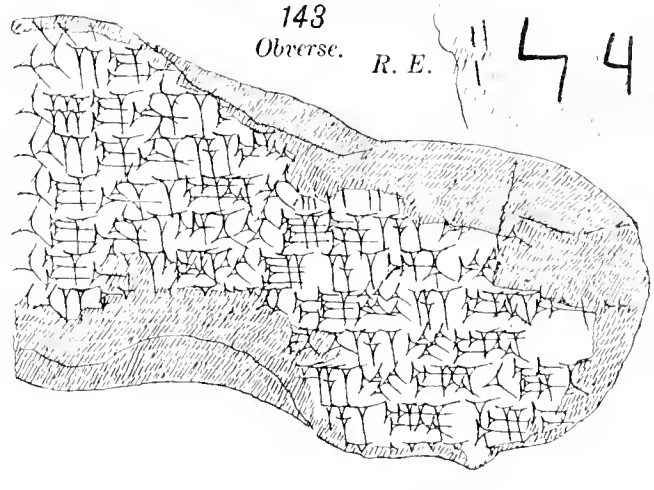
143

Obverse.

R. E.

5

10



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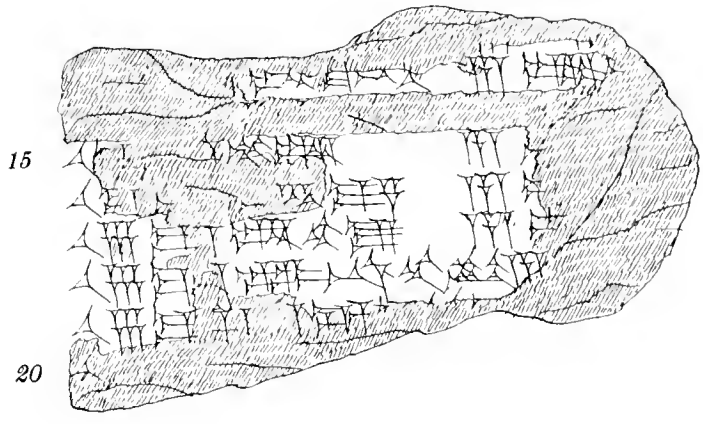


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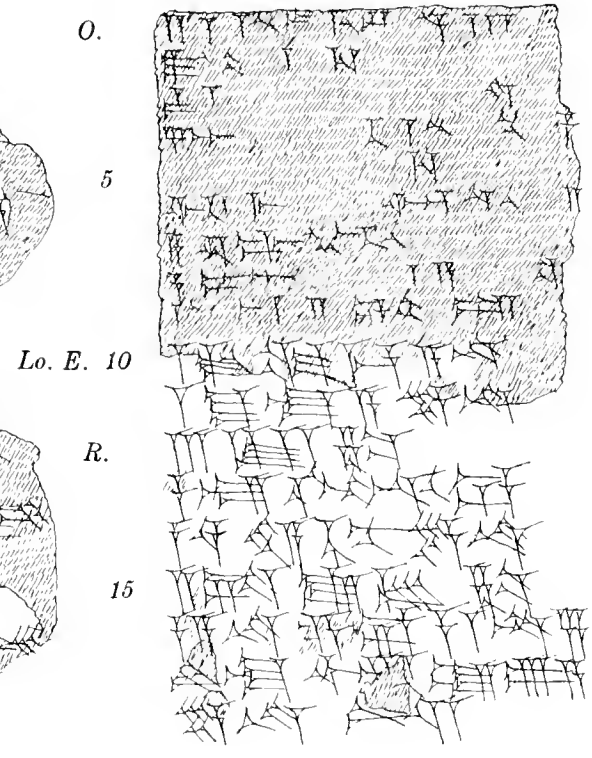

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C.

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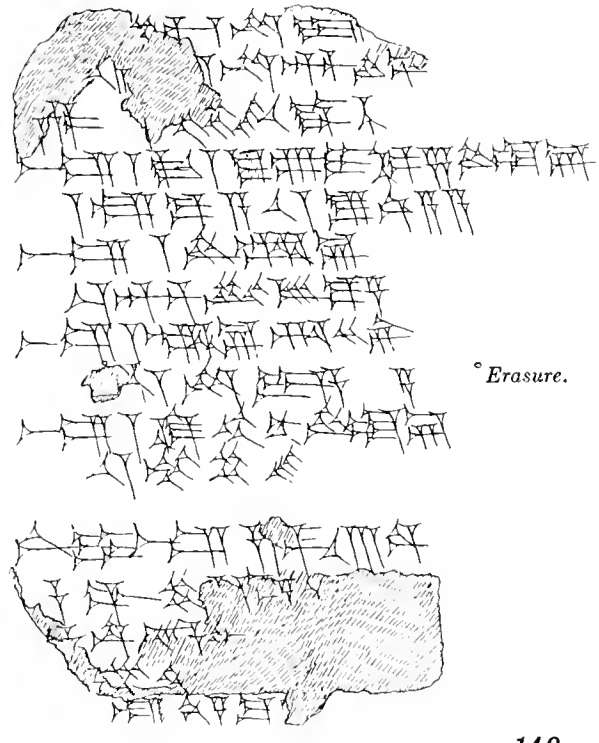
R.

10

°Erasure.

U. E. 15

L. E.



147

O.

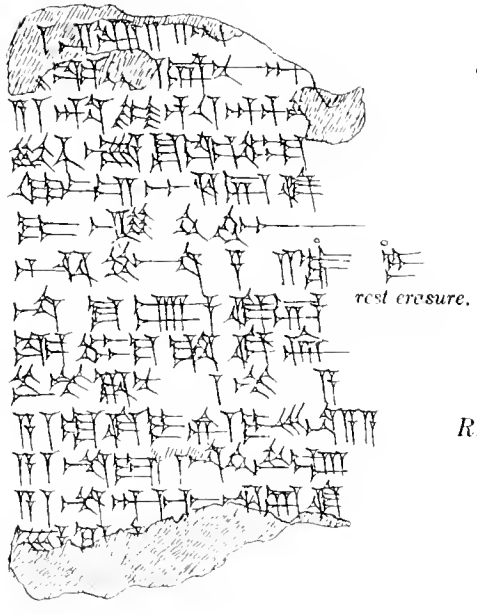
5

Lo. E.

R.

10

°rest erasure.



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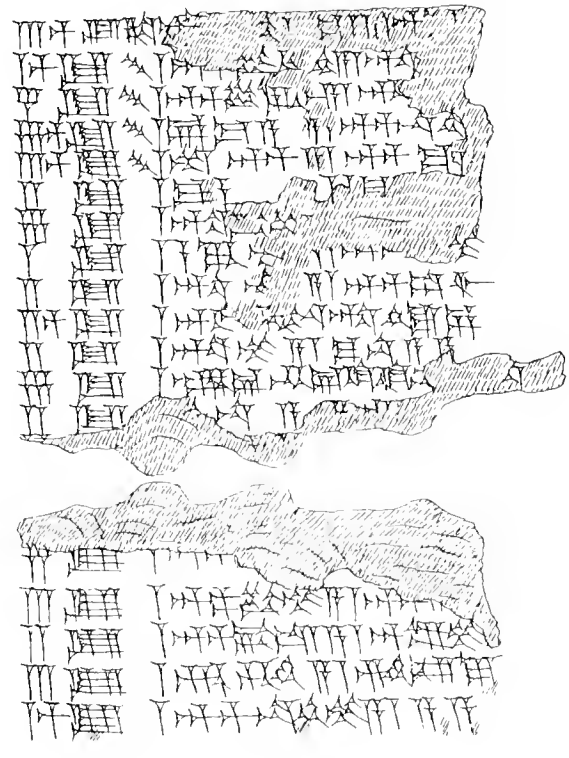
O.

5

10

R.

15



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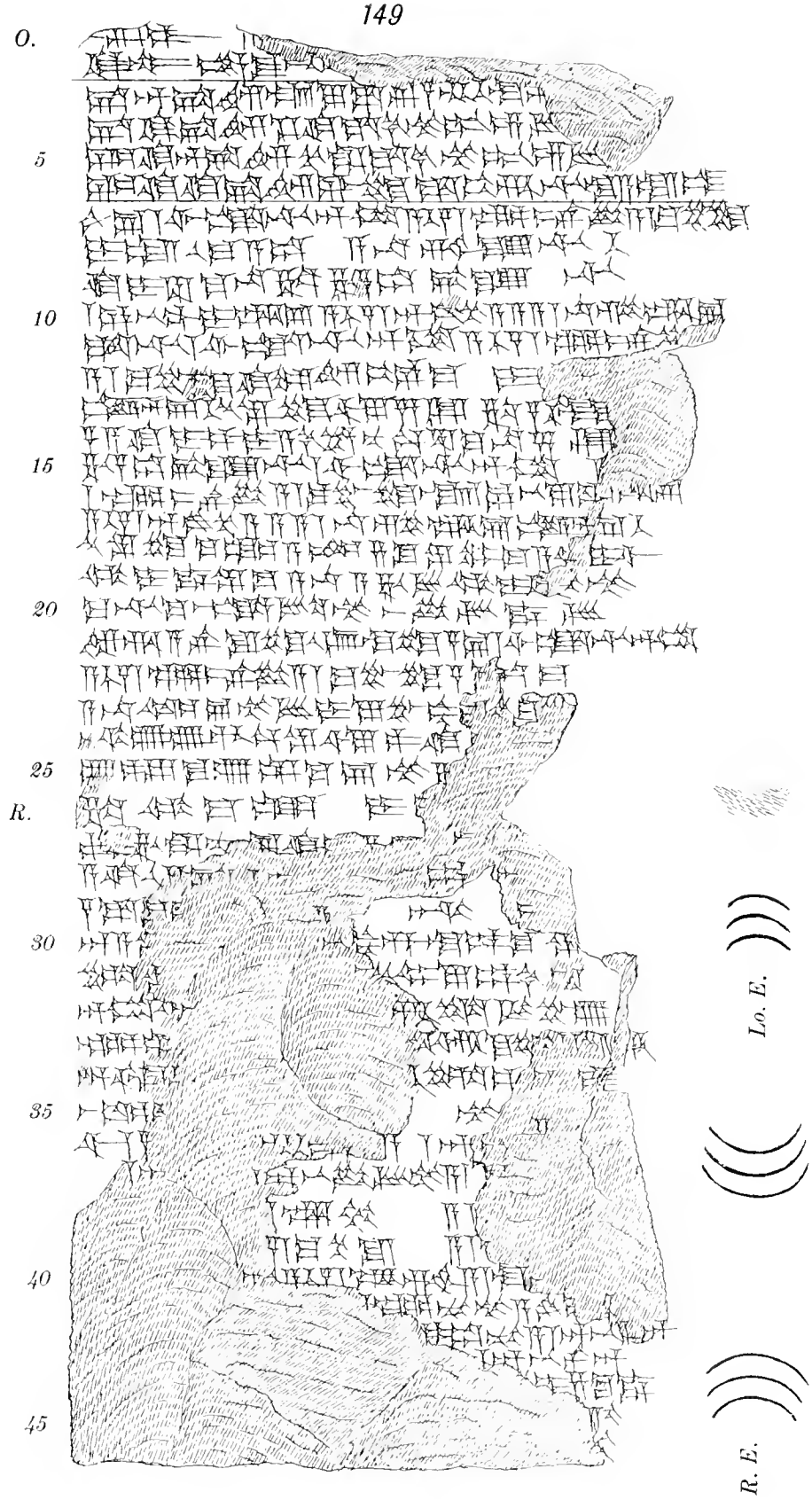

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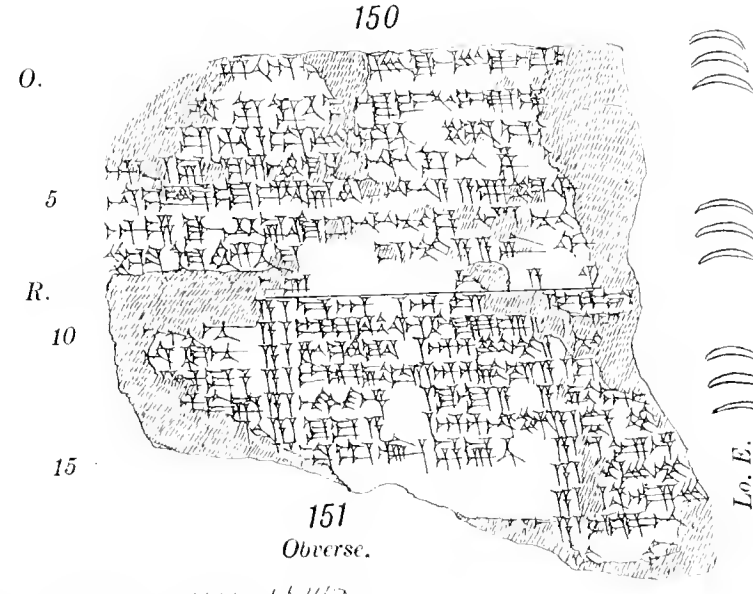


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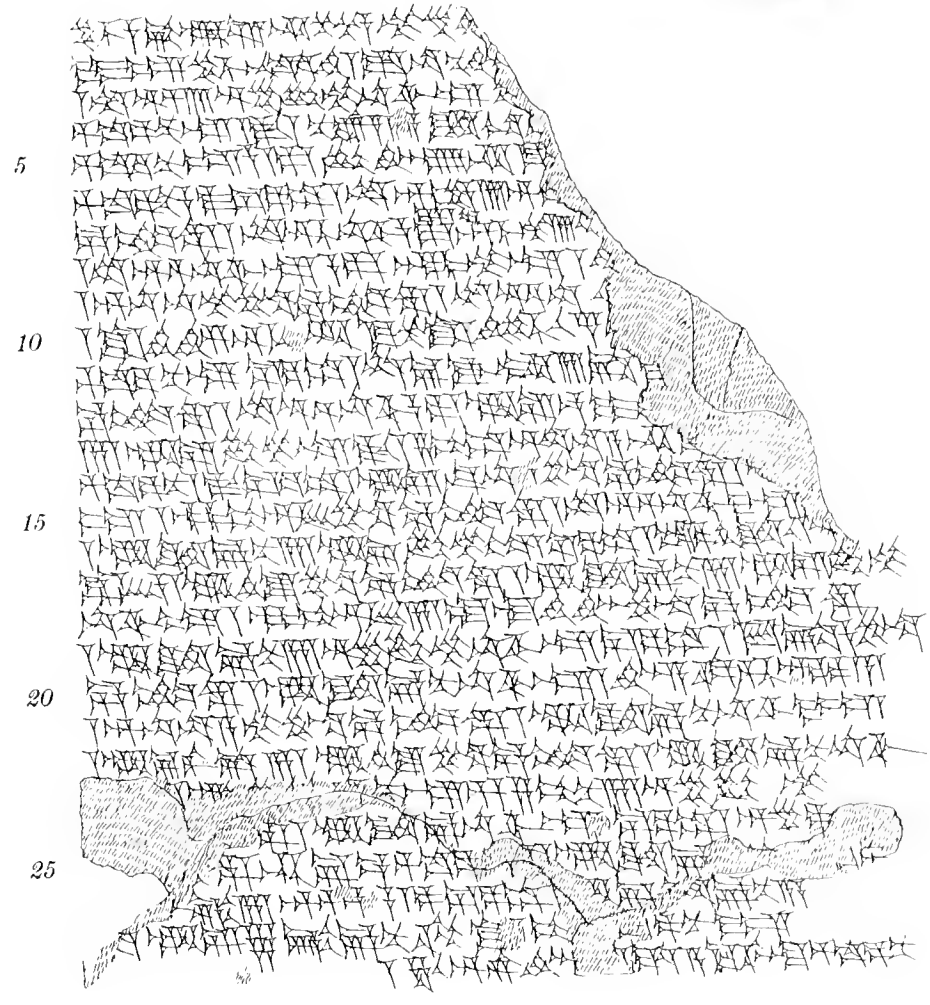

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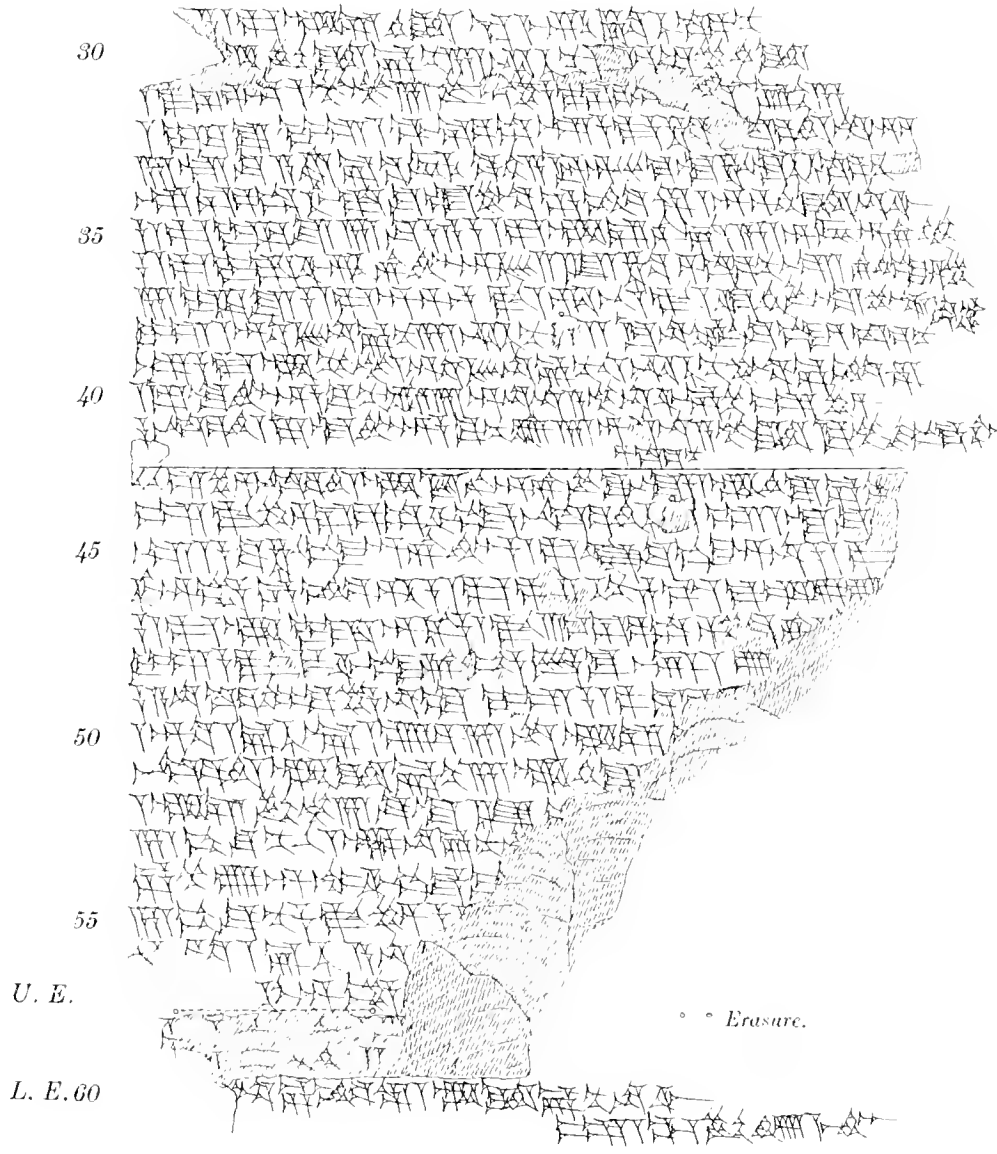


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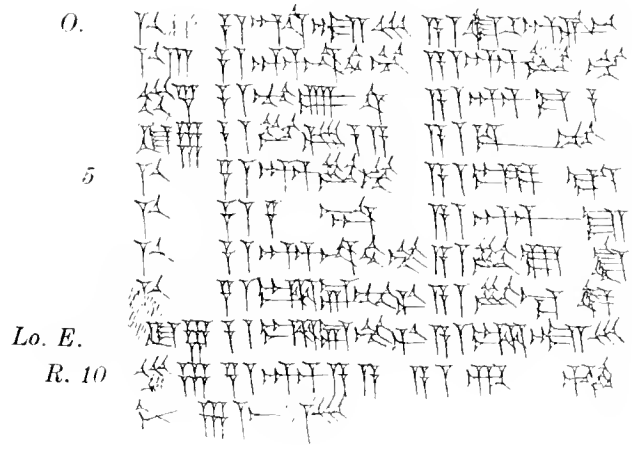

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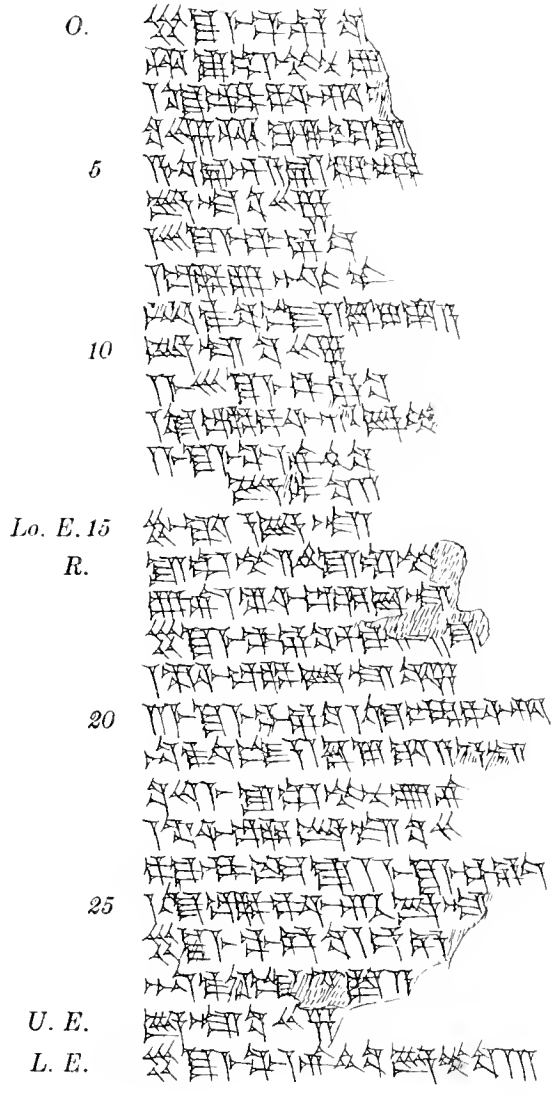


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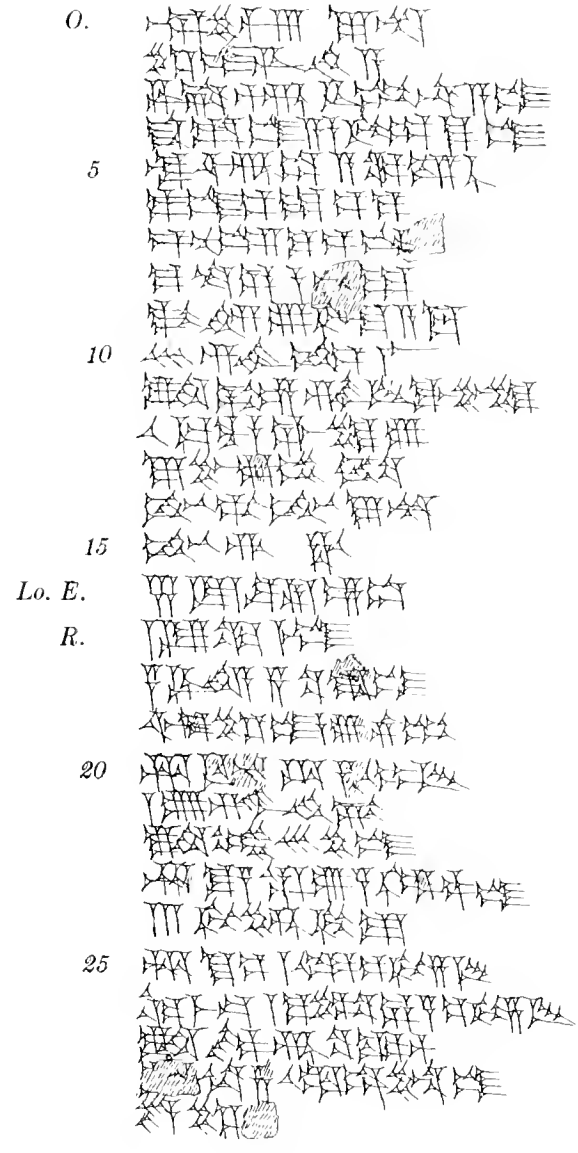

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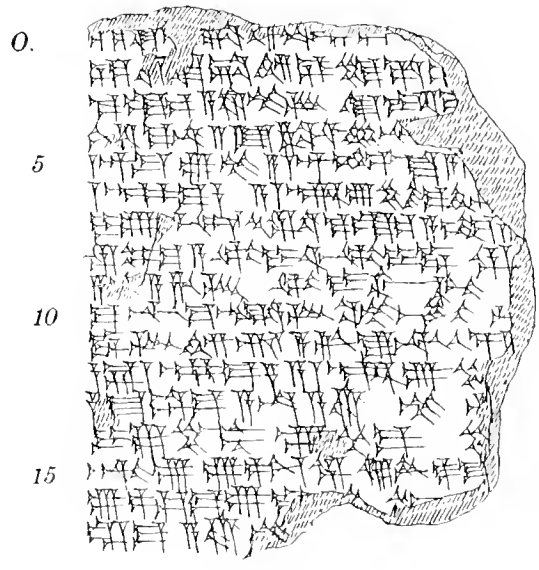


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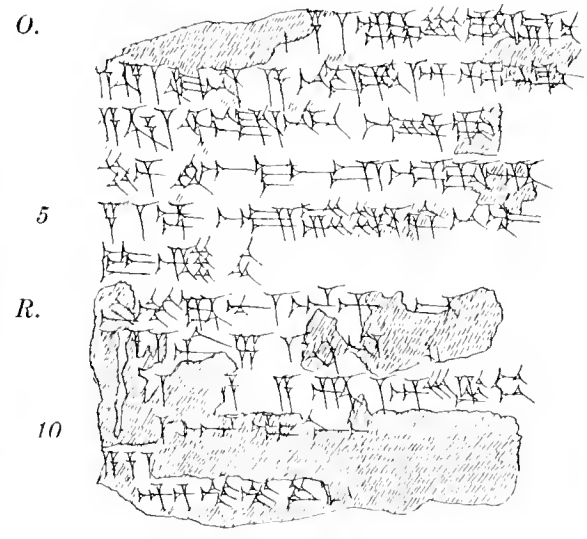


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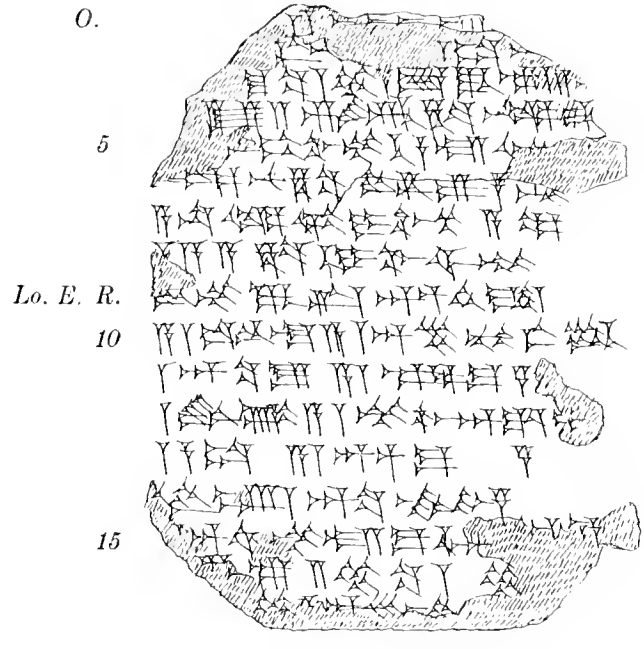

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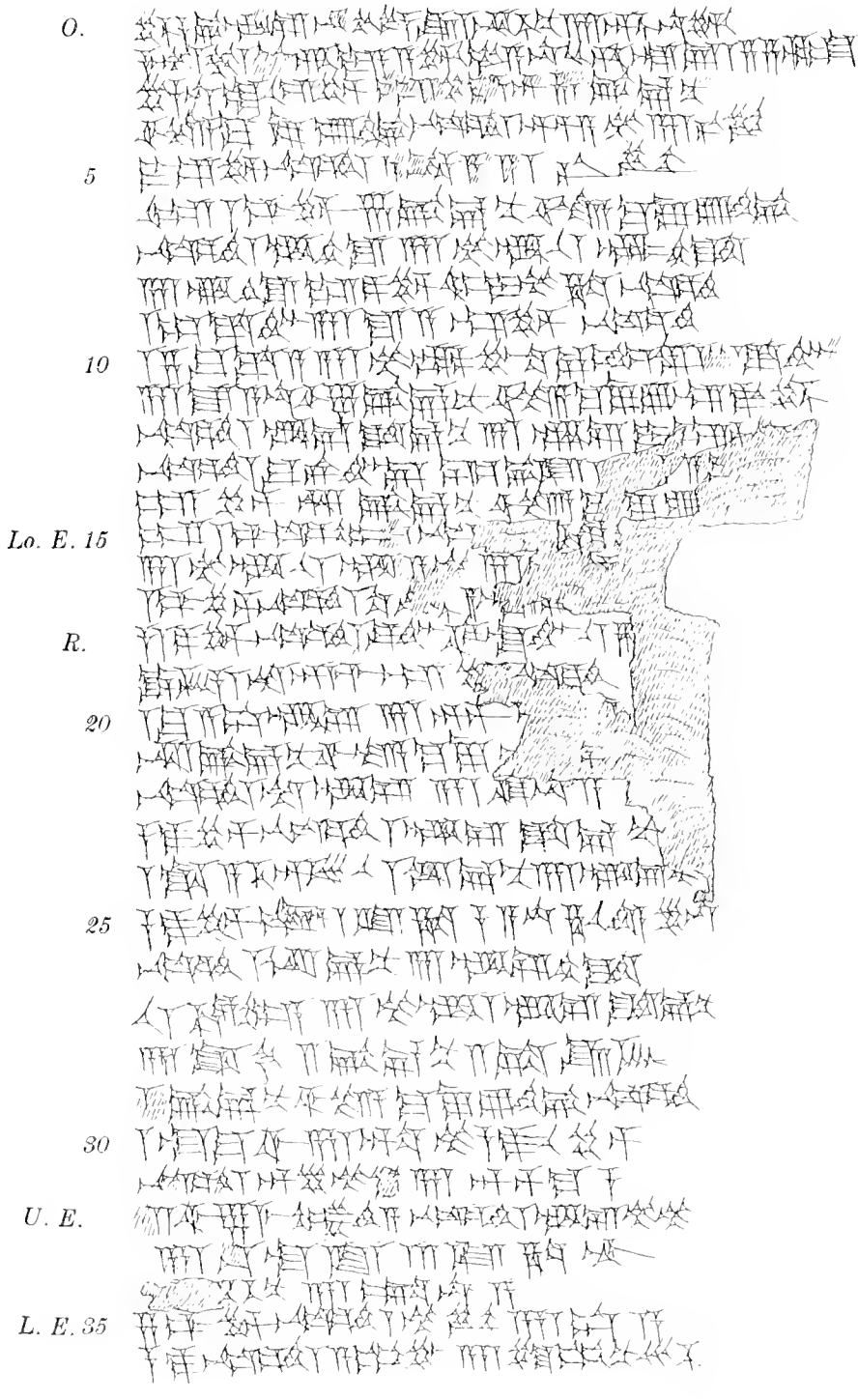

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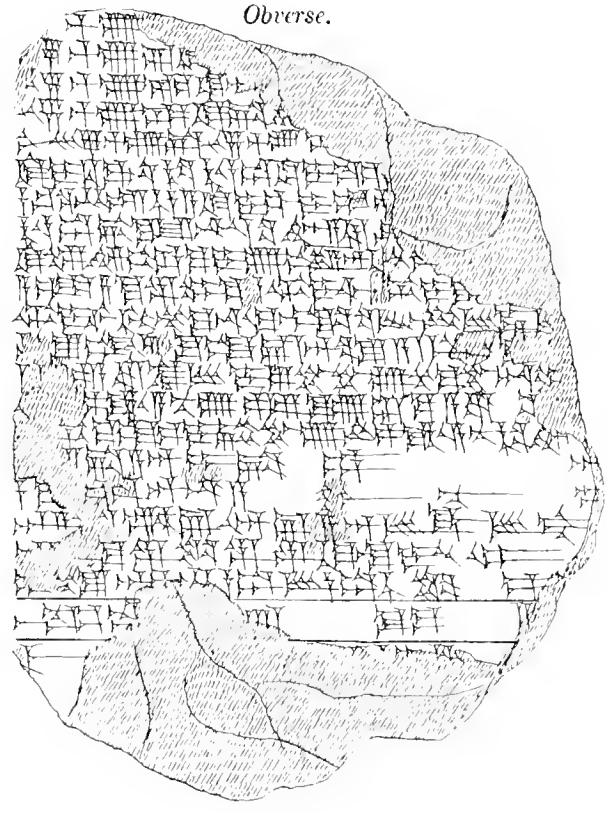

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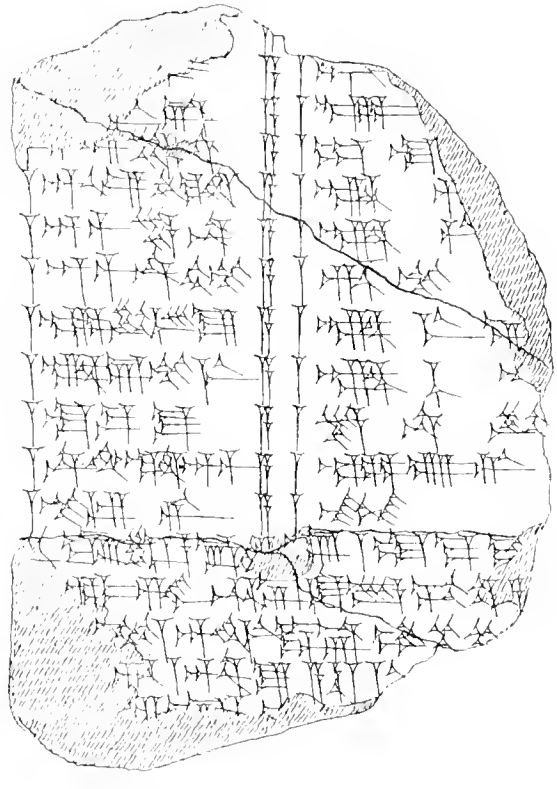
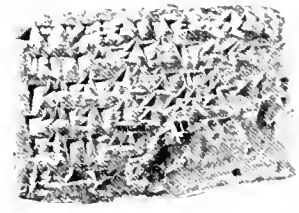
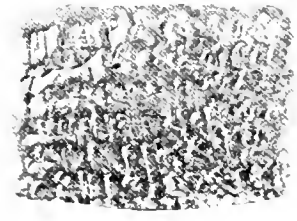


*L. E.*





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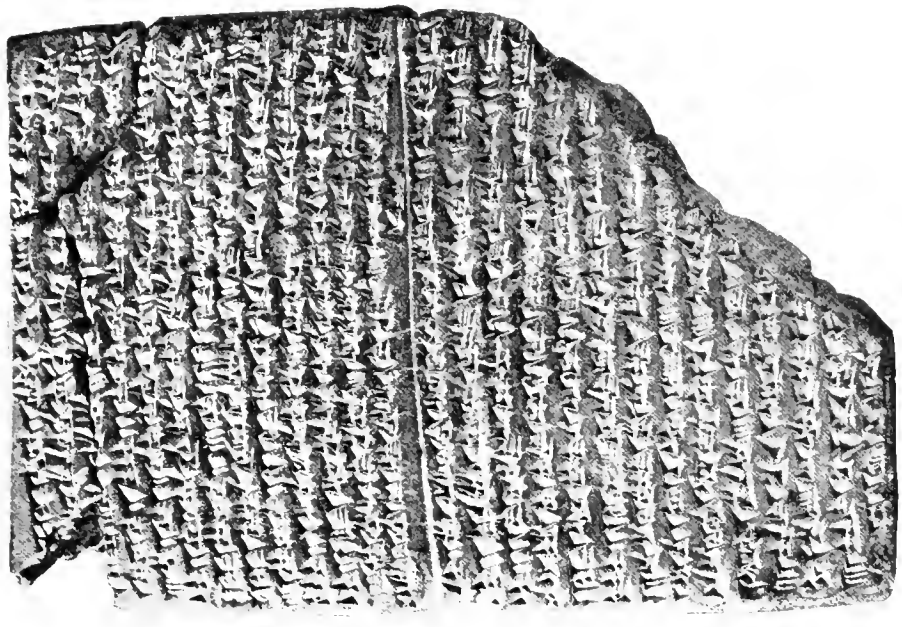

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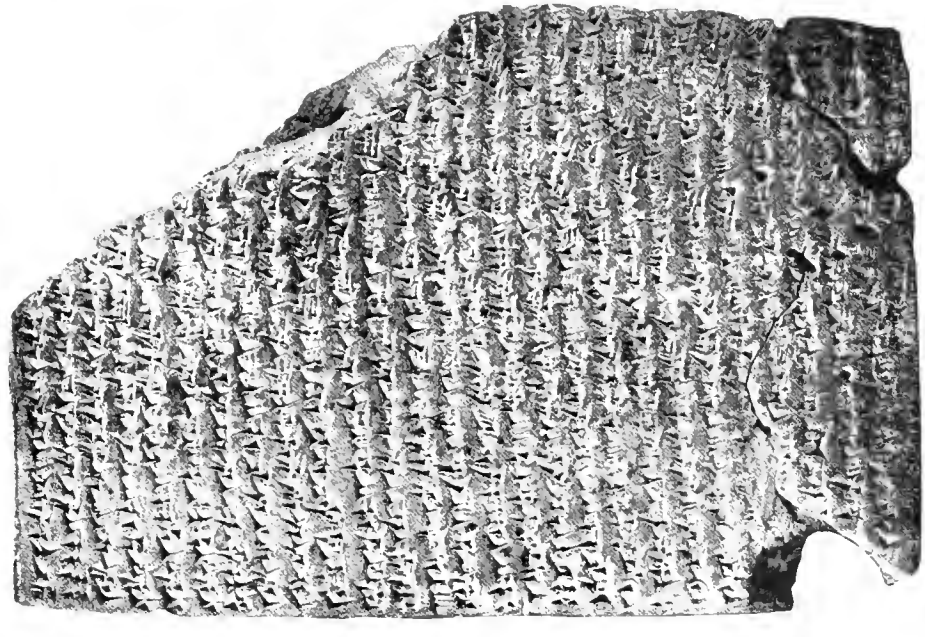
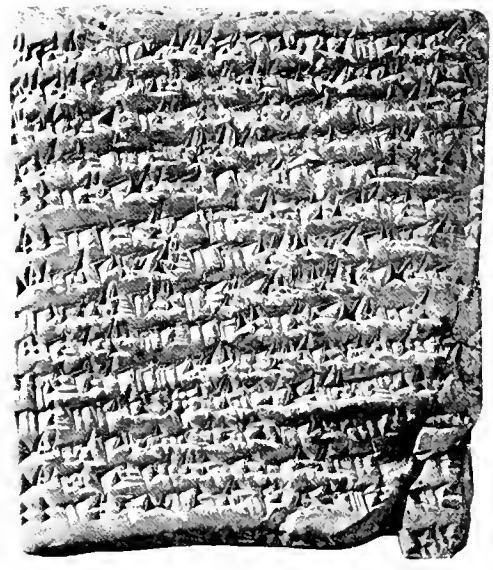


INVENTORY OF THE TEMPLE ASSETS FOR THE 40TH YEAR OF ARTAXERXES I

OBVERSE



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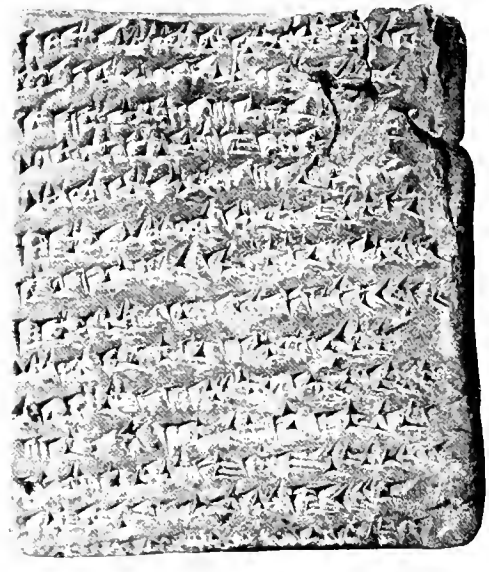
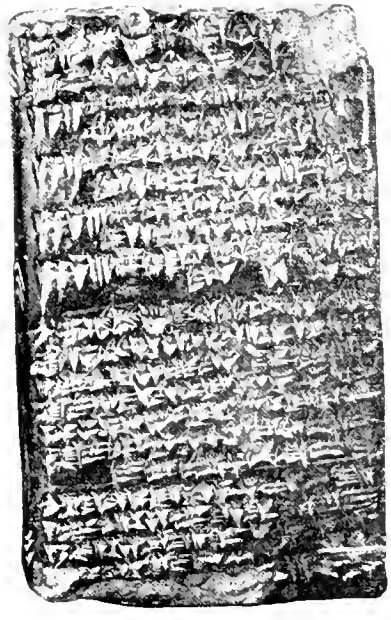


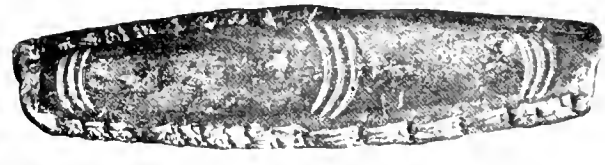
INVENTORY OF THE TEMPLE ASSETS FOR THE FIRST YEAR OF DARIUS I

11

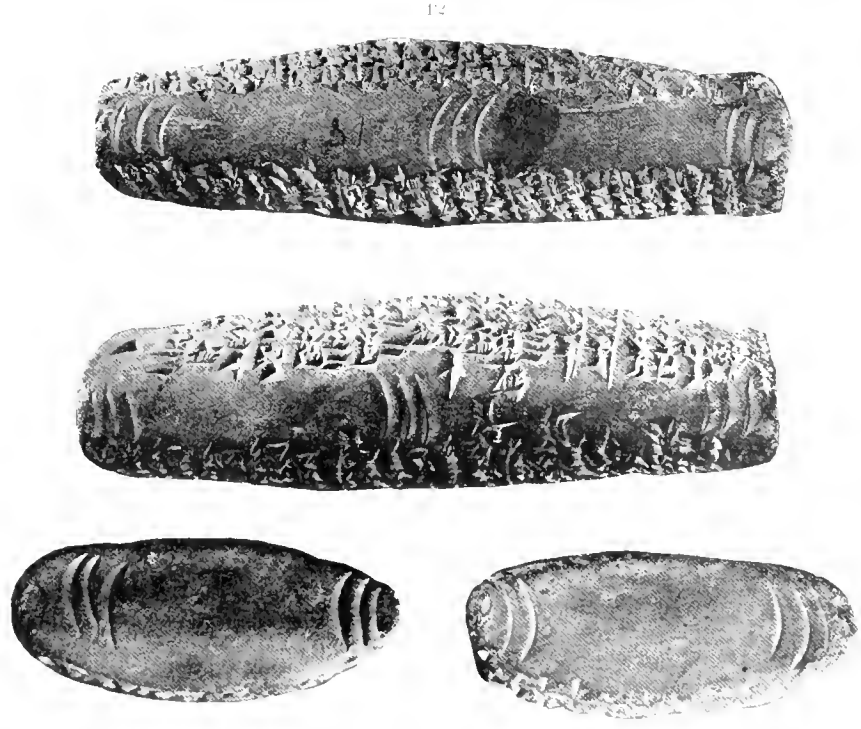
OBVERSE

REVERSE

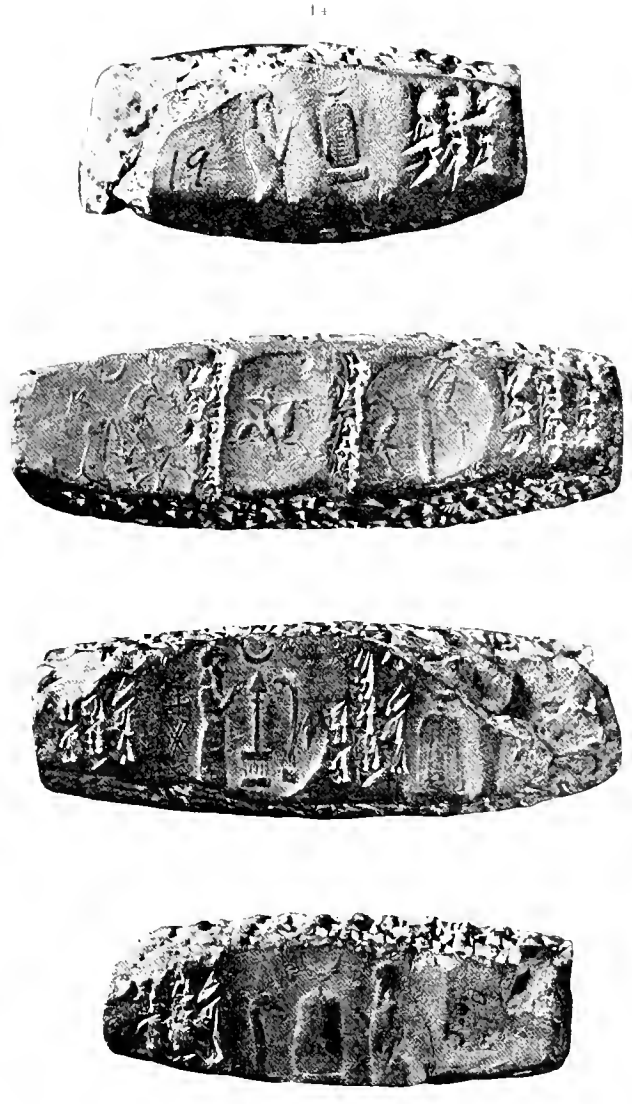




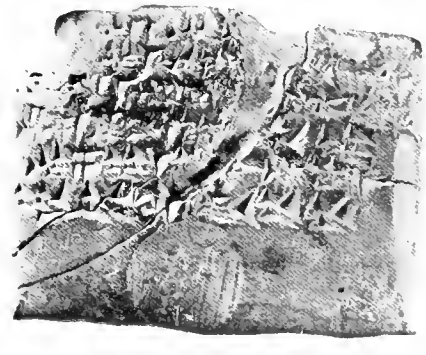
DEED OF A SALE, SHOWING CONVENTIONALIZED THUMBNAIL MARKS



CONVENTIONALIZED THUMBNAIL MARKS

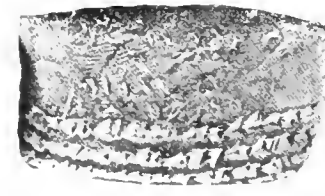


SEAL IMPRESSIONS ON THE FOUR EDGES OF A TABLET, TIME OF DARIUS I

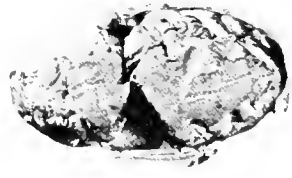


SEAL IMPRESSIONS

22

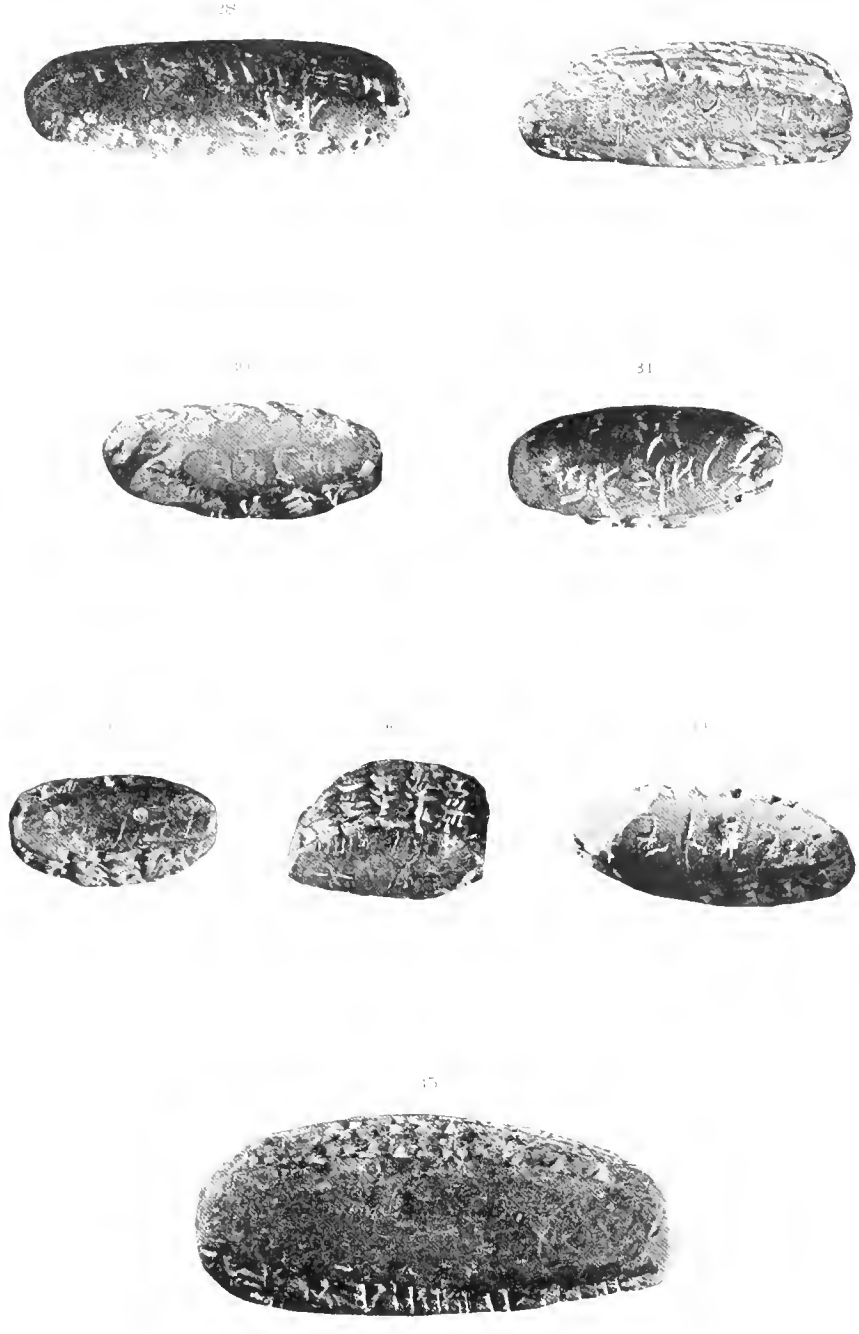


24



26

ARAMAIC ENDORSEMENTS



ARAMAIC ENDORSEMENTS

# ADDITIONS AND CORRECTIONS.

Page 4: Heft V of Ungnad, *Vorderasiatische Schriftdenkmäler*, I received in time to add at this place an earlier date of *Kandalânu*, namely, 1-9-6 (No. 3); and a later, 18-9-28 (No. 4).

Page 12, li. 1, read: "in his fourth year," instead of "of his fourth year."

Page 14, li. 23, read: "*Sogdianus*."

Page 15, No. 50, read: כלב ;

Page 19, li. 10, read: *Amil*, instead of *Amel*, and li. 11, read: *Bil*, instead of *Bel*

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OF

# THE UNIVERSITY OF PENNSYLVANIA

EDITED BY

**H. V. Hilprecht.**

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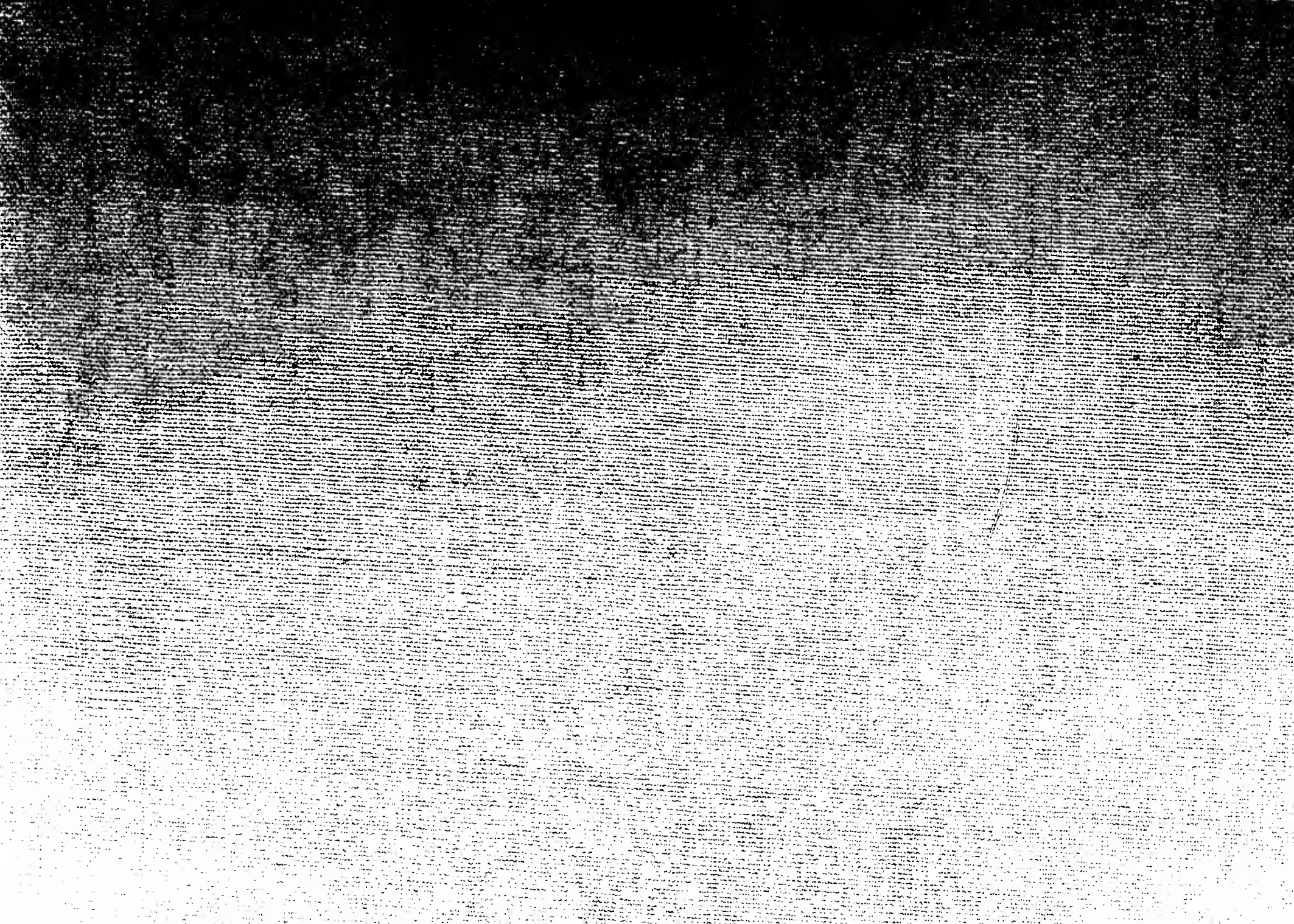
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